



ONE HUNDRED YEARS
OF THEOLOGY
AT THE JOHN PAUL II
CATHOLIC UNIVERSITY
OF LUBLIN

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THE JOHN PAUL II CATHOLIC UNIVERSITY OF LUBLIN
FACULTY OF THEOLOGY





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Preface

The history of theology in academia is as long-standing as the functioning of universities themselves. When the medieval cathedral schools, as *studia generalia*, became the first universities, theology played a leading role. Law, medicine, and indeed theology were known as the so-called higher disciplines, which studies in the liberal arts (*septem artes liberales*) assigned to the rank of university. Theology was regarded as the most prestigious discipline, as well as the most difficult, which is why it was known as *domina theologia*. In this way it was a co-creator of the first great universities – such as Paris, Oxford, and Cambridge – the only universities up until the 14th century having the right of conferring the title of *magister theologiae*, everywhere recognized and giving the right to teach at all other universities (*licentia ubique docendi*).

Last year's centenary of the John Paul II Catholic University of Lublin (Katolicki Uniwersytet Lubelski Jana Pawła II – KUL) also marked 100 years of theological studies at our Alma Mater. From the very beginning, educational opportunities as well as topics for exploration and research have been included in this field of study, which has inscribed itself permanently in the reality of the university. As "an understanding of Revelation," (John Paul II, *Fides et Ratio*, no. 92), theology gives a special form and character to the whole of learning, illuminating the effort to know reality through reason with the radiance of supernatural faith. Despite the contemporary tendency to limit and even to eliminate theological study from the sphere of scholarship, it remains a particularly valuable and necessary means of uncovering the mystery of the world and of the human person, and especially of God Himself, as the origin and goal of all things, which exist. Theology always tends towards the final truth, and in the centre of its cognitive efforts is "the Truth, which is the living God and

His plan for salvation revealed in Jesus Christ" (*Donum Veritatis*, no. 8). It is in this spirit that the theologians of the Catholic University of Lublin have from the beginning understood their task of penetrating the divine Truth and communicating it to academic youth, always however in such a way that this knowledge would be accompanied by growth in faith and fidelity to the evangelical task of the Church. Successive generations of professors, doctoral students, and undergraduates of the Theology Faculty of the Catholic University of Lublin have been aware that their mission is inscribed in the overall mission of the University, in its ongoing and critical dialogue with culture. The task of theology is specific here, for in the face of a deep fragmentation of knowledge it serves in the striving for an essential synthesis of knowledge, of making the dialogue between faith and reason possible, and at the same time "bringing [to all other disciplines] a perspective and an orientation not contained within their own methodologies" (John Paul II, *Ex Corde Ecclesiae*, no. 19). Thereby theology, at our University, both in the past and currently, desires to continually lead to an encounter between the saving message of the Gospel and the vast world of knowledge and culture, even if it is in this world that God not infrequently seems to be absent.

This book contains compilations prepared by representatives of our various institutes, research centres, and student organizations, affording a glimpse of the great wealth of persons, ideas, events, and publications, which have made up 100 years of research, didactic, and formational activity in the Theology Faculty of our Alma Mater. In operation from the beginning, the study of theology has with time been enriched, first by musicology, which for over 60 years has served Polish and Christian musical culture, and then by interdisciplinary fields – family and social work studies. The doctoral programme is of particular significance, conducted within all the disciplines of the field of theological studies. This exceptionally well-developed programme, the richest in Poland and rivalling the greatest theological centres in Europe, results in the fact that alongside students coming from all over Poland there have been and are foreign doctoral students both from nearby countries (Slovakia, Ukraine, Byelorussia, Lithuania, and Latvia, among others) as well as from those far away (for example Nigeria, Kenya, Ghana, Indonesia). The Faculty's educational opportunities include not only an ever-increasing number of individual courses given for foreigners, but also the complete Master's degree and doctoral study programmes carried out in English. In the course of 100 years the Faculty has seen almost 15,500 theology Master's degree graduates, practically 700 graduates of the I and II cycles of musicology, almost 1500 graduates of the I and II cycles of family studies, about 300 graduates of the I cycle of social work, and 150 graduates of the formerly available Mediterranean

and religious studies. As of 15 May, 2018, 1835 persons have obtained doctorates in theological studies.

Graduates of our Faculty include those in high-ranking and supervisory positions as well as those carrying out important tasks in public life. Among them are many bishops and major superiors of religious institutes who take on responsibility for the life both of the Church in Poland and the universal Church. Theologians educated here through successive generations have created other theological centres (not only in this country but also abroad), and have carried out educational and formational work in seminaries and various religious or catechetical formation centres. Lecturers from the Faculty of Theology have been elected rectors of KUL as well as leaders of other universities, faculties or academic departments. Currently graduates sit in the most important bodies of the Church and the Vatican, such as on the International Theological Commission, the Pontifical Biblical Commission, Avepro (Agenzia della Santa Sede per la Valutazione e la Promozione della Qualità delle Università e Facoltà Ecclesiastiche), as well as commissions for ecumenical dialogue with various Christian denominations. They are also members of what can be called central institutions involving science and learning such as: the Committee for Theological Studies of the Polish Academy of Sciences; the Central Commission for Degrees and Titles; or the Polish Accreditation Committee. They carry out advisory, deliberative, and consultative functions in councils and commissions of the Polish Bishops' Conference, and in other Church, state, and professional commissions. At the same time they provide an unusually rich educational cooperation with universities and research centres on an international scale, both in Europe and in countries of North and South America, Africa, Asia, and Australia.

All of this makes the Theology Faculty of the John Paul II Catholic University of Lublin a leading centre for theological studies and research, not only in Poland but also abroad. For years it has received very high marks in parametric evaluations and in various academic rankings. At the same time, in full acknowledgement of the scientific and didactic achievements of our centre and the maturity of the academic theology cultivated in it, the fact must not be overlooked that great witnesses to the Faith have belonged to the company of the Faculty's professors, who today are candidates to the honours of the altar, such as Rev. Jacek Woroniecki, Rev. Wincenty Granat, or Rev. Franciszek Blachnicki. As Cardinal Joseph Ratzinger, Doctor *honoris causa* of KUL by the initiative of the Theology Faculty, wrote years ago, "theology will never become irrelevant," but at the same time, "one cannot depreciate the ultimate simplicity of the faith, which places me before God – God, who has become close to me, becoming Man" (*Opera Omnia* [Polish edition], vol. 13, part 1, p. 403). The greatness and authen-

ticity of theology truly expresses itself in this: the extent to which it brings man closer to God, leading him on the way of salvation, and conferring upon his life the contours of holiness.

Rev. Sławomir Nowosad
Dean of the Faculty of Theology

A Historical Outline of the Faculty of Theology 1918-2018

Rev. Tomasz Moskal

1. History

After Poland's recovery of independence in 1918 the idea came about for creating a Catholic university. The promoter of this idea was Rev. Idzi Radziszewski (1871–1922), under whose initiative was formed an organization committee having the task of preparing a plan for the creation of such a university. The Committee Director was Karol Jaroszyński (1878–1929). The intense work of the initiator and the founding group brought about the establishment of the University of Lublin, known since 1928 as the Catholic University of Lublin. It was brought into existence on 27 July 1918 by the Polish Bishops' Conference in a session led by Apostolic Nuncio Achille Ratti (1857–1939), later to become Pope Pius XI. The inauguration of the first academic year took place on 8 December 1918, and beginning in January of the following year, the university's Faculty of Theology was constituted, adopting the *ratio studiorum* developed at the autumn session of the Academic Senate.

The first Dean of the Faculty was Rev. Piotr Kremer (1878–1951), who came from the Diocese of Włocławek. He filled this function twice – from 1918 to 1924 and from 1929 to 1934. Under his time in office the structure of the individual units of the Faculty was organised. The Sections on Dogmatic Theology and Biblical Studies were created on 3 October 1919 and the Sections on Fundamental Theology and Moral Theology on 17 November. Further shaping of the Faculty structure as well as concern for the proper course of its didactic process animated the next Dean, Rev. Jacek Woroniecki, OP (1878-1949), who held that office from 1924 to 1929. After his term of office ended, by decision of the Polish Bishops' Conference, theological studies underwent profound changes. The Fac-

ulty was restructured, as was the composition of its staff, with the goal of increasing the effectiveness of the teaching process. Specialized doctoral studies undertaken after the seminary studies ran for one year and concluded with obtaining a canonical licentiate degree. The following two years of specialization were spent in preparing the doctoral dissertation. After the publication of Pope Pius XI's (1857-1939) Apostolic Constitution *Deus Scientiarum Dominus* (24 May 1931), the Faculty began preparations for implementing a regular five-year course. This was to replace the study programme in use up to that time, which was accomplished in a three-year cycle. The reorganizing of theological studies in the spirit of the abovementioned Apostolic Constitution was continued by the next Dean, Rev. Hubert Hoemaeker, OFM Cap (1889-1946), who led the Faculty from 1934 to 1937. He prepared, among other things, the plan for connecting the Lublin Major Seminary to the Catholic University of Lublin. Also working for this goal was the following Dean, a priest of the Gniezno diocese, Rev. Antoni Słomkowski (1900-1982), who headed the Faculty from 1937-1939. This initiative, however, was not accomplished. It was impeded by World War II, which took its brutal toll also on the Catholic University of Lublin. Although classes at the university began on 6 October 1939, on 9 November the Germans arrested the professors present in Lublin as well as some students. On the 17th of that month classes were suspended. During this difficult period the Faculty of Theology suffered irreparable losses from among its professors. It is sufficient to recall the tragic fate of the dogmatics professors – of Rev. Michał Niechaj (1900-1939), shot in December 1939 at the Lublin Castle, or of Rev. Marian Morawski, SJ (1881-1940), martyred in 1940 in the German death camp of Auschwitz.

On 2 August 1944, a few days after the liberation of Lublin, the decision was made to reactivate the Catholic University of Lublin. The Dean of the Faculty of Theology at that time, Rev. A. Słomkowski, became the acting Rector of the University. In May, 1945 he was succeeded in the position of Dean by Rev. Gondulf Cyryl Edward Fermont, OFM Cap (1888-1963), who filled that office from 1945-1950. Also in 1945 the decision was made to create a *cursus minor*. Because of this the linking of the Lublin Major Seminary to the structure of the Faculty of Theology was achieved. Statutes for a Faculty Council were also formulated. Care was taken over increasing the number of students. With this goal promotional information on the Catholic University of Lublin was drawn up, directed to bishops and major religious superiors. In 1948 a new course programme was developed, taking into consideration the number of hours foreseen for particular subjects.

The newly undertaken reorganization of studies found a worthy moderator in the person of the next Dean, coming from the Archdiocese of

Lviv, Rev. Bolesław Radomski (1904-1956), whose term of office fell during the years of 1950-1956. In the course of the reform of theological studies a question, involving the appointment of faculty, came under attention as to whether theology might be studied also by lay persons. Attention was also given to the rather large number of courses for doctoral studies as well as the need for deepening the theological specializations available at that time. Without going into the details of the reform project of studies, what was brought about or discarded, it is necessary to remember the difficulties involved. The difficult post-war reality brought with it increasing pressure exerted by the State authorities on the Catholic University of Lublin, and, as a consequence, also on the Faculty of Theology. It is enough to recall that as a result of this activity doctoral studies in the Faculty were suspended at the beginning of 1952. The opportunity of acquiring a Master's degree in theology was also in question. Due to this, efforts were made with the goal of reaching an agreement with the government authorities of the time on the status of the university. These were crowned with success, as on 5 September 1953 the Ministry of Higher Education granted the Catholic University of Lublin the right to confer the Master's degree. Moreover it confirmed that the Faculty of Theology had the right to confer doctorates, to bring into effect the habilitation (postdoctoral) degree, and to grant professorships. This allowed Faculty authorities to undertake activity with the goal of, among other things, supporting the didactic process. In order to enable the academic growth of staff and students, the building of academic facilities was undertaken. The expansion of the Theological Library took place at that time. The library collection in the years of 1947 to 1949 numbered about 1500 volumes; in a short time it increased considerably, and by the 1951/1952 academic year it contained about 17,000 titles.

A period of political thawing in Poland after 1956 made it possible to bring about important changes in educational opportunities in the Faculty of Theology. After the tragic death of Rev. B. Radomski, Rev. Marian Rechowicz (1910-1983) was Dean for one year. The next Dean, Rev. Stanisław Łach of the Diocese of Tarnów (1906-1983), heading the Faculty from 1957 to 1963, returned to the idea of making studies in the field of theology available to lay persons. The number of students was increasing in tandem with the development of the Faculty's structure. In the 1957/1958 academic year new Departments were created: Pastoral Theology, Ascetical and Mystical Theology, Biblical Archaeology, Mariology, Church History in Christian Antiquity, Church History in Medieval Times, and Church History in Modern Times. An important event of this period was also the inauguration in 1959 of the KUL Bible School, whose task was to prepare lecturers on the Sacred Scriptures, particularly for major seminaries, as well as specialists in Bible ministry.

Having begun in the 1950's, organizational changes found their concrete expression in the 1960s in the formation of a new structure for the Faculty. The impetus for this act was the creation in 1964, on the initiative of the then Rector Rev. M. Rechowicz, with the support of the 1963-1965 Dean of the Faculty of Theology, Rev. Andrzej Ludwik Krupa OFM (1910-1992), of the Institute of Church History, modelled on the Roman Gregorianum (Pontificia Universitas Gregoriana). Moreover, in this decade other Sections became independent with the formation of the Institutes of Musicology (1966) and of Pastoral Theology (1968). A valuable practical broadening of preparation of doctoral students for carrying out independent research was introduced in 1964 with the obligation of their participation in two research seminars. At the close of its first half-century of existence the Faculty of Theology was composed of the following Institutes: Pastoral Theology, Church History and Musicology; as well as Sections: Biblical Theology, Dogmatic Theology, Fundamental Theology, and Moral Theology. In the 1965/1966 academic year 521 students were studying in the Faculty; that same year 50 of them earned a Master's degree, and 13, a doctorate. At the threshold of the seven-year term (1965-1972) of the next Dean, Rev. Władysław Poplatek (1907-1994), originally from the Archdiocese of Lviv, the number of students had soon doubled – the Faculty was educating 1045 persons, 108 concluding their studies with the obtaining of a Master's degree as well as 22 doctorates being promoted.

It is necessary to point out that this was also the era of implementing the decrees of Vatican Council II. It is impossible to list all the forms of involvement of both staff and students of the Faculty in the varied facets of activity in this context. To put it briefly, initiatives were undertaken with the goal of accommodating the teachings of Vatican II in the Faculty. Attention was given to the operations of the existing Sections and Institutes. Bearing in mind the educational level and the manner of verifying knowledge, specific principles for conducting doctoral examinations were adopted. Moreover, the Dean, Rev. W. Poplatek, undertook the implementation of numerous ecumenical projects, which in consequence brought about the creation in 1983 of the Institute of Ecumenism in the Faculty of Theology.

In the 1970s steadily increasing numbers of men and women undertook the study of theology. Statistical data on diploma defences of the time provide a measurable illustration of this growth. During the time of Dean Rev. Edward Kopeć's (1918-1999) two terms of office (from 1972 to 1975 and 1976 to 1981), 1424 Master's theses were written, and 168 doctoral dissertations defended. The growing number of students generated a need for a greater number of academic instructors, and for solicitude for their academic development. In order to grasp the process taking place it is ne-

cessary to note that during this time in the Faculty, 25 habilitation degrees and 18 professorships were conferred.

Without doubt the threshold of the 1970s and 1980s were a difficult period for the Faculty. From June 1981 it was led by the future Bishop of Pelplin, Rev. Jan Szlaga (1940-2012). Political events and the related social unrest then overwhelming Poland made work in the Faculty difficult in many ways. It is sufficient to recall that classes were suspended because of a sit-down strike (24 November-10 December 1981), and then the declaration of martial law (13 December 1981-8 January 1982). Nevertheless, in spite of adverse conditions and difficulties, the University, and with it, the Faculty of Theology, had to operate according to very specific conditions. As to the long-lasting effectiveness of decisions made at that time, the facts show that many of these are still in effect today. Conditions for acceptance of Master's theses for licentiate were defined and approved already in the autumn of 1981. One year later the guidelines for conducting research seminars for Master's students were prepared and implemented, as was the procedure for preparing reviews of Master's theses. Attention was also given to doctoral studies, especially to the first two years followed by the licentiate examination. This was done in accordance with the Apostolic Constitution *Sapientia Christiana*, published by Pope John Paul II (1920-2005) in 1979. An unusually important event at this time was also the re-formation in 1981 of the KUL Bible School into the Institute of Biblical Studies, modelled after the Roman Biblicum (Pontificium Institutum Biblicum). Moreover, in 1983 the statutes for the election of heads of Sections, Institutes, and specializations were ratified. Clearly the scope of the reforms included the very structure of the Faculty. Indeed, where in 1981 32 Departments were functioning within its framework, less than three years later there were 40.

After Rev. J. Szlaga, Rev. Józef Homerski (1922-2004), from the Diocese of Tarnów, stood at the head of the Faculty. He continued the reorganisation of the study programme, among other things adjusting its offerings to the constantly growing number of students. In his term, falling during the years of 1984 to 1987, 9 habilitation degrees and 53 doctorates were conferred, 122 persons were awarded an Ecclesiastical Licentiate, and 911, the title of Master of Theology. Beginning in 1987 the Faculty of Theology was under the charge of Rev. Hugolin Langkammer, OFM (b. 1930). Political changes taking place at that time did not leave the functioning of the Faculty unaffected. At that time young people from the so-called people's democracy countries and from some republics of the Soviet Union also began undertaking the study of theology. The enrolment limits were removed, which contributed to an increase of the number of students. Another great influence in this increase was the return of religion classes

in public schools in 1990. The Faculty of Theology was particularly active in joining in the process of preparing the future workforce of catechists. Branches of the Faculty were opened: the Theological-Pastoral Institute Branch in Opole, and the Theological Studium in Katowice. Over time there also came to be centres in Gdańsk (Gdańsk Theological Institute), Radom (Radom Theological Institute), and Kielce (Świętokrzyski Theological Institute). Among others, the Major Seminary of Sandomierz was incorporated into the Faculty. Cooperation was intensified with seminaries of other dioceses and international cooperation was established with Ukraine and Slovakia, a measurable effect of which was Catholic theology faculties emerging in these countries. Significant service in this area was given by the following Dean, Rev. Anzelm Weiss (b. 1940), who headed the Faculty in the years of 1993 to 1999 (two terms of office), continuing the reorganization of the Faculty. In 1999 the then Sections of Dogmatic Theology, Fundamental Theology, Moral Theology, and Spiritual Theology were formed into Institutes; the Institute of Family Studies was also opened, with a new field of study. In that same year the Faculty was transferred from the Main Building of KUL to the newly-built College of John Paul II. The final decades of the 20th century were a high point for the number of persons taking on the study of theology, and for intensifying training of the Faculty personnel. The above words fully illustrate the numbers. During the deanship of Rev. A. Weiss, 27 habilitation degrees were conferred, 173 doctoral dissertations were defended, and approximately 1300 Master's Degrees. The Faculty of Theology had become a personnel forge for other faculties and institutes of theology in Poland and abroad. It is, moreover, necessary to point out that in 1998 theology faculties operating in Polish universities, both ecclesiastical and public, joined the official accreditation system.

The Faculty's entry into the 21st century was made under the leadership of Rev. Gabriel Witaszek, CSsR (b. 1951), directing it from 1999 to 2002. The reorganisation of the study programme continued, new Departments were created within the Institutes, the Dean's office, the library and reading room were reorganised, and progress was made in computerizing work stations. During this same time the process of applying the Bologna system was achieved. In the year 2000 the Europe-wide ECTS credit system was implemented in the Faculty. Additionally, the quality certificate for instruction in theology was obtained. The procedure for administering the Master's examinations was reorganised. It involved among other things the number of examinations conducted. During the academic year 1999/2000 there were 510 Master's examinations; in 2000/2001, 633, and in 2001/2002, 531 Master's theses were defended.

In 2002 Rev. Jerzy Pałucki (b. 1955), a priest of the Diocese of Włocławek, became the Dean of the Faculty. An event important both for the Faculty

and for theology in Poland was the VII Congress of Polish Theologians, which took place in Lublin from 12 to 15 November 2004. It was an unequivocal highlighting of the significance of the Lublin academic centre and it made possible an exchange of experiences among scholars. The active involvement of Faculty staff members in the work of non-university institutions went hand in hand with concern for their own academic development. The process of adapting the Faculty structure to current requirements was completed. Retired professors were also remembered. For at that time was initiated the custom of the “renewed doctorate” of prominent university educators. In this way were honoured: Archbishop Bolesław Pylak (b. 1921), Rev. Czesław Stanisław Bartnik (b. 1929), Rev. Franciszek Greniuk (b.1927), Rev. Jan Łach (1927-2013), and Rev. Józef Kudasiewicz (1926-2012). The numbers serve to illustrate the intellectual effort of both instructors and students of this period. From 2002-2008, 309 persons obtained doctorates and the Master’s degree examination was taken by 1941 students.

Following Rev. Pałucki, Rev. Mirosław Kalinowski (b. 1962) became head of the Faculty. Collaboration with the Diocese of Kielce, already begun in 2008, resulted in the establishment of the Off-Campus Didactic Centre, offering two fields of study: theology and musicology. Reorganization of institutes was undertaken and carried out (the Institute of Pastoral Theology was divided into the Pastoral and Catechetical Institute and the Institute of Liturgics and Homiletics) as well as reorganization of Departments. At this time the current structure of the Faculty was formed, which is composed of the Institutes of: Biblical Studies; Church History and Patrology; Fundamental Theology; Dogmatic Theology; Moral Theology; Spiritual Theology; Liturgics and Homiletics; Pastoral and Catechetical Institute; Ecumenical Institute; Musicology; and Family Studies and Social Work; and also research centres: Archives, Libraries, and Church Museums as well as the Centre of East European Research *Ucrainicum*. The study programme underwent modifications. The intellectual effort of academics and students was directed to study contributing to the deepening and dissemination of theological knowledge. Both diocesan and religious seminarians from all over Poland and abroad participate in the classes and lectures offered. Alongside intellectual formation, the spiritual formation of future priests, consecrated persons, and lay Catholics has been and is exceedingly important, as is the preparation of lecturers for seminaries and universities, both domestic and international. The scale of achievement in this is testified to by the sum of 1832 doctorates promoted by the Faculty during its 100 years of operation.

Since 2016 the Dean of the Faculty has been Rev. Sławomir Nowosad (b. 1960), priest of the Diocese of Zamość-Lubaczów. Among many tasks

and initiatives, which took place in the year preceding the KUL centenary, attention should be given to those aiming at conforming doctoral studies to the requirements of the Ministry of Science and Higher Education as well as to the university's own internal regulations.

2. Academic Activity

In its academic activity the Faculty lists conferences and symposia prepared by the various individual Institutes and Centres. It is well known all over Poland for its Pastoral Academic Lectures, Ecclesiology Weeks, and Spirituality Weeks.

Every year over 300 titles are published under the auspices of the Faculty. Besides books, it is possible to publish research results in the Faculty's periodicals, which in many instances enjoy a long-standing pedigree. Among them are *Roczniki Teologiczne* [Annals of Theology], *Additamenta Musicologica Lublinensia*, *Annales Lublinenses pro Musica Sacra*, *Archiwa Biblioteki i Muzea Kościelne* [Archives, Libraries, and Church Museums], *The Biblical Annals*, *Biuletyn Edukacji Medialnej* [Media Education Bulletin], *Kościół w Polsce* [The Church in Poland], *Dzieje i Kultura* [History and Culture], *Verbum Vitae*, *Vox Patrum*, *Teologia w Polsce* [Theology in Poland]. Available in electronic format are *Teologia – Kultura – Społeczeństwo* [Theology-Culture-Society] and *Forum Młodych Pastoralistów* [Young Pastoralists' Forum].

The Faculty collaborates with many foreign educational-research centres. Among these can be found Rome universities (Accademia Alfonsiana, the John Paul II Institute, Libera Università Maria Santissima Assunta, the Polish Historical Institute, Pontificio Ateneo e Collegio Sant'Anselmo, Pontificio Comitato di Scienze Storiche, Pontificia Università Gregoriana, Università degli Studi di Urbino Carlo Bo, Università Pontificia Salesiana), as well as other European centres (for example: Centrum Ekumeniczne "Nova Nadeje" in Brno, the European Science Foundation, Institut für Alttestamentliche Bibelwissenschaft in Salzburg, the Ecumenical Institute of the University of Salamanca, Konfessionskundliches Institut des Evangelisches Bundes in Bensheim, universities in Budapest, Eichstätt, Essen, Fryburg, Koblenz, Leuven, Lviv, Mainz, Milan, Munich, Pamplona, Passau, Ružomberk, Saloniki, Strasburg, Trier, Trnava, Vienna, Würzburg, Zagrzeb). The Faculty also maintains contact with educational institutions in Jerusalem (Studium Theologicum Jerosolymitanum, École Biblique), the United States (Brigham Young University in Provo, Utah, The Catholic University of America in Washington, DC, Felician Univer-

sity in Lodi, New Jersey, the University of Notre Dame in South Bend, Indiana, Seton Hall University in South Orange, New Jersey, the University of St. Thomas in St. Paul, Minnesota, the University at Buffalo, New York), Canada (Toronto and London), Kenya (Tangaza College in Nairobi) and Columbia (Bogotá).

3. Honoured by the Faculty of Theology

At the request of the Council of the Faculty of Theology, the following persons have received the title of doctor *honoris causa*, the highest dignity conferred by the KUL Senate upon persons who have distinguished themselves in education, religion, or culture: Joseph Cardinal Ratzinger (1988), Jan Cardinal Willebrands (1985), Metropolitan Stylianos Harkianakis (1985), Józef Cardinal Glemp (1985), Archbishop Liudvikas Povilonis (1987), Gerhard Ludwig Cardinal Müller (2004), Bishop Bruno Forte (2004), Rev. Jean Galot SJ (2004), Henryk Mikołaj Górecki (2004), Paul Cardinal Poupard (2007), Rev. Daniel Ange (2009), Gianfranco Cardinal Ravasi (2012), and Kiko Argüello (2013).

Another special honour is the Golden Diploma of the Faculty of Theology of KUL, awarded for outstanding educational and organizational activity. Up to the present time it has been received by: Archbishop Mieczysław Mokrzycki (2012), Nerses Bedros XIX (2013), Kurt Cardinal Koch (2014), José H. Prado Flores (2014), Rev. Henryk Zimoń SVD (2016), and Archbishop Zbigniew Stankiewicz (2018).

Additionally on occasions of the 50th anniversary of priestly ordination or the existence of an institute, or other important circumstances, the Golden Jubilee Diploma is awarded. As of 2018 it has been received by the following professors:

- Rev. Józef Homerski (1922–2004),
- Rev. Karol Mrowiec CM (1919–2011),
- Most Rev. Edward Materski (1923–2012),
- Rev. Hugolin Langkammer OFM (b. 1930),
- Rev. Józef Ścibor CSsR (1930–2017),
- Rev. Jerzy Misiurek (b. 1936),
- Rev. Marek Zahajkiewicz (1934–2015),
- Rev. Anzelm Weiss (b. 1940),
- Rev. Stanisław Wilk SDB (b. 1944),
- Rev. Franciszek Drączkowski (1941–2018),
- Grażyna Karolewicz (b. 1931),
- Rev. Zygmunt Zieliński (b. 1931).

4. Deans of the Faculty of Theology

To date, there have been 20 Deans of the Faculty of Theology:

1. Rev. Professor Piotr Kremer (1918–1924; 1929–1934)
2. Rev. Professor Jacek Woroniecki OP (1924–1929),
3. Rev. Hubert Hoemaeker OFM Cap, PhD, (1934–1937),
4. Rev. Professor Antoni Słomkowski (1937–1939),
5. Rev. Professor Gondulf Cyryl Edward Fermont OFM Cap (1945–1950),
6. Rev. Professor Bolesław Radomski (1950–1956),
7. Rev. Professor Marian Rechowicz (1956–1957),
8. Rev. Professor Stanisław Łach (1956–1963),
9. Rev. Professor Andrzej Ludwik Krupa OFM (1963–1965),
10. Rev. Professor Władysław Poplatek (1965–1972),
11. Rev. Professor Edward Kopeć (1972–1975; 1976–1981),
12. Rev. Professor Piotr Poręba (1975–1976),
13. Rev. Professor Jan Szlaga (1981–1984),
14. Rev. Professor Józef Homerski (1984–1987),
15. Rev. Professor Hugolin Langkammer OFM (1987–1993),
16. Rev. Professor Anzelm Weiss (1993–1999),
17. Rev. Professor Gabriel Witaszek CsSR (1999–2003),
18. Rev. Professor Jerzy Pałucki (2003–2008),
19. Rev. Professor Mirosław Kalinowski (2008–2016),
20. Rev. Sławomir Nowosad, Hab. PhD, Associate Professor (2016-).

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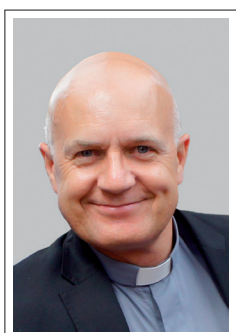
In the Service of the Faculty of Theology

1. Leadership of the Faculty of Theology

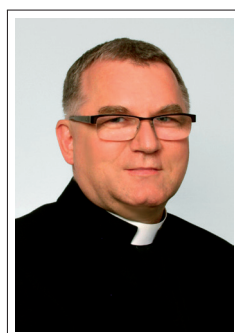


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Vice-Dean for Students
Rev. Janusz Lekan, Hab. PhD,
Associate Professor



Vice-Dean for Doctoral
and Post-Graduate Studies
Rev. Professor Marian Zajac

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- ▶ Rev. Waldemar W. Żurek SDB, Hab. PhD, Assistant Professor, Church History

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- ▶ Aya Al Azab, Student Representative
- ▶ Rev. Tomasz Bąk, PhD, Linguistics
- ▶ Rev. Paweł Borto, PhD, Fundamental Theology
- ▶ Damian Burdzań, Student Representative
- ▶ Rev. Mirosław Chmielewski CSsR, PhD, Pastoral Theology
- ▶ Olga Cieniuch, MA, Doctoral Student Representative
- ▶ Tomasz Ćwirzeń, Student Representative
- ▶ Natalia Domka, MA, Doctoral Student Representative
- ▶ Rev. Kamil Duszek, MA, Doctoral Student Representative
- ▶ Olha Dzhana, MA, Doctoral Student Representative
- ▶ Rev. Zbigniew Głowacki, PhD, Pastoral Theology – Liturgics
- ▶ Monika Grzegorzówka, Student Representative
- ▶ Mikołaj Grzenkowitz, Student Representative
- ▶ Artur Hamryszczak, PhD, Humanities – History
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- ▶ Patrycja Kaszuba, Student Representative
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- ▶ Rev. Michał Klementowicz, PhD, Pastoral Theology – Homiletics
- ▶ Michał Klukowski, MA, Doctoral Student Representative
- ▶ Kacper Klusek, MA, Doctoral Student Representative
- ▶ Karolina Komsta-Tokarzewska, PhD, Pedagogy
- ▶ Anna Kostkiewicz, Student Representative
- ▶ Adrianna Krzywicka, Student Representative

- ▶ Agata Leszczyńska, Student Representative
- ▶ Marta Lizut, PhD, representative of administration employees
- ▶ Joanna Łastowska, MA, Doctoral Student Representative
- ▶ Katarzyna Łukasiewicz, Student Representative
- ▶ Olga Radecka, Student Representative
- ▶ Monika Sagan, Student Representative
- ▶ Jakub Sipiora, Student Representative
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- ▶ Sebastian Torbicz, Student Representative
- ▶ Agata Wójcik, Student Representative
- ▶ Rev. Marcin Zieliński, PhD, Biblicistics

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- ▶ Rev. Jarosław Jęczeń, Hab. PhD, Associate Professor, Pastoral Theology
- ▶ Rev. Tomasz Lisiecki, PhD, Secretary
- ▶ Rev. Rafał Kułaga, PhD, Rector, Major Seminary, Sandomierz
- ▶ Rev. Rusłan Mykhalkiv, PhD, Rector, Major Seminary, Kiev
- ▶ Rev. Andrei Rylka, MA, Rector, Major Seminary, Pińsk
- ▶ Rev. Paweł Tambor, PhD, Rector, Major Seminary, Kielce
- ▶ Rev. Professor Stanisław Wilk SDB, Church History
- ▶ Rev. Witalij Wojciechowski, MA, Rector, Major Seminary, Grodno
- ▶ Rev. Jarosław Wojtkun, PhD, Rector, Major Seminary, Radom
- ▶ Rev. Oleg Zharuk, MA, Rector, Institute of Theological Studies, Gródek Podolski

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- ▶ Jadwiga Trzebińska (1944–1955)
- ▶ Jadwiga Poleszak (1955–1958)
- ▶ Edmund Leszczuk (1958–1962)
- ▶ Jan Ziółek (1962–1969)
- ▶ Eugenia Kotowska (1969–1976)
- ▶ Weronika Czakańska (1976–2005)
- ▶ Marta Lizut (2005–)

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- ▶ Krystyna Andrzejewska
- ▶ Barbara Badura
- ▶ Anna Bodnar
- ▶ Elżbieta Brzozowska
- ▶ Urszula Cygan
- ▶ Barbara Czemerys
- ▶ Barbara Czyż
- ▶ Małgorzata Głuska
- ▶ Małgorzata Greczkowska
- ▶ Małgorzata Janczarek
- ▶ Maria Jura
- ▶ Izabela Kowalska
- ▶ Joanna Krzywonos
- ▶ Halina Lipska
- ▶ Danuta Łaskiewicz-Zalewska
- ▶ Jolanta Majewska
- ▶ Zuzanna Marcinek
- ▶ Alicja Meldizon
- ▶ Maria Mierzejewska
- ▶ Monika Popek
- ▶ Leszek Stojanowski-Han
- ▶ Teresa Szalecka
- ▶ Barbara Szer-Kramarek
- ▶ Maria Szurlewicz
- ▶ Michał Wyrostkiewicz
- ▶ Ewa Zajac

3.3. Current Employees

- ▶ Urszula Jankiewicz-Dzierżak, Specialist
- ▶ Małgorzata Kobiałka-Szkutnik, Specialist
- ▶ Katarzyna Kucewicz, Specialist
- ▶ Żanna Sulowska, Specialist
- ▶ Teresa Śliwińska, Specialist
- ▶ Renata Wojcieszek, Senior Consultant
- ▶ Ewa Zięba, Specialist



Faculty of Theology, academic year of 1924/1925. Standing, from left: Rev. J. Gumienniczek, Rev. A. Duliniec, Rev. M. Wagner, Rev. R. Syczewski, Rev. F. Bobiński, Rev. J. Bielowski, Rev. J. Sadowski, Rev. J. Czerniawski, Rev. A. Leosz, Rev. S. Małachowski, Rev. H. Hlebowicz, Rev. S. Ufniarski, Rev. S. Szulmiński, Rev. E. Nowicki, Rev. W. Ziemiński, Rev. E. Grodzki. Seated, from left: Rev. Władysław Korniłowicz, Rev. Zygmunt Ogarek OP, Rev. Gondulf Cyryl Edward Fermont OFMCap, Rev. Jacek Woroniecki OP, Rev. A. Szymański, Rev. Piotr Kremer, Rev. Czesław Lacrampe OP, Rev. Józef Kruszyński, Rev. Józef Umiński.



Faculty of Theology Council, 10 April 2018.

Institute of Biblical Studies

Rev. Mirosław S. Wróbel

1. Present Structure

Director: Rev. Professor Mirosław S. Wróbel

Secretary: Rev. Krzysztof Napora SCJ, PhD, Assistant Professor

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- ▶ Rev. Dariusz Dziadosz, Hab. PhD, Associate Professor – Chair
- ▶ Rev. Andrzej Piwowar, Hab. PhD, Assistant Professor
- ▶ Rev. Arnold Zawadzki, PhD, Assistant Professor
- ▶ Rev. Krzysztof Napora SCJ, PhD, Assistant Professor

DEPARTMENT OF EXEGESIS OF THE GOSPEL AND APOSTOLIC WRITINGS

- ▶ Krzysztof Mielcarek, Hab. PhD, Associate Professor – Chair
- ▶ Rev. Professor Stefan Szymik MSF
- ▶ Rev. Adam Kubiś, Hab. PhD, Assistant Professor

DEPARTMENT OF BIBLICAL AND DEUTEROCANONICAL LITERATURE PHILOLOGY

- ▶ Rev. Professor Mirosław S. Wróbel – Chair
- ▶ Rev. Henryk Drawnel SDB, Hab. PhD, Associate Professor
- ▶ Rev. Tomasz Bąk, PhD, Assistant Professor

DEPARTMENT OF BIBLICAL THEOLOGY AND PROFORISTICS

- ▶ Rev. Professor Henryk Witczyk – Chair
- ▶ Rev. Marcin Kowalski, Hab. PhD, Assistant Professor
- ▶ Rev. Marcin Zieliński, PhD, Assistant Professor

2. History

The KUL Bible School was formally established in 1959 at the decision of the Vatican Congregation for Seminaries and University Studies. Constituting its basis was the Bible Section of the Faculty of Theology of KUL, erected in 1956, but existing *de facto* almost since the beginning of operations of the Catholic University of Lublin. During the first years after the opening of the University, the Bible studies were organised by Rev. Józef Kruszyński, who was rector of the University between 1925 and 1933. Lectures on biblical studies were given in Latin by two Dutch Capuchins – Rev. Edward Fremont OFM Cap. and Rev. Hubert Hoemaeker OFM Cap. In the first years following World War II, lecturing on Sacred Scripture were Lublin clerics Henryk Strąkowski and Tomasz Wilczyński (later bishops) and also Rev. Stanisław Styś SJ, removed from teaching in 1952 by the communist government. In 1950 Rev. Feliks Gryglewicz joined the staff, giving lectures on the New Testament, and in 1952 Rev. Stanisław Łach began working at the Catholic University of Lublin; after restructuring biblical studies at the University in the years 1956 to 1976, he became first Director of the Section, and later of the KUL Bible School. In 1954 Rev. Eugeniusz Dąbrowski began teaching, the first Doctor of Biblical Studies from the Pontifical Biblical Institute of Rome (Biblicum) in Poland. After the [political] “thaw” in 1956, Rev. S. Styś returned to the University. At this time the Biblical Section numbered 5 Departments, directed by the following professors: Old Testament Exegesis (Rev. E. Dąbrowski), Biblical Theology (Rev. S. Styś), Biblical Archaeology (Rev. F. Gryglewicz), Biblical Philology (Rev. S. Styś).

After the death of Rev. S. Styś in 1959 and the withdrawal from his work at KUL of Rev. E. Dąbrowski, Rev. Jan Stępień was engaged to conduct classes beginning in 1960. In 1962 the following were commissioned as lecturers: Rev. Augustyn Jankowski OSB of Tyniec, Rev. Józef Paściak OP of Krakow, and Rev. Stanisław Grzybek of the Academy of Catholic Theology in Warsaw. At this time the number of lecturers was increased and the time of studies lengthened to 4 years in order to fully implement the programme of the Biblicum. The requirement was also introduced that only graduates of the Pontifical Biblical Institute in Rome could be lecturers of the KUL Biblical School. In 1961 Rev. Józef Kudasiewicz was engaged, who during his studies in Rome (1959–1961) had achieved the title of *candidatus ad doctoratum*. In the following year, Rev. Kazimierz Romaniuk was added to the ranks of lecturers – the second, after Rev. E. Dąbrowski, Doctor of Biblical Studies. The Director of the Lublin Biblical School Rev. S. Łach engaged its pre-eminent graduates in the character of assistants, making it possible for them to study specialisations in Rome. Thus in 1964 Rev. Stanisław Cinal began to work in the Biblical

Philology Department, lecturing (until 1971) on biblical and oriental languages. Similarly, Rev. Marian Filipiak became an assistant in the Department of Old Testament Exegesis in 1966 and in 1974 he earned the degree of *doctor habilitatus*. He continued his work at the University until 1984. In 1966 the Department of Old Testament Exegesis engaged Rev. Lech Stachowiak, a comprehensively educated graduate of Bible Studies of the University of Fribourg, Switzerland, and Doctor of Bible Studies of the Pontifical Biblical Institute of Rome. After the retirement of Rev. S. Łach Stachowiak took on the chairmanship of this Department. In 1967 Rev. Hugolin Langkammer OFM, Doctor of Biblical Studies, was employed by the Department of New Testament Exegesis. In 1969 this group was joined by Rev. Jan Szlaga, in 1972 by Rev. Józef Homerski, and in 1976 by Rev. Antoni Tronina. At that time the sphere of activity and the personnel of the Department increased. The Department of Old Testament Exegesis was comprised of Rev. S. Łach, Rev. J. Homerski and Rev. M. Filipiak; the Department of New Testament Exegesis was made up of Rev. F. Gryglewicz, Rev. J. Kudasiewicz and Rev. J. Szlaga; Rev. K. Romaniuk was in the Department of Biblical Theology; Rev. L. Stachowiak was in the Department of Biblical Philology, and Rev. H. Langkammer was in the Department of Biblical Geography and Archaeology.

During a visit to Rome at the turn of 1971 and 1972 the Chairman of the KUL Biblical School discussed its programme with the Prefect of the Congregation for Catholic Education (Gabriel-Marie Cardinal Garrone), the Rector of the Pontifical Biblical Institute (Rev. Carlo Maria Martini) and the acting Secretary of the Pontifical Biblical Commission (Rev. Benjamin N. Wambacq). Rev. S. Łach gave a report on the activity of the KUL Biblical Section. His interlocutors expressed appreciation for the work of the School and made numerous suggestions on the topic of its expansion. Their proposals involving, among other things, the creation of new Departments, were contained in the letter of Cardinal Garrone to the Rector of KUL. In June of 1972 Rev. C. M. Martini repeated these during his visit to the Catholic University of Lublin. In order to adapt the programme of the KUL Biblical School to the programme of the Roman Biblicum the study period was lengthened by one year, which would be dedicated to preparing the doctoral dissertation. From the second year the course programme for biblical scholars had all the principle and auxiliary biblical disciplines required by Church law for future professors of Sacred Scripture. From the general and specific introduction they gradually progressed to the exegesis of the Old and New Testaments. The course in biblical theology of both Testaments was the culmination of the studies. Moreover the programme of studies, in accord with the tendency at that time in the world of biblical scholars, included aspects of the Qurman texts. Another required course

was the biblical Aramaic, as also was a course in one of additional Oriental languages (Syrian, Ugaritic, Akkadian, Arabic). Emphasis on philological studies was characteristic of the Lublin Biblical School, in which the Department of Biblical Philology existed from the beginning.

Work in academic seminars on biblical studies included reporting on seminar papers, Master's theses, and doctoral dissertations for both full-time and part-time doctoral students. The subject matter for theses and dissertations on the Old Testament concerned either key theological issues or philological-exegetical problems of the individual Books of the Bible. Theses on the New Testament often raised Qumran issues, or also questions connected with the symbolism and theology of the Gospel. The seminars also provided research exercises in which reviews were conducted of the most important published works appearing in Poland and abroad, as well as critical analysis of biblical texts.

At this time Rev. E. Dąbrowski made his mark as editor of the two-volume *Podręczna encyklopedia biblijna* [Concise Encyclopaedia of the Bible] (Poznań, Św. Wojciech Publishers, 1960), whose authors included almost all of the personnel of the KUL Biblical Section. Rev. A. Jankowski in turn addressed himself to editing the *Biblia Tysiąclecia* [the Millennium Bible] (Pallottinum), modelled on the Bible de Jérusalem. This work, begun during his employment in the KUL Biblical School (1962/1963), thanks to the work of a team of several dozen persons, appeared in 1965, just before the Millennium of the Baptism of Poland.

A significant event in the life of the KUL Biblical School was its 20th Jubilee, solemnly observed from 7 to 12 December 1976 in conjunction with the 5th Bible Week, which was dedicated to Paul VI's Apostolic Exhortation *Evangelii Nuntiandi*. Taking part in the celebration was Karol Cardinal Wojtyła, as chairman of the Polish Bishops' Conference Commission on Catholic Teaching; also present were the Grand Chancellor of KUL Bishop Bolesław Pylak, Rector Rev. Mieczysław Albert Krapiec OP, and the Dean of the Faculty of Theology Rev. Edward Kopeć. In his closing homily Cardinal K. Wojtyła expressed his wish that "all the work of the Biblical School of the Catholic University of Lublin would serve well the work of evangelisation in Poland and in the contemporary world". This became the programme of the new Director of the School, Rev. H. Langkammer, who held this post from 1976 to 1982.

After the reorganisation of the KUL Biblical School in 1977 its research and educational work was concentrated into six Departments: Exegesis of the Historic and Didactic Books of the Old Testament (Rev. L. Stachowiak, Rev. A. Tronina), Exegesis of the Prophetic Books of the Old Testament (Rev. J. Homerski), Exegesis of the Narrative Books of the New Testament, (Rev. F. Gryglewicz, Rev. J. Szlaga), Exegesis of Apostolic Writings of the

New Testament (Rev. H. Langkammer), Biblical Theology of the Old Testament (Rev. M. Filipiak) and Biblical Theology of the New Testament (Rev. J. Kudasiewicz).

In 1977, after obtaining a doctorate in Bible studies at the Pontifical Biblical Institute in Rome, Rev. Ryszard Rubinkiewicz SDB began employment at the KUL Biblical School, at first as an intern of the Department of Exegesis of Apostolic Writings of the New Testament. In 1978 Rev. Hubert Ordon SDS was engaged in the place of Rev. A. Tronina, who had departed to study at the Biblicum. The next change in the study programme of the KUL Biblical School was associated with John Paul II's apostolic constitution *Sapientia Christiana* in 1979 and involved the development of a new study programme. In connection with implementing biblical study exercises into the regular theology course, the first woman was introduced, as an intern, into the group of Sacred Scripture lecturers, Urszula Szwarc, at that time a doctoral student of Rev. J. Homerski. The number of Master's theses being written in the scriptural studies seminars was steadily increasing. During the academic year of 1979/1980 there were 34 and in the next year, 36. The Institute numbered 12 doctoral students: 3 in year I, 3 in year II and 6 in year III. The number of doctoral dissertations was also significantly increasing: from 1978 to 1981 there were 15.

In 1981 the new name of the KUL Biblical School was officially confirmed – in effect up until the present time – as the KUL Institute of Biblical Studies. This emphasised the close tie of Lublin biblical studies to the Pontifical Biblical Institute of Rome. In 1982 Rev. J. Kudasiewicz became the new Director of the Institute. After the difficult period of martial law in Poland the number of biblical studies graduates dropped considerably. In 1982, 31 persons received a Master's diploma, but in the following year, only 23. The circle of students of the Institute of Biblical Studies (on the licentiate-doctoral course) in the academic year 1981/1982 numbered only 9 persons (3 in each year). The Director of the Institute from the beginning made efforts to direct the educational work of the lecturers with a pastoral spirit. At the same time acting as curator of the Homiletics Department of the KUL Pastoral Institute, he endeavoured to transmit his pastoral passion to his colleagues and students in the Institute of Biblical Studies. His first initiative in this was the 4-volume collective work *Komentarze biblijne do czytań mszalnych* [Biblical Commentaries on Mass Readings] (J. Homerski, Ed., Lublin: TN KUL 1981), published before martial law had been declared. Biblical scholars from the Catholic University of Lublin joined in this work addressing the postulates of Vatican Council II. Together with Rev. F. Gryglewicz and Rev. H. Langkammer, Rev. J. Kudasiewicz published the first Polish *Teologia Nowego Testamentu* [Theology of the New Testament] as a 3-volume series. As a long-time spiritual advisor at the

KUL student-priests' residence, he made them aware of the gospel *ke-rygma* by word and deed. His example of cultivating theology has had a lasting influence on the character of the work of the Institute.

In the autumn of 1982 the KUL Academic Senate resolved to confer the Medal of Service of KUL upon Rev. S. Łach. The award ceremony for the creator of the KUL Biblical School took place on 22 January 1983 in Gorzków-near-Bochnia. Soon afterwards (8 June 1984) Rev. S. Łach passed away, and his duties in the Institute were partially taken up by Rev. Stanisław Potocki from Przemyśl, who was engaged in 1985. Beginning with the academic year 1986/1987, U. Szwarc was again conducting classes, having returned from studies at the Biblicum. In June 1988 Rev. J. Szłaga was nominated Auxiliary Bishop of the Diocese of Chełmno, but still for several years chaired the Department of Exegesis of the Narrative Books of the New Testament.

In 1988 Rev. R. Rubinkiewicz was elected the Director of the Institute of Biblical Studies, which at that time experienced its peak period of numerical growth. In 1988, 4 doctoral students passed the licentiate examination, and 44 persons defended Master's theses in biblical studies. Throughout his 20 years as Director Rev. R. Rubinkiewicz took pains over the academic level of the Institute; he endeavoured to continually improve the students' working conditions; he began to publish Polish biblical bibliographies in "*Roczniki Teologiczno-Kanoniczne*" [Annals of Theology and Canon Law], which his students later continued. He endeavoured to purchase computer bible programs for the staff and students of the Institute. He served in organising the first student trip to the Holy Land, on the occasion of a nationwide pilgrimage (26 April to 5 May 1992), in which students of the Institute participated as guides, prepared ahead of time by a course organised by Rev. Rubinkiewicz. Successive, increasingly frequent trips to the Holy Land significantly facilitated the students' assimilation of practical knowledge of biblical realities. The greatest service of Rev. Rubinkiewicz was the publication of *Apokryfy Starego Testamentu* [Apocrypha of the Old Testament] ("Vocatio" Publishing House, Warsaw 1999) under his compilation and editorship. Due to the continual development of the Institute, the Director engaged new staff members. In 1993 he employed Rev. Gabriel Witaszek CSsR, and in 1994 Rev. Waldemar Rakocy CM and Rev. Adam Ryszard Sikora OFM. The number of staff thus increased to 14, while students of the licentiate-doctoral course totalled 18. The year 1995 brought engagements of new instructors, warranted by a reorganisation of the Faculty of Theology. At that time Rev. S. Szymik and Rev. H. Witczyk began their work in the Institute. In 1996, after the retirement of Rev. J. Homerski and the death of Rev. L. Stachowiak, Rev. Antoni Paciorek and Rev. Andrzej Kondracki were employed by the Institute. In 1998 Rev. Andrzej Kiejza

OFM Cap. joined the staff, taking the place of Rev. A. R. Sikora, who transferred to the Faculty of Theology of the University of Adam Mickiewicz in Poznań, and in 1999 K. Mielcarek, who had earned his licentiate at the Biblicum. The next increase of the group was in the persons of Rev. M. S. Wróbel (2000) and Rev. Stanisław Hareźga (2001). After the departure from the Institute of Rev. G. Witaszek in 2002, Rev. D. Dziadosz and Rev. Wojciech Pikor were engaged. In 2004 Rev. H. Langkammer and Rev. H. Ordon retired, and in their place were employed in 2005 Rev. H. Drawnel and Rev. A. Piwowar. At this time of the Institute of Biblical Studies' greatest development 15 staff were employed, concentrated into 10 Departments: Exegesis of the Historic and Didactic Books of the Old Testament (Rev. A. Tronina, Rev. D. Dziadosz), Exegesis of the Prophetic Books of the Old Testament (Rev. W. Pikor), Exegesis of the Narrative Books of the New Testament (Rev. A. Paciorek, Rev. A. Kiejza), Exegesis of Apostolic Writings of the New Testament (Rev. W. Rakocy), Biblical Philology (U. Szwarc, Rev. H. Drawnel), Deuterocanonical Literature and Auxiliary Studies (Rev. R. Rubinkiewicz, Rev. M. S. Wróbel), Biblical Theology of the Old Testament (K. Mielcarek), Biblical Theology of the New Testament (Rev. H. Witczyk, Rev. A. Piwowar), Biblical Hermeneutics (Rev. S. Szymik), and Biblical Proforistics (Rev. S. Hareźga).

During the years 2008 to 2016 the function of Director was carried out by Rev. H. Witczyk, who concerned himself with the Institute's didactic and academic development in the changing structure of the University. A particular service of his was the joining of a high level of academic research with the transmission of its results to contemporary man in the current teaching of the Church. An association called The John Paul II Biblical Work founded by him, as well as his leadership of the Polish Biblical Scholars Association, have made possible a fruitful achievement of these objectives. The use of the mass media in the service of the word of God has become an essential achievement of the Institute in the early 21st century. At this time Rev. A. Zawadzki, Rev. M. Kowalski, Rev. A. Kubiś, Rev. K. Napora, Rev. T. Bąk and Rev. M. Zieliński joined the Institute.

Since 2016 the position of Director of the Institute of Biblical Studies has been held by Rev. M.S. Wróbel, the first Polish Doctor of the École Biblique in Jerusalem. He continues the traditions of his predecessors in maintaining the high academic level of the Institute and in his essential role of service to the Church and country. In 2007 he inaugurated the Biblical Formation Course, which in a 3-year cycle (Basic Bible Course, In-Depth Bible Course, and Monograph Lectures) forms clerics and laity in the spheres of biblical knowledge and spirituality. The goals of this course are: to transmit to students the ability to interpret and actualise biblical texts; spiritual biblical formation; and to help the students acquire

the ability to use Sacred Scripture in ministry and in the formation of the leaders of the Biblical Work in Poland. The Director of the Institute maintains and strengthens international contacts, especially with the Pontifical Biblical Institute in Rome and with the École Biblique in Jerusalem. He has made efforts to equip staff and students with the most up-to-date Bible programmes of the American firm Logos, which allow access to the best biblical sources and treatises as well as didactics using the newest computer technology. He has also undertaken efforts to establish an Association for supporting the Institute of Biblical Studies, which will serve as an aid in accomplishing the most important goals of this Institute as well as supporting its staff and students in their academic, didactic, and evangelising work.

3. Activity

The Institute of Biblical Studies currently counts 13 academic-didactic staff members including 3 with the title of professor and 4 with the degree doctor *habilitatus*, as well as 6 with the degree of doctor. They conduct research in 4 Departments.

The Department of Historic, Prophetic, and Wisdom Books focuses on the literary and theological analysis of Hebrew and Greek scriptural sources entering the realm of scriptures recognised as inspired by Jews and Christians. The research is conducted simultaneously on several methodologically and factually complementary levels: philological, narrative, structural, historic-cultural, and exegetical-theological. Within the circle of main research topics of interest to the Department staff, constituting 4 areas of the Old Testament (the Pentateuch, the historic books, the prophetic books and the wisdom literature), lies the broadly understood topic of the institution of king and prophet in Israel, and also the related figure of messiah. Thematic questions are analysed in this regard, such as:

- ▶ the historical context of the birth of the institution of monarchy in Israel;
- ▶ the socio-political and religious-cultural conditions of the Israelite monarchy against the background of Mesopotamian, Egyptian, and Canaanite models of authority;
- ▶ the concept of monarchy and royal authority in Israel and the theological model for the JHWH theocracy;
- ▶ pro-monarchical and anti-monarchical interpretations of the history of Israel in the context of the historical circumstances of its rise and fall on the basis of the Deuteronomistic cycle of tradition in 1 Sam 7:2 – 2 Kings 25:30;

- ▶ theological re-reading of the concept of the Davidic covenant (2 Sam 7) in the historic, prophetic, and didactic books of the Hebrew Bible;
- ▶ Old Testament messianism: the concept of the anointed figure of JHWH (individual and collective) as well as the idea of messianic times in the traditions of the prophets;
- ▶ the historical and religious context of the first appearance of prophetism in Israel (1 Sam 1 – 2 Kings 9);
- ▶ the socio-political and the religious confrontation or the offices of prophet and king in Israel (1 Kings 11 – 2 Kings 22; Isa 1-12; Mic 5);
- ▶ the theological reception of the idea of messianism and prophetism in the wisdom books;
- ▶ the messianic reading of the protoevangelium (Gen 3:14-15) and its Old Testament and New Testament applications.

In the Department of Exegesis of the Gospel and Apostolic Writings current research is concentrated on the sphere of the Gospels and the letters of Paul the Apostle. Some areas being analysed are the aspects of faith and witness in the Gospel of St. Luke and in the Acts of the Apostles, the biblical anthropology of the works of Luke, and language in the Acts of the Apostles. Regarding academic research the staff of the Department is also involved in the biblical anthropology of the *Corpus Paulinum*, and also in aspects of the hermeneutic dimension of the Bible: intertextuality, the historical-critical method, narrativity and theological exegesis. The goal of this anthropological research is to emphasise the relationship between biblical anthropology and the vision of the human person in non-biblical literature of the time of Jesus and contemporaneous anthropological trends. In its turn the hermeneutic research has above all the goal of putting forward an innovative and systematic concept of interpretation of the Gospels in the key of known and employed methods of textual analysis. Under the auspices of collaboration with the École Biblique in Jerusalem, the Department has begun work on preparing biblical texts. They are engaged in the *La Bible en ses Traditions* project, which sets itself the goal of preparing an electronic version of an extensive commentary on the Bible.

The Department of Biblical Philology and Deuterocanonical Literature is currently conducting research on translations of Aramaic (targumim), Ethiopic (the Book of Enoch), and Coptic (the Book of Isaiah) as well as writings from Testament-era literature (writings from the Qumran, Jewish and Christian apocrypha). This research is carried out in communication with the most prominent research centres in the world (Jerusalem: École Biblique, the Hebrew University of Jerusalem, the Studium Biblicum Franciscanum; and the Pontifical Biblical Institute in Rome) and incorporates the most recent research results. Its goal, among other things, is to prepare an innovative (for Poland) critical edition of the Torah according to 3 tar-

gumic versions: Targum Neofiti 1, Targum Pseudo-Jonathan, and Targum Onkelos. In the long term this work will be continued with reference to the Prophets and Scriptures, giving researchers access to important Judaic sources whose content constituted great inspiration for the Jewish followers of Christ. Department personnel are also preparing a critical work on 1 Enoch according to Aramaic manuscripts of this composition (4Q201–202, 204–207, 212). This work allows a better understanding of the Jewish apocalyptic texts as well as much content of the New Testament and early Christian literature. As part of the Department's work a critical work has also been written on the text of Isaiah based on the manuscript belonging to the Morgan Library & Museum in New York. Research on the Coptic Bible is at once research on the understanding of and the reception of the Greek Septuagint. It also reveals the way in which understanding and interpretation of biblical texts developed, separated from the Hebrew Masoretic text.

In the Department of Biblical Theology the main research subject is the topic of biblical anthropology. Biblical revelation concerning the human person involves many aspects. In the first place it is a teaching on the creation of man and his corporeal-spiritual structure, formed in the image of God (Gen 1:26). The male-female relationship is widely researched, both in the sphere of marriage and family, and of spousal love as a symbol of the love of God and man. Another major research area is the task of man in relation to the created world, and to the history of the world. A distinct issue is man's participation in the history of salvation, and in particular the perspective of faith, suffering, participation in the paschal mystery of Christ and hope in new life due to His resurrection from the dead. Biblical anthropology is a topic little researched in recent bible studies, which concentrate more on socio-historical and rhetorical issues than on theology or anthropology.

Anthropological research in the Department is linked to the trend of investigation and analysis, which was commissioned to the Pontifical Biblical Commission by the Synod of Bishops on the Family, expressing great concern over the dissolution of marriages, the demographic crisis, the personal disintegration of youth, the dramatic situation of the elderly – and all of this on a world-wide scale.

The personnel of the Institute of Biblical Studies are mindful of the continuation of the KUL Biblical School as well as of the work of initiating and guiding it done by pre-eminent Polish biblical scholars: Rev. S. Łach, Rev. E. Dąbrowski, Rev. F. Gryglewicz, Rev. K. Romaniuk, Rev. L. Stachowiak, Rev. A. Jankowski, Rev. J. Szlaga, Rev. J. Homerski, Rev. S. Potocki, Rev. J. Kudasiewicz and many others. The professors of the Biblical School took active part in the work of the reception of the teaching of Vatican II in Poland. They were also involved in translating the *Biblia*

Tysiąclecie [the Millennium Bible] (1965) as well as the *Biblia poznańska* [the Poznań Bible] (1973–1975). During the 1980s they also undertook the initiative of publishing the so-called Lublin Bible. Within the Lublin Biblical School environment a series of critical introductions to academic study of the Bible has arisen and is held in esteem to this day: *Wstęp ogólny do Pisma Świętego* [General Introduction to the Bible] (J. Homerski, Ed., Poznań–Warsaw: Pallottinum 1973), *Wstęp do Starego Testamentu* [Introduction to the Old Testament] (S. Łach, Ed., Poznań –Warsaw: Pallottinum 1973), *Wstęp do Nowego Testamentu* [Introduction to the New Testament] (F. Gryglewicz, Ed., Poznań –Warsaw: Pallottinum 1969). It was here also that the first Polish language *Teologia Nowego Testamentu* [Theology of the New Testament] (vols. 1–2, Wrocław: Wydawnictwo Wrocławskiej Księgarni Archidiecezjalnej 1984–1985) was compiled, under the authorship of Rev. H. Langkammer. This was followed by:

- ▶ J. Kudasiewicz, *Teologia ewangelii synoptycznych* [Theology of the Synoptic Gospels], *Teologia Nowego Testamentu*, Vol. 1, Lublin: RW KUL 1986;
- ▶ H. Langkammer, *Teologia Świętego Pawła* [Theology of St. Paul], *Teologia Nowego Testamentu* Vol. 2, Lublin: RW KUL 1992;
- ▶ F. Gryglewicz, *Teologia Dziejów Apostolskich listów katolickich i pism św. Jana Ewangelisty*, [Theology of the Acts of the Apostles, the Catholic Epistles, and the Writings of St. John the Evangelist], *Teologia Nowego Testamentu*, Vol. 3, Lublin: RW KUL 1986.

In addition to this the Department staff have participated in compiling numerous commentaries, both academic and pastoral, including:

- ▶ *Komentarz biblijny i homiletyczno-liturgiczny do niedzielnych i świątecznych czytań mszalnych*, [Biblical and Homiletic-Liturgical Commentary for Sunday and Feastday Readings of the Mass], Vols. 1–3, J. Stroba, Ed., Warsaw: ATK 1974;
- ▶ S. Grzybek, J. Kudasiewicz, T. Olszański, *Biblia na co dzień. Komentarz do Ewangelii*, [The Bible for Every Day: Commentary on the Gospels], Kraków: Polish Theological Society, 1975;
- ▶ A. Jankowski, K. Romaniuk, L. Stachowiak, *Komentarz praktyczny do Nowego Testamentu* [Practical Commentary on the New Testament], Vols. 1–2, Poznań–Warsaw: Pallottinum 1975;
- ▶ *Komentarze biblijne do czytań mszalnych*, [Biblical Commentary on the Readings of the Mass], J. Homerski, Ed., Vols. 1–4, Lublin: TN KUL 1981;
- ▶ the series *Nowy Komentarz Biblijny* [New Commentary on the Bible]; as well as publications of encyclopaedias (*Podreczna encyklopedia biblijna* [the Concise Encyclopaedia of the Bible] and biblical entries

in the *Encyklopedia katolicka* [Catholic Encyclopaedia]. During the 1970's two publication series were initiated by the Department: *Materiały Pomocnicze do Wykładów z Biblistyki* [Aids for Lectures on Biblical Studies] and *Jak Rozumieć Pismo Święte* [How to Understand Sacred Scripture].

Since 2007 the Institute of Biblical Studies has been publishing the series *Analecta Biblica Lublinensia*. To date, the following volumes have appeared:

- ▶ Vol. 1: *Jezus jako Syn Boży w Nowym Testamencie i we wczesnej literaturze chrześcijańskiej* [Jesus as Son of God in the New Testament and in Early Christian Literature], H. Drawnel, Ed., Lublin: Wydawnictwo KUL 2007;
- ▶ Vol. 2: *Qumran. Pomiędzy Starym a Nowym Testamentem* [Qumran: Between the Old and the New Testaments], H. Drawnel, A. Piwovar, Eds., Lublin: Wydawnictwo KUL 2009;
- ▶ Vol. 3: *Królestwo Boże. Dar i nadzieja* [The Kingdom of God: Gift and Hope], K. Mielcarek, Ed., Lublin: Wydawnictwo KUL 2009;
- ▶ Vol. 4: *Słowo Boże w życiu i misji Kościoła* [The Word of God in the Life and Mission of the Church], S. Szymik, Ed., Lublin: Wydawnictwo KUL 2009;
- ▶ Vol. 5: *Od Melchizedeka do Jezusa – Arcykapłana. Biblia o kapłaństwie* [From Melchizedek to Jesus – the High Priest: the Bible on Priesthood], D. Dziadosz, Ed., Lublin: Wydawnictwo KUL 2010;
- ▶ Vol. 6: *Apokaliptyka wczesnego judaizmu i chrześcijaństwa*, [Apocryphics of Early Judaism and Christianity], M. Wróbel, Ed., Lublin: Wydawnictwo KUL 2010;
- ▶ Vol. 7: *Moralność objawiona w Biblii* [Morality Revealed in the Bible], W. Pikor, Ed., Lublin: Wydawnictwo KUL 2011;
- ▶ Vol. 8: *Moc Słowa Pańskiego. Adhortacja apostołska "Verbum Domini" w refleksji biblijno-teologicznej*, [The Power of the Word of God: the Apostolic Exhortation *Verbum Domini* in Biblical-Theological Reflection], B. Migut, A. Piwovar, Eds., Lublin: Wydawnictwo KUL 2012;
- ▶ Vol. 9: *Biblia kodem kulturowym Europy* [The Bible: Code of the Culture of Europe], S. Szymik, Ed., Lublin: Wydawnictwo KUL 2013;
- ▶ Vol. 10: *Świadkowie wiary. Biblia o wierze* [Witnesses of Faith: the Bible on Faith], D. Dziadosz, Ed., Lublin: Wydawnictwo KUL 2014;
- ▶ Vol. 11: *Od wiary Abrahama do wiary Kościoła* [From the Faith of Abraham to the Faith of the Church], M. Kowalski, Ed., Lublin: Wydawnictwo KUL 2014;
- ▶ Vol. 12: *Głoszenie odpuszczenia grzechów w imię Jezusa (Łk 24,47)* [Proclaiming the Forgiveness of Sins in the Name of Jesus (Lk. 24:47)], K. Mielcarek, Ed., Lublin: Wydawnictwo KUL 2015;

- ▶ Vol. 13: *Radość Ewangelii. Biblijne źródła chrześcijańskiej radości* [The Joy of the Gospel: the Biblical Source of Christian Joy], A. Zawadzki, Ed., Lublin: Wydawnictwo KUL 2016;
- ▶ Vol. 14: *Niewiaстę dzielną kto znajdzie? (Prz 31,10). Rola kobiet w biblijnej historii zbawienia* ["Who Can Find a Woman of Worth?" (Prov. 31:10): The Role of Women in the Biblical History of Salvation], A. Kubiś, K. Napora, Eds., Lublin: Wydawnictwo KUL 2016;
- ▶ Vol. 15: *Natchnienie Pisma Świętego. W świetle świadectwa tekstów o nich samych* [The Inspiration of Sacred Scripture: In the Light of the Witness of the Texts Themselves], M. Wróbel, S. Szymik, K. Napora, Eds., Lublin: Wydawnictwo KUL 2017.

In 2007 the Institute also began publication of academic monographs under the series *Studia Biblica Lublinensia*. To date, the following works have appeared:

- ▶ Vol. 1: E. Zajac, *Potop w tradycji biblijnej oraz literaturze judaizmu okresu Drugiej Świątyni*, [The Flood in Biblical Tradition as well as Jewish Literature of the Second Temple Era], Lublin: Wydawnictwo KUL 2007;
- ▶ Vol. 2: K. Mielcarek, *ΙΕΠΟΨΑΛΗΜ ΙΕΠΙΟΣΟΛΨΜΑ. Starotestamentowe i hellenistyczne korzenie Łukaszowego obrazu świętego miasta w świetle onomastyki greckiej*, [ΙΕΠΟΨΑΛΗΜ ΙΕΠΙΟΣΟΛΨΜΑ: The Old Testament and Hellenic Roots of the Lucan Image of the Holy City in the Light of Greek Onomastics], Lublin: Wydawnictwo KUL 2008;
- ▶ Vol. 3: B. Kluska, *Uczeń ikoną Chrystusa. Studium egzegetyczno-teologiczne Mowy pożegnalnej J 13,31–16,33* [Disciple as an Icon of Christ: an Exegetical-Theological Study of the Last Supper Discourse, Jn 13:31-16, 33], Lublin: Wydawnictwo KUL 2009;
- ▶ Vol. 4: W. Pikor, *Soteriologiczna metafora wody w księdze Izajasza* [The Soteriological Metaphor of Water in the Book of Isaiah], Lublin: Wydawnictwo KUL 2009;
- ▶ Vol. 5: R. Głuchowski, *Nawrócenie dworzanina królowej etiopskiej typem ewangelizacji bez granic. Społeczno-geograficzny wymiar Łukaszowego uniwersalizmu zbawczego w Dz 8,26-40* [The Conversion of the Ethiopian Court Official as a Type of Evangelisation Without Borders: the Socio-Geographic Dimension of Lucan Salvific Universalism in Acts 8:26-40], Lublin: Wydawnictwo KUL 2010;
- ▶ Vol. 6: R. Rubinkiewicz, *Królestwo Boże jest wśród Was. Wybrane zagadnienia z teologii biblijnej* [The Kingdom of God is Among You: Selected Aspects of Biblical Theology], Lublin: Wydawnictwo KUL 2010;
- ▶ Vol. 7: Ł. Laskowski, *Motyw potopu jako nowego stworzenia w Biblii* [The Flood Motif as New Creation in the Bible], Lublin: Wydawnictwo KUL 2010;

- Vol. 8: A. Zawadzki, *Il peccato di Gabaa. Os 10,8–10.11–15 e i suoi echi in Geremia*, Lublin: Wydawnictwo KUL 2010;
- Vol. 9: P. Waszak, *Drzewo kosmiczne Izraela w tekstach Ez 31 i Dn 4,7–14. Studium literacko-teologiczne* [The Cosmic Tree of Israel in the texts of Ez 31 and Dn 4:7-14: a Literary-Theological Study], Lublin: Wydawnictwo KUL 2012;
- Vol. 10: P. Lasek, *Redakcja Drugiego Listu do Koryntian* [A Redaction of the Second Letter to the Corinthians], Lublin: Wydawnictwo KUL 2012;
- Vol. 11: W. Węgrzyniak, *Lo stolto ateo. Studio dei Salmi 14 e 53*, Lublin: Wydawnictwo KUL 2014;
- Vol. 12: W. Kardyś, *Szatan w Starym Testamencie oraz w judaizmie Drugiej Świątyni. Studium z historii tradycji* [Satan in the Old Testament and in Judaism of the Second Temple Era: a Study in the History of Tradition], Lublin: Wydawnictwo KUL 2015;
- Vol. 13: Z. Grochowski, *Il discepolo di Gesù nell'ora della prova (Gv 18–19), luogo di rivelazione del Maestro*, Lublin: Wydawnictwo KUL 2015;
- Vol. 14: B.M. Sokal, *Uczniowie zmartwychwstałego Jezusa. Studium egzegetyczno-teologiczne J 20,1–29* [Disciples of the Risen Jesus: an Exegetical-Theological Study of Jn 20:1-29], Lublin: Wydawnictwo KUL 2016;
- Vol. 15: P. Jaworski, *Tożsamość proroka w świetle Jr 23,9–40. Studium egzegetyczno-teologiczne* [The Identity of Prophet in the Light of Jer 23:9-40: an Exegetical-Theological Study], Lublin: Wydawnictwo KUL 2016.

The Institute edits 2 periodicals of a academic and academic-pastoral character. The periodical "The Biblical Annals" follows the tradition of the biblical issues of "Rocznik Teologiczno-Kanoniczne" [Annals of Theology and Canon Law] and is known as one of the best Polish exegetical periodicals. The semi-annual journal "Verbum Vitae" forms a series of thematic issues posed by the editors with the main objective of widely disseminating the results of academic research. As one of the few Polish theological periodicals, it is indexed in the prestigious Scopus database.

The KUL Institute of Biblical Studies is the only academic centre in Poland of such widely-organised research and didactic activity. Its employees carry out academic research in the spirit of the best traditions of Catholic biblical exegesis. Currently, in collaboration with biblical scholars at other academic centres in Poland and abroad, they are carrying out a revised translation for the 6th edition of the *Biblia Tysiąclecia*. The publication of Rev. M. S. Wróbel's *Targum Neofiti 1: księga Rodzaju* [Targum Neofiti1:

the Book of Genesis], (Lublin: Gaudium 2014) won the Feniks Award for literature, and Rev. A. Piwowar's book *Składnia języka greckiego Nowego Testamentu* [Greek Syntax in the New Testament], (Lublin: Wydawnictwo KUL 2016) was recognised as the best and most important theological publication for 2016 by the Bible internet portal Orygenes. The educational work of the Institute embraces all the Faculties of the John Paul II Catholic University of Lublin, where introductory lectures are held on aspects of Sacred Scripture studies ("The Bible: Its Essence and Cultural Role"). Courses on the Old and New Testaments are offered in the Faculty of Theology for students in accord with the general scheme of the study programme. Within the framework of biblical specialisations the Institute conducts a licentiate-doctoral programme (currently preparing 25 doctoral students) with an extensive range of lectures on biblical exegesis, history of Old and New Testament times, and philology of biblical languages. This last element of the programme is particularly well-developed and includes courses in biblical Hebrew, Aramaic, and Greek, which prepare students for independent philological research with sacred texts. In the 60-year history of the Lublin Biblical School and Institute of Biblical Studies more than 150 doctoral dissertations on aspects of Sacred Scripture have been established.

The Institute of Biblical Studies and its staff take on collaborations with the leading biblical research centres of Poland and of the world. Rev. H. Witczyk is a member of the Pontifical Biblical Commission and also serves as head of the Polish Biblical Scholars Association. On the basis of an agreement between the Institute and the Roman Biblicum, students of the Lublin Biblical School can take qualification examinations prepared by professors of the Pontifical Biblical Institute, giving them the right to continue their studies at that university. Under an agreement between the KUL Institute of Biblical Studies and the Pontifical Urbaniana University in Rome, since 2016 an exchange of professors has been taking place, who conduct courses and also share their experiences and research work. Employees of the Institute are also engaged in the *La Bible en ses Traditions* project conducted by the École Biblique in Jerusalem. In 2017, on the initiative of Rev. M. S. Wróbel at the international conference of the Society of Biblical Literature in Berlin, the academic panel "Biblical Studies in Poland in the Context of Current Tendencies" was organised, in which representatives of the most important biblical centres of Poland were able to present the achievements of Polish biblical scholars. In 2017 staff members of the Institute took part in a translators' seminar in Rome, organised by the world-renowned NIDA Institute – School of Bible Translation (United States). In turn, the International Autumn Bible Days organised every year provide an occasion for meetings among the foremost

representatives of biblical scholars. Among the guests of these symposia have been: Gianfranco Cardinal Ravasi, Rev. Jean-Louis Ska SJ, Rev. Jean-Noël Aletti SJ, Rev. Émile Puech, Prof. James H. Charlesworth, Prof. John J. Collins, Rev. Marc Girard, Rev. Klemens Stock SJ, Rev. Adrian Schenker OP, and Emanuel Tov.

Over the past 10 years the following academic symposia organised by the Institute have taken place:

- ▶ "Qumran pomiędzy Starym a Nowym Testamentem" [Qumran between the Old and the New Testaments] (2007);
- ▶ "Teologiczna lektura księgi Psalmów" [A Theological Reading of the Book of Psalms] (2008);
- ▶ "Nie samym chlebem żyje człowiek (Pwt 8,3). Słowo Boże w życiu i misji Kościoła" [*Man Does Not Live by Bread Alone* (Deut 8:3): the Word of God in the Life and Mission of the Church] (2008);
- ▶ "Pomiędzy księgą Henocha a Apokalipsa św. Jana. Apokaliptyczny wymiar teologii wczesnego judaizmu i chrześcijaństwa" [From the Book of Enoch to the Apocalypse of St. John: the Apocalyptic Dimension in the Theology of Early Judaism and Christianity] (2009);
- ▶ "Od Melchizedeka do Jezusa – Arcykapłana. Biblia o kapłaństwie" [From Melchizedek to Jesus – the High Priest: the Bible on the Priesthood] (2010);
- ▶ "Biblia a moralność. Współczesne problemy moralne w świetle Słowa Bożego" [The Bible and Morality: Contemporary Moral Problems in the Light of the Word of God] (2010);
- ▶ "Moc Słowa Pańskiego. Adhortacja apostołska *Verbum Domini* w refleksji biblijno-teologicznej" [The Power of the Word of God: the Apostolic Exhortation *Verbum Domini* in Biblical-Theological Reflection] (2011);
- ▶ "Biblia kodem kulturowym Europy" [The Bible: Code of the Culture of Europe] (2011);
- ▶ "Kościół domem budowanym przez miłość (por. 1 Kor 8,1)" [The Church, a House Built by Love (cf. 1 Cor 8:1)] (2012);
- ▶ "Od wiary Abrahama do wiary Kościoła" [From the Faith of Abraham to the Faith of the Church] (2012);
- ▶ "Świadkowie wiary – Rok wiary w Kościele" [Witnesses of Faith – the Year of Faith in the Church] (2013);
- ▶ "Głoszenie odpuszczenia grzechów w imię Jezusa (Łk 24,47)" [Proclaiming the Forgiveness of Sins in the Name of Jesus (Lk 24:47)] (2013);
- ▶ "Radość Ewangelii" [The Joy of the Gospel] (2014);
- ▶ "Natchnienie Pisma Świętego" [The Inspiration of Sacred Scripture] (2014);

- ▶ *"Niewiastę dzielną kto znajdzie?" (Prz 31,10). Rola kobiet w historii zbawienia* ["Who Can Find a Woman of Worth?" (Prov 31:10): The Role of Women in the Biblical History of Salvation] (2015);
- ▶ *"Bóg objawiający się w swoim Słowie. Prawda Pisma Świętego"* [God Revealing Himself in His Word: the Truth of Sacred Scripture] (2015);
- ▶ *"Bądź mocny i okaż się mężem (1 Krl 2,2). Powołanie mężczyzny w świetle Słowa Bożego"* ["Be strong and show yourself a man (1 Kgs 2:2)" Man's Vocation in the Light of the Word of God] (2016);
- ▶ *"Czym jest człowiek, że o nim pamiętasz? (Ps 8,5). Antropologia w Piśmie Świętym"* ["Who is man, that You should remember him? (Ps. 8:5)" Anthropology in Sacred Scripture] (2016);
- ▶ *"Pan nie płonie gniewem na wieki (Ps 103,9b). Gniew Boga i gniew człowieka w Piśmie Świętym"* ["The Lord nurses no lasting anger (Ps. 103:9b)" God's Anger and Man's Anger in Sacred Scripture] (2017);
- ▶ *"The Dead Sea Scrolls Seventy Years Later. Manuscripts, Traditions, Interpretations, and Their Biblical Context"* (2017).

Employees of the Institute have taken part in many initiatives aimed at popularising the Bible. In 2007 there was organised at KUL (as mentioned above) the Bible Formation Course, which in a 3-year cycle gathers persons interested in enhanced reading of Sacred Scripture. Additionally, Institute staff take active part in the John Paul II Biblical Work, they organise Bible Olympics for seminarians, and they also prepare radio and television programmes.

Alphabetical list of employees of the KUL Biblical School-KUL Institute of Biblical Studies (years of study at the Biblicum or the École Biblique and the degree earned are given in parentheses):

- ▶ Bąk Tomasz – 2014– (2005–2014, Doctorate)
- ▶ Cinal Stanisław – 1964–1971 (1959–1962, Licentiate)
- ▶ Dąbrowski Eugeniusz – 1954–1959 (1926–1939, Doctorate)
- ▶ Drawnel Henryk – 2005– (1992–1995; 1996–1997, Doctorate)
- ▶ Dziadosz Dariusz – 2003– (1995–1999, Doctorate)
- ▶ Filipiak Marian – 1966–1984 (1970–1971, Licentiate)
- ▶ Gryglewicz Feliks – 1950–1979 (1932–1933)
- ▶ Haręzga Stanisław – 2001– (1984–1986, Licentiate)
- ▶ Homerski Józef – 1972–1992 (1957–1960, Licentiate)
- ▶ Jankowski Augustyn – 1962–1963 (1946–1948, Licentiate)
- ▶ Kiejza Andrzej, 1998–2012 (1989–1993, Licentiate)
- ▶ Kondracki Andrzej – 1996–1999 (1987–1991, Doctorate)
- ▶ Kowalski Marcin – 2011– (2003–2009, Doctorate)
- ▶ Kubiś Adam – 2012– (2002–2006, Licentiate; 2011, Doctorate from the École Biblique in Jerusalem)

- ▶ Kudasiewicz Józef – 1961–2001 (1957–1961, *Candidatus ad doctoratum*)
- ▶ Langkammer Hugolin – 1967–2004 (1963–1965, Doctorate)
- ▶ Łach Stanisław – 1952–1976 (1936–1938, Licentiate)
- ▶ Mielcarek Krzysztof – 1999– (1997–1999, Licentiate)
- ▶ Milik Józef Tadeusz – 1944–1946 (1946–1949, *Candidatus ad doctoratum*)
- ▶ Napora Krzysztof – 2012– (2002–2006, Licentiate; 2012 – Doctorate from the École Biblique in Jerusalem)
- ▶ Ordon Hubert – 1978–2004 (1974–1976, Licentiate)
- ▶ Paciorek Antoni, 1996–2012 (1975–1977, Licentiate)
- ▶ Pikor Wojciech – 2003–2014 (1996–1999, Licentiate)
- ▶ Piwowar Andrzej – 2005– (1997–2001, Licentiate)
- ▶ Popielewski Wojciech – 2011–2012 (1995–1998, Licentiate)
- ▶ Potocki Stanisław – 1985–1993 (1963–1964, Licentiate)
- ▶ Rakocy Waldemar – 1994–2017 (1985–1989, Licentiate)
- ▶ Romaniuk Kazimierz – 1962–1976 (1956–1959, Doctorate)
- ▶ Rubinkiewicz Ryszard – 1977–2008 (1969–1972, Doctorate)
- ▶ Sikora Adam Ryszard – 1994–1997 (1989–1993, Licentiate)
- ▶ Stachowiak Lech Remigiusz – 1966–1990 (1955–1958, Doctorate)
- ▶ Stępień Jan – 1961–1968 (1936–1939, *Candidatus ad doctoratum*)
- ▶ Styś Stanisław – 1944–1952 i 1956–1959 (1924–1927, Licentiate)
- ▶ Suchy Jerzy – 1992–1995 (1987–1990, Licentiate)
- ▶ Szwarc Urszula – 1979–2008 (1983–1986, Licentiate)
- ▶ Szymik Stefan – 1995– (1991–1994, Licentiate)
- ▶ Tronina Antoni – 1976–2012 (1978–1980, Licentiate)
- ▶ Witaszek Gabriel – 1993–2002 (1978–1981, Licentiate)
- ▶ Witczyk Henryk – 1995– (1986–1989, *Candidatus ad doctoratum*)
- ▶ Wróbel Mirosław S. – 2000– (1995–1998, Licentiate; 2003, Doctorate from the École Biblique in Jerusalem)
- ▶ Zalewski Wojciech, 1964–1965 (1965–1967, Licentiate)
- ▶ Zawadzki Arnold J. (1998–2001; 2002–2005; 2008–2009, Doctorate)
- ▶ Zieliński Marcin – 2014– (2004–2008, Licentiate)

Institute of Church History and Patrology

Rev. Piotr Szczur, Rev. Jan Walkusz

1. Current Structure

Director – Rev. Włodzimierz Bielak, Hab. PhD, Associate Professor

Secretary – Rev. Professor Mariusz Szram

DEPARTMENT OF CHURCH HISTORY IN ANTIQUITY AND THE MIDDLE AGES

- ▶ Rev. Piotr Szczur, Hab. PhD, Associate Professor – Chair
- ▶ Rev. Włodzimierz Bielak, Hab. PhD, Associate Professor
- ▶ Włodzimierz Toruń, Hab. PhD, Associate Professor
- ▶ Józef Figiel SDS, MA, Senior Documentalist

DEPARTMENT OF CHURCH HISTORY IN THE EARLY MODERN PERIOD AND HISTORY OF THEOLOGY

- ▶ Rev. Professor Roland Prejs OFMCap – Chair
- ▶ Rev. Jarosław Marczewski, Hab. PhD, Assistant Professor
- ▶ Włodzimierz Osadczy, Hab. PhD, Associate Professor
- ▶ Piotr Plisiecki, Hab. PhD, Assistant Professor
- ▶ Rev. Professor Stanisław Wilk SDB

DEPARTMENT OF CHURCH HISTORY IN THE LATE MODERN PERIOD, METHODOLOGY AND AUXILIARY SCIENCES IN CHURCH HISTORY

- ▶ Rev. Professor Jan Walkusz – Chair
- ▶ Rev. Tomasz Moskal, Hab. PhD, Associate Professor
- ▶ Rev. Marcin Nabożny, PhD, Teaching Assistant

DEPARTMENT OF GREEK AND LATIN PATROLOGY

- Rev. Professor Jerzy Pałucki – Chair
- Rev. Professor Mariusz Szram
- Most Rev. Piotr Turzyński, Hab. PhD, Assistant Professor
- Rev. Marcin Wysocki, Hab. PhD, Associate Professor

2. History

The beginnings of the Institute are connected to the founding of the Department of Church History in 1922, which conducted specialisation courses for students who had completed their 5-year theological studies. Between 1922 and 1929 Church history was taught by: Rev. Jan Czuj, Rev. Czesław Falkowski, Rev. Józef Umiński and Rev. Ludwik Wasilkowski.

In 1957, after the liquidation of Theology Faculties at the Jagiellonian University and the University of Warsaw in 1954, three new Departments within the Church History Section at KUL were established on the initiative of Rector Rev. Marian Rechowicz: Church History of Modern Times (Rev. Mieczysław Żywczyński), Church History of the Middle Ages, (Rev. M. Rechowicz) and Church History of Antiquity (unfilled until 1966). A series of specialist (rather than general theology) courses was implemented at that time, as well as a gradually expanding study programme of Church history. Following an increase of academic personnel and a growing interest in the study of Church history, the Section was transformed into an Institute. It was formally created on 6 February 1964 by the Congregation on Seminaries and University Studies (the document came into force on 1 October 1964). Modelled on the basis of the *ratio studiorum* structure of the Faculty of Church History of the Gregorian University, 6 Departments were opened and filled: Church History of Christian Antiquity (Rev. Bolesław Kumor), Church History of the Middle Ages (Rev. M. Rechowicz), Church History of the Modern and Late-Modern Periods (Rev. M. Żywczyński), Auxiliary Sciences in Church History (Rev. Stanisław Librowski), Patrology (Rev. Jan Maria Szymusiak SJ) and Christian Archaeology, whose acting chair was Rev. B. Kumor and its lecturers included Rev. Antoni Liedtke and Rev. Franciszek Stopniak. Because the Department remained unfilled, it was liquidated in 1976 and in 1977 the Department of the History of Theology (Rev. Henryk Damian Wojtyska CP) was created in its place. In the ensuing years the Institute underwent several restructurings. At the end of the 20th century it was composed of the following Departments: Church History of Christian Antiquity

(Most Rev. Jan Śrutwa), Church History of the Middle Ages (Rev. Marek Zahajkiewicz), Church History of the Modern Period (Rev. B. Kumor), Church History of the 19th and 20th Centuries (Rev. Zygmunt Zieliński), History of Theology (Rev. H.D. Wojtyńska), Patrology (Rev. Franciszek Drączkowski), Methodology and Auxiliary Sciences in Church History (Rev. Anzelm Weiss), History of Institutes of Consecrated Life and Societies of Apostolic Life (Rev. S. Wilk). Since 2013 it has functioned under the name of the Institute of Church History and Patrology. Until the time of its next reorganization (2014), resulting from directives of the university administration, the Institute was composed of 10 Departments: Church History in Christian Antiquity (Rev. P. Szczur), Church History in the Middle Ages (Rev. W. Bielak), Church History in the Modern Ages, Methodology and Auxiliary Sciences in Church History (Rev. A. Weiss), Church History in the 19th and 20th Centuries (Rev. J. Walkusz), History of Religious Orders (Rev. S. Wilk), History of Theology, (Rev. R. Prejs), Greek Patrology (Rev. F. Drączkowski), Latin Patrology (Rev. J. Pałucki), Theology and Patristic Literature (Rev. M. Szram).

Currently the Institute is composed of 4 Departments: Church History in Antiquity and the Middle Ages (Rev. P. Szczur), Church History in the Early Modern Period and History of Theology (Rev. R. Prejs), Church History in the Late Modern Period, Methodology and Auxiliary Sciences in Church History (Rev. J. Walkusz), and Greek and Latin Patrology (Rev. J. Pałucki).

The Institute of Church History and Patrology is the only centre of its kind preparing students for educational and research work in the areas of:

- ▶ Greek and Latin patrology;
- ▶ history of the universal Church and of the Church in Poland – from antiquity to the present day;
- ▶ history of religious orders and institutes of consecrated life;
- ▶ history of theology;
- ▶ history of Christian culture;
- ▶ methodology and auxiliary sciences in Church history;
- ▶ editorial sources of history;
- ▶ maintaining Church archives.

The fundamental task of the Institute is to carry out systematic, methodical academic research on the history of the universal Church and the Church in Poland in all forms of activity and in all periods of history in the broad socio-political context, preparing specialists in Church history and patrology for independent, creative scholarly, educational, and Church work, and also coordinating collaboration with other academic centres in Poland and abroad.

The basic fields of study conducted in the Institute are patrology and Church history. Instruction – as one of the Institute’s priorities – Includes course-related classes, specialist monograph lectures on complex issues, and also student seminars of three levels: Master’s, the canonical licentiate and doctoral.

The Institute of Church History and Patrology collaborates with many Polish and foreign academic centres, and its students have the possibility of spending time at them on fellowships, in order to broaden the horizons of their knowledge and to refine their research. Staff members present the results of their research through the Institute, in particular by speaking at conferences, giving lectures, and carrying out joint research projects.

Directors of the Institute:

- ▶ Rev. M. Rechowicz (1964–1965)
- ▶ Rev. M. Żywczyński (1965–1967)
- ▶ Rev. M. Rechowicz (1967–1973)
- ▶ Rev. B. Kumor (1973–1976)
- ▶ Rev. H.D. Wojtyska (1976–1977)
- ▶ Rev. S. Librowski (1977–1979)
- ▶ Rev. H.D. Wojtyska (1979–1981)
- ▶ Rev. J. Śrutwa (1981–1982)
- ▶ Rev. B. Kumor (1982–1983)
- ▶ Rev. M. Zahajkiewicz (1983–2004)
- ▶ Rev. J. Walkusz (2004–2012)
- ▶ Rev. P. Szczur (Acting Director; 1 October 2008 – 31 October 2009 and 1 June 2009 – 31 October 2010)
- ▶ Rev. J. Pałucki (2012–2016)
- ▶ Rev. P. Szczur (2016–2017)
- ▶ Rev. W. Bielak (2017–)

3. Department of Church History in Antiquity and the Middle Ages

3.1. History of the Department

The Department of Church History in Antiquity and the Middle Ages was established on 11 June 2014 as the result of combining the two then existing Departments: of Church History of Christian Antiquity and of Church History of the Middle Ages. Its first Chair was Rev. P. Szczur.

The Department of Church History of Christian Antiquity was established in 1964, but only in 1965 did it receive a Chair, in the person of Rev.

B. Kumor, who led it until 1972. His research was concentrated on the history of the Catholic Church, in particular the history of its organization and structure, as well as Church historiography. During the years 1970 to 1972 he was assisted by Rev. A. Weiss, whose academic interests were concentrated on lexicographical issues, the history of Church institutions of the Old Poland period, Church heraldry, higher Church education, and regional studies (particularly the Diocese of Poznań and the parish of Wolsztyn). In 1981 Rev. J. Śrutwa joined the Department; he conducted research on the history of the Church in antiquity, and especially the role of the popes and the papacy. Beginning in the mid-1990s (until 2005), Rev. Stanisław Koczvara, specializing in the field of the Church in antiquity and in early Christian archaeology, was employed in the Department. From 2003 to 2008 the Chair of the Department was Rev. M. Szram, and from 2008 until its closing, Rev. P. Szczur, conducting research on the writings of St. John Chrysostom and on social issues of late antiquity. From 2012 to 2014, J. Figiel was employed in the Department.

The Department of Church History in the Middle Ages was led in the years 1964 to 1975 by Rev. M. Rechowicz, who conducted research on the history of the Uniate Church and theological training in Poland. He brought about the establishment of the periodicals "Scientific Journals of KUL" and "Church Archives, Libraries, and Museums", and he also initiated the inventorying and researching of the oldest liturgical texts and treasures in Poland. Until 2006 the Department Chair was Rev. M. Zahajkiewicz, who concentrated his academic research on Church history in the Middle Ages, liturgical life, medieval theology, reform trends of the Church, and the history of the Diocese of Lublin. From 2012 to 2014 the Department was chaired by Rev. W. Bielak, whose research focused on the history of the episcopate and the Diocese of Lublin. Also attached to this Department was Rev. H. D. Wojtyska; his main fields of research were: papal relations with Poland in the 16th-18th centuries, history of Polish theology in the 16th-18th centuries, the Reformation in Poland, hagiography, and the history of the Passionists in Poland. In the Department were also employed Rev. A. Weiss (until the time of his acquiring the doctor *habilitatus* degree) and Rev. Stanisław Tylus SAC, whose research concentrated on the history of the Church in Russia, the genealogy of the nobility of the Eastern borderlands of the Republic, and the history of the Society of the Catholic Apostolate, the Pallottines.

Currently the Department of Church History in Antiquity and the Middle Ages employs 4 staff: Rev. P. Szczur, Rev. W. Bielak, W. Toruń, and J. Figiel. The Department is a research-didactic entity whose goal is the carrying out of research on the history of the universal Church in ancient and medieval times, as well as on the medieval Church in Poland, and also

to prepare researchers and lecturers in Church history. The subject area covered in this research includes the broadly-understood role and place of the Church in ancient society (especially in the East) and in medieval times. Specific research is dedicated to aspects of daily religious life in ancient communities: orthodox and heretical Christians, Jews, and pagans. Research also concentrates on the broadly-understood social issues appearing in the writings of ancient Church authors and on the theology (orthodox and heretical) of the Church in the first centuries. With attention to the exceptional role of Lublin as a place lying at a juncture of cultures, the Department places a particular accent on research on the history of the Church on the borderlands of the Polish Republic.

3.2. Achievements of the Department

Two academic seminars are conducted by the Department, in which Master's theses and doctoral dissertations are developed in the areas of ancient and medieval Church history. One of the effects of research carried out has been the organization of conferences and the participation of Department staff in academic symposia in Poland and abroad, and in roles of speaker; monograph lecturer, broadening and deepening students' knowledge of history; publishing academic works (monographs, articles, and encyclopaedia articles).

Achievements of the Department include supervision of the renowned Polish semi-annual research journal on early Christian and patristic topics, *Vox Patrum*, published since 1981 by the John Paul II Catholic University of Lublin. The Department Chair is its editor-in-chief and directs the editorial team. Since 2012 the editor has been Rev. P. Szczur. The periodical is highly regarded by specialists in Poland and abroad, and is also contributing to the popularization of patrology and of the state of Polish research in this field among its wide group of recipients. It has become the only one of its kind among academic periodicals on the worldwide scale, both for its subject matter (Christian antiquity in the broad sense, and Greek, Latin, Syrian, and Coptic patristic literature), and for its ample content (individual volumes number from 500 to 1100 pages and include numerous academic articles of renowned Polish and foreign specialists, translations of texts of the Fathers of the Church, and thematic bibliographies, essential to researchers of early Christian literature and ancient Church history, and also reports on all important academic events on the topic of patristics taking place in Poland and around the world). *Vox Patrum* is a hallmark of the University and a witness to the high level of Polish patrology. Attesting to its ranking among periodicals is its presence for many years

on the international periodicals list ERIH and ERIH PLUS. The periodical is on order by approximately 30 university libraries in various European countries.

Department members have organised academic conference series of national and international scope:

- ▶ international symposium "Radość u Ojców Kościoła" [Joy in the Fathers of the Church] co-organised by the Departments of Greek Patrology, Latin Patrology, Theology and Patristic Literature, and Church History in Christian Antiquity (KUL) (4 October 2011);
- ▶ international conference "Patriarchaty Wschodu w starożytności" [Eastern Patriarchates in Antiquity] co-organised by the Lublin Museum in Lublin, the Department of the History of Byzantium (Faculty of the Humanities, KUL) and the Department of Church History in Christian Antiquity (KUL) (18 December 2011);
- ▶ conference "Muzyka w Bizancjum: »Kanon paschalny« Jana Damascenśkego" [Music in Byzantium: *Paschal Canon* of John Damascene] co-organised by the Department of the History of Byzantium (KUL) and the Department of Church History in Christian Antiquity (KUL) (17 May 2012);
- ▶ national conference "Antyczna i Bizantyńska sztuka kulinarna" [Ancient and Byzantine Culinary Arts] co-organised by the Department of the History of Byzantium (KUL), the Department of Church History in Christian Antiquity (KUL), and the Ancient History Workshop of UMCS (9 November 2012);
- ▶ international conference "Między »religio licita« a »religio regalis«. Kościół i teologia czasu przemian (w 1700. rocznicę »Edyktu Mediolanskiego«)" [Between *religio licita* and *religia regalis*: the Church and theology in a time of change (on the 1700th anniversary of the Edict of Milan)] co-organised by the Departments of Greek Patrology, Latin Patrology, Theology and Patristic Literature, Church History in Christian Antiquity (KUL), History of Byzantium (KUL) and the Section on Patristics of the Commission on Catholic Education of the Polish Bishops Conference (21-23 October 2013);
- ▶ international conference "Epokowe przełomy i odrodzenia w historii Bizancjum" [Epochal Turning Points and Rebirth in the History of Byzantium] co-organised by the Lublin Museum in Lublin, the Department of the History of Byzantium (KUL), and the Department of Church History in Christian Antiquity (KUL) (15 November 2013);
- ▶ national conference "Armia, systemy obronne i ideologiczno-religijne aspekty wojny w Imperium Rzymskim i w Bizancjum" [The Army, Defence Systems, and the Ideological-Religious Aspect of War in the Roman and Byzantine Empires] co-organised by the Department of

the History of Byzantium (KUL), the Department of Church History in Christian Antiquity (KUL), and the Ancient History Workshop of UMCS (26-28 May 2014);

- ▶ national conference “Klasztor kanoników regularnych w Kraśniku – rola kulturotwórcza i cywilizacyjna w mieście i regionie” [The Cloister of the Canons Regular in Kraśnik: Their Civilising and Culture-forming Role in the City and in the Region] co-organised by the Department of Church History in Antiquity and the Middle Ages (KUL), the Institute of Historical Sciences (UKSW), the Institute of Political Science (UKSW), Office of the District of Kraśnik, Kraśnik Town Hall, Roman Catholic Parish of the Assumption of the Blessed Virgin Mary in Kraśnik (12-14 June 2015);
- ▶ international conference “Doktryny geopolityczne i ideologie władzy w Cesarstwie Bizantyńskim oraz ich oddziaływanie na Bałkany” [Geopolitical Doctrines and Ideologies of Rule in the Byzantine Empire and Their Impact in the Balkans] co-organised by the Lublin Museum in Lublin, the Department of Ancient History and Byzantium (KUL), and the Department of Church History in Christian Antiquity (KUL) (26-27 November 2015);
- ▶ international conference “Ojcowie Kościoła w polemice z herezjami” [The Fathers of the Church in Polemics Against Heresies] co-organised by the Departments of Greek and Latin Patrology, Church History in Antiquity and the Middle Ages, the Department of Ancient History and Byzantium (KUL), and the Section on Patristics of the Commission on Catholic Education of the Polish Bishops Conference (17-19 May 2016);
- ▶ national conference “Architektura sakralna i kultura religijna Dolnego Śląska” [Sacred Architecture and Religious Culture in Lower Silesia] co-organised by the Department of Church History in Antiquity and the Middle Ages (KUL) and the Salvatorian Major Seminary in Bagno (30 April-2 May 2017);
- ▶ national conference, “Siła i bezsilność władzy, zbiorowości i jednostki w świecie grecko-rzymskim i bizantyńskim” [The Power and the Powerlessness of Ruler, Population, and Individual in the Greco-Roman and Byzantine World] co-organised by the Department of Church History in Antiquity and the Middle Ages (KUL) and the Ancient History Workshop of UMCS (18-19 May 2017);
- ▶ national conference, “Słowo i obraz w kulturze bizantyńskiej” [Word and Image in Byzantine Culture] co-organised by the Lublin Museum in Lublin, the Department of Ancient History and Byzantium (KUL) and the Department of Church History in Antiquity and the Middle Ages (KUL) (16-17 November 2017).

Among books published by employees of the Department the following must be noted:

- W. Bielak, *Devotio moderna w polskich traktatach duszpasterskich powstałych do połowy XV wieku* [*Devotio Moderna in Polish Pastoral Tracts Emerging Up Until the Mid-15th Century*], Lublin: Wydawnictwo KUL 2002;
- W. Bielak, *Biskup i jego urząd w oczach średniowiecznych kronikarzy polskich* [*The Bishop and His Office in the Eyes of Medieval Chroniclers of Poland*], Lublin: Wydawnictwo KUL 2011;
- P. Szczur, *Oblicza miłości. "Miłość daje się poznać w sposób wieloraki". Cnoty pokrewne i towarzyszące αγάπη według Klemensa Aleksandryjskiego* [*The Faces of Love "Love Makes Itself Recognised in Many Ways:" Virtues Related to and Accompanying αγάπη According to Clemens of Alexandria*], Kielce–Lublin: Jedność 2002;
- P. Szczur, *Problematyka społeczna w późnoantycznej Antiochii na podstawie nauczania homiletycznego Jana Chryzostoma* [*Social Issues in Late-Antiquity Antioch Based on the Homiletic Teachings of John Chrysostom*], Lublin: Wydawnictwo KUL 2008.

Also deserving of attention is the critical work: Zofia Grothówna, *Kronika klasztorna sióstr norbertanek w Imbramowicach: 1703–1741* [*The Cloister Chronicles of the Norbertine Sisters of Imbramowice*], published by W. Bielak, W. Żurek, Kielce: Jedność 2011.

The Department conducts international collaborations with: the Latin Section of the Secretariat of State (Vatican), the University of Metz (France), the University of Ivano Frankivsk (Lviv, Ukraine), Ukrainian Catholic University (Lviv, Ukraine), Johannes Gutenberg Universität (Mainz, Germany), Université Catholique de Louvain-la-Neuve (Belgium), Pontificia Università Lateranense (Rome, Italy), Pontificia Università di San Tommaso d'Aquino (Rome, Italy), Universidade Católica Portuguesa (Lisbon, Portugal).

An accomplishment of the Department has also been the obtaining of 2 grants: "Nauka o miłości i jej cnotach pomocniczych według Klemensa Aleksandryjskiego (ok. 150–215)" [*The Science of Love and Its Auxiliary Virtues According to Clement of Alexandria (circa 150-215)*] (awarded to Rev. P. Szczur by the Committee for Academic Research), and "Problematyka społeczna w późnoantycznej Antiochii na podstawie nauczania homiletycznego Jana Chryzostoma" [*Social Issues in Late-Antiquity Antioch Based on the Homiletic Teachings of John Chrysostom*] (directed by Rev. P. Szczur, awarded by the Ministry of Science and Higher Education).

4. Department of Church History in the Early Modern Period and History of Theology

4.1. History of the Department

Already in 1964, when the Institute of Church History was established, the creation of the Department of Church History of the Modern and Late-Modern Periods had been foreseen, and its leadership was undertaken by Rev. M. Żywczyński. His research, however, was concentrated on the 19th century, and so the existence of this Department as one of History of the Church in Modern Times came about in 1972, and Rev. B. Kumor became Chair. In the years 1996 to 1998 it was vacant; it was subsequently consigned to Rev. A. Weiss. At this time Rev. J. Marczewski was employed there (2002-2014). From 2012-2014 the Department was again vacant.

Along with the development of the Institute of Church History in 1976 the Department of History of Theology was established, led by Rev. H. D. Wojtyska. From 1998-2003 it was left vacant, and then entrusted to Rev. Janusz Dyl. As of 2005 it was again vacant. From 2007-2014 it was led by Rev. R. Prejs.

On 11 June 2014, as a result of an overall restructuring of the KUL Faculty of Theology, two then existing Departments – Church History of the Modern Era and History of Theology – were joined into the Department of Church History of the Modern Era and History of Theology. Rev. R. Prejs was Chair, and the Department also employed Rev. J. Marczewski, W. Osadczy, P. Plisiecki and Rev. S. Wilk.

4.2. Activity of the Department

The basic field of research carried out in the Department was laid out by Rev. B. Kumor, who attached substantial, at times even meticulous, importance to restoring Church structures and institutions, and their competencies and functioning in the Modern Era. An objective of the Department is to conduct research in the broadly-understood area of Church history of the Modern Era as well as the history of theology, understood not only as the history of theological thought but also the history of theological institutions (academies, faculties, seminaries). The Department staff conducts courses in the Institute of Church History and Patrology: in the history of theology, history of the Church in the 16th-18th centuries, as well as monographs: on the history of the formation of the clergy of the Catholic Church, on selected topics of Church history of the Post-tridentine Era. In

the Institute on Family Studies they offer lectures on the history of child-rearing and history of the family.

Among the most important accomplishments of academic employees of the Department must be included: research on the history of the Diocese of Chełm of the Latin rite in the 16th-18th centuries, seminaries in the 19th century, especially under the Russian Partition, a study in clerical prosopography, the running compilation of a Polish Franciscan bibliography, and research on relations between the Latin rite Catholic Church, the Greek rite Catholic Church, and the Orthodox Church in Poland before the partitions.

A sign of appreciation of the research endeavours of the Department was the conferral in 2018 by decree of the KUL Senate of the prestigious title of *Professor Emeritus* on Rev. S. Wilk. He is the third person at the John Paul II Catholic University of Lublin to be honoured by this title.

The Department collaborates with, among others: Istituto Storico dei Frati Minori Cappuccini in Rome, the Major Seminary of the Archdiocese of Lviv of the Latin Rite in Gródek Podolski, the Centre for Franciscan Studies in Krakow, the Institute of History of the University of Wrocław, and the Wrocław Society of History Lovers.

5. Department of Church History in the Late Modern Period and of Methodology and Auxiliary Sciences in Church History of the 19th and 20th Centuries

The Department of Church History in the Late Modern Period and of Methodology and Auxiliary Sciences in Church History of the 19th and 20th Centuries was established 11 June 2014, resulting from the combining of the then existing Departments of Church History of the 19th and 20th Centuries and of Methodology and Auxiliary Sciences in Church History, which had been led by Rev. S. Librowski (1966-1984) and Rev. A. Weiss (1986-2012). Leading the Department of Church History of the 19th and 20th Centuries from the time of its establishment in 1964 until 1972 was Rev. M. Żywczyński. In 1964 he employed Rev. Z. Zieliński for research work, who took on the leadership of the Department after the retirement of Rev. M. Żywczyński. His co-workers were Rev. S. Wilk (1974-1993) and then Rev. J. Walkusz (1995-2003), who became the new Chair in 2003. Also employed by the Department were Rev. T. Moskal and Rev. M. Grygiel. After the fusion of the Departments Rev. J. Walkusz became the Chair of the newly formed entity.

5.1. Activity of the Department

Research in the Department takes two directions. The first is connected to issues involving Church history, both in general, and in Poland in the context of contemporary changes and political and social circumstances. Significant place is given in the work of the Department to such topics as: the Church in the era of the partitions, the Second Polish Republic, war and occupation in the era of the regimes, history of the clergy as a societal group, the Church press, the culture of enlightenment of the 19th and 20th centuries, biographical writings, history of the missions in the 19th and 20th centuries, the history of Polonia, Church institutions, the presence of the Church in public life, the Church in the era of the People's Republic of Poland.

The second field of research is linked to the broad range of auxiliary sciences, and is particularly concentrated on: knowledge of Church sources; editing of sources; the collection, conserving, and accessing of sources; Church heraldry; the history and organisation of libraries and Church collections; Church bibliophilism, and bibliography. The goal of this research is the complementary identification, documentation, and illustration of the functioning of the Church (both in the universal aspect and within Poland) within the broader socio-politico-cultural context.

From among the more than 1600 publications of the staff of the Department, including approximately 100 books written or edited by them, some deserving particular notice are:

- ▶ M. Żywczyński, *Kościół i rewolucja francuska* [The Church and the French Revolution], Warsaw: Pax 1951, Kraków: Universitas 1995;
- ▶ M. Żywczyński, *Historia powszechna 1789–1870* [World History 1789–1879], Warsaw: PWN 1964, 2006;
- ▶ M. Żywczyński, *Włochy nowożytne 1796–1945* [Modern Italy 1796–1945], Warsaw: PWN 1971;
- ▶ Z. Zieliński, *Kościół katolicki w Wielkim Księstwie Poznańskim w latach 1848–1865* [The Catholic Church in the Grand Duchy of Poznań in the Years 1848–1865], Lublin: TN KUL 1973;
- ▶ Z. Zieliński, *Papieże i papieństwo dwóch ostatnich wieków* [The Popes and the Papacy in the Last Two Centuries], Warsaw: Pax 1983, Poznań: Wydawnictwo Poznańskie 2007;
- ▶ Z. Zieliński, *Katolicyzm w III Rzeszy przed sądem historii* [Catholicism in the Third Reich in the Judgment of History], Katowice: Unia 1992;
- ▶ Z. Zieliński, *Niemcy. Zarys dziejów* [Germany: an Outline History], Katowice: Unia 1998, 2003;

- ▶ Z. Zieliński, *Katolicka mniejszość niemiecka w Wielkopolsce i na Pomorzu 1918–1939* [The Catholic German Minority in Greater Poland and Pomerania 1918–1939], Poznań: Wydawnictwo Poznańskie 2001;
- ▶ Z. Zieliński, *Katolicyzm – człowiek – polityka. Przeszłość i teraźniejszość* [Catholicism, Man, Politics: the Past and the Present], Lublin: TN KUL 2002;
- ▶ Z. Zieliński, *W kręgu rzeczywistości politycznej* [In the Circle of Political Reality], Lublin: Wydawnictwo KUL 2003;
- ▶ Z. Zieliński, *Kościół w Polsce 1944–2002* [The Church in Poland 1944–2002], Radom: Polwen 2003; *1944–2007*, Poznań: Wydawnictwo Poznańskie 2009;
- ▶ Z. Zieliński, *Historia Kościoła. Odbicie rzeczywistości Bożej w świecie*, [History of the Church: Reflection of the Reality of God in the World], Wrocław: TUM 2005, Poznań: Pallottinum 2011;
- ▶ Z. Zieliński, *Kulturkampf w archidiecezji gnieźnieńskiej i poznańskiej w latach 1873–1887* [Kulturkampf in the Archdioceses of Gniezno and of Poznań in the Years 1873–1887], Poznań: Wydawnictwo Poznańskie 2011;
- ▶ J. Walkusz, *Duchowieństwo katolickie diecezji chełmińskiej 1918–1939* [The Catholic Clergy of the Diocese of Chełmno 1918–1939], Pelplin: Wydawnictwo Diecezjalne 1992;
- ▶ J. Walkusz, *Piastun słowa. Rev. Bernard Sychta 1907–1982* [Guardian of the Word: Rev. Bernard Sychta 1907–1982], Gdansk: Oficyna Czac, Pelplin: Bernardinum 1997;
- ▶ J. Walkusz, *W cieniu połamanego krzyża. Studia i szkice z dziejów Kościoła katolickiego na Pomorzu Nadwiślańskim w latach 1939–1945* [In the Shadow of the Broken Cross: Studies and Essays of the History of the Catholic Church in Pomerania-on-the-Vistula in the Years 1939–1945], Pelplin: Bernardinum, Tczew: Instytut Teologiczny Diecezji Pelplinskiej 1999;
- ▶ J. Walkusz, *Twórczość literacka duchowieństwa polskiego na ziemiach zaboru pruskiego w XIX i XX wieku* [Literary Writings of the Polish Clergy of the Prussian Partition in the 19th and 20th Centuries], Lublin: RW KUL 2002;
- ▶ J. Walkusz, *W służbie jednego Kościoła na styku kultur i narodowości* [In the Service of the One Church at the Junction of Cultures and Nationalities], Lublin–London (Ontario): Bramka 2003;
- ▶ J. Walkusz, *„Gdyby o Polskę pytali...”. Z dziejów duchowieństwa Pomorza i Wielkopolski w XIX i XX wieku* [“If They Ask About Poland...” History of the Clergy of Pomerania and Greater Poland in the 19th and 20th Centuries], Lublin: TN KUL 2004;

- ▶ J. Walkusz, *Mądrość przeszłości. . . czyli z historią i dla historii przez życie* [The Wisdom of the Past...or, With History and For History Through Life], Pelplin: Bernardinum 2004;
- ▶ J. Walkusz, *Polonia i parafia Matki Boskiej Częstochowskiej w London, Ontario* [Polonia and the Parish of Our Lady of Częstochowa in London, Ontario], Pelplin: Bernardinum 2007;
- ▶ J. Walkusz, *Minister Ecclesiae et hominum, czyli ksiądz Wawrzyniec Wnuk jego życie i dzieło* [Minister Ecclesiae et Hominum: or, Reverend Wawrzyniec Wnuk, His Life and Work], Pelplin: Bernardinum 2010;
- ▶ J. Walkusz, *Zgromadzenie św. Michała Archaniota w Kanadzie 1962–2012* [The Congregation of St. Michael the Archangel in Canada 1962–2012], Pelplin: Bernardinum 2012;
- ▶ J. Walkusz, *Kościół na drogach pomorskiej przeszłości. Studia i szkice z XIX i XX wieku* [The Church on the Paths of Pomerania's Past: Studies and Essays of the 19th and 20th Centuries], Lublin: Wydawnictwo KUL 2014;
- ▶ J. Walkusz, *Konferencja Polskich Księżów na Wschodnią Kanadę 1956–2016* [Conference of Polish Priests in Eastern Canada 1956–2016], Pelplin: Bernardinum 2016;
- ▶ J. Walkusz, *Sekcja Historii Kościoła w Polsce 1964–2014* [The Section of Church History in Poland 1964–2014], Pelplin: Bernardinum 2016;
- ▶ T. Moskał, *Biblioteki parafialne w archidiecezji sandomierskiej w XVIII w.* [Parish Libraries in the Archdeanery of Sandomierz in the 18th Century], Sandomierz: Wydawnictwo Diecezjalne 2005;
- ▶ T. Moskał, *Książka w kulturze sandomierskiego środowiska kolegiackiego do 1818 roku* [The Book in the Culture of the Sandomierz Collegiate Environment Until 1818], Lublin: Wydawnictwo KUL 2013.

In addition, Rev. Z. Zieliński is the author of several volumes of essays on Poland and Europe in the context of historical-political circumstances.

In the Department's history, to date, the Master's degree was awarded to over 400 persons, and 80 doctoral dissertations were defended. The supervisors were: Rev. M. Żywczyński (13), Rev. Z. Zieliński (46), Rev. J. Walkusz (21). Additionally, the leaders of the Department have organised several dozen national and international conferences, and Rev. J. Walkusz, as Secretary of the Section on the History of the Church in Poland since 2000, has organised annual conventions for professors and lecturers on Church history and has also edited the yearly journal "The Church in Poland: History and Culture", which he founded in 2002.

6. Department of Greek and Latin Patrology

6.1. History of the Department

Patrology as a subject first appeared in the course schedule of the KUL Faculty of Theology in the academic year 1919/1920, it was in 1923, however, that the Department of Patrology began functioning. Its Chair was Rev. J. Czuj, author of the highly-regarded textbook *Patrologia* (Poznań: Pallottinum 1954) as well as translator of the history, and researcher of the doctrine, of St. Augustine and St. Cyprian. After his departure in 1929 for the University of Warsaw the Department was not formally staffed until 1984. Renowned patrologists, however, did work there. Fulfilling the obligations of Chair from 1967 to 1971 was Rev. J. M. Szymusiak, world-renowned expert on the theology of Athanasius the Great and Gregory of Nazianzus. Rev. Andrzej Bober SJ taught patrology from 1971-1982. His area of interest was Celtic and Anglo-Saxon patristics. In 1983 he was succeeded by Rev. F. Drączkowski, who was named Chair of the Department in 1984. His many years of academic work, concentrated on the writings of Clemens of Alexandria and on theology connected to the Alexandria community, gave direction to the research conducted by the Department and was continued by his colleagues and successors. In 1987 the educational program of the Institute of Church History was modified and in the 1990s it was refined with the goal of creating the possibility for students to specialise in patrology. This came about after the Department employed, first, Rev. J. Pałucki (1991–1997), a specialist in the area of the theology of St. Ambrose and the poetry of Paulinus of Nola; and later, Rev. M. Szram (1995–2003), whose academic research concentrated on the writings of Origen, Didymus the Blind, and the Cappadocian Fathers. In 1997 the Department of Patrology was divided into two units. The Department of Greek Patrology was entrusted to Rev. F. Drączkowski (1997–2011), but beginning 1 October 2011 was vacant and the functions of its curator were fulfilled by Rev. M. Szram. Also employed by the Department were Rev. P. Szczur (2001–2008), conducting research on the writings of Clement of Alexandria and John Chrysostom, and from 2008 to 2014, Rev. M. Wysocki, who addresses the theology of Tertullian, St. Cyprian, and St. Ambrose. The second entity, the Department of Latin Patrology, was lead from 1997 to 2014 by Rev. J. Pałucki. Also employed there was Sr. Marta Ziółkowska USJK (2003–2014), specializing in the theology of St. Augustine.

The Department of Patristic Theology and Literature was established on 1 October 2008, chaired by Rev. M. Szram. This Department existed until 2014. By decision of the Rector of KUL on 11 June 2014 it was, together with the Departments of Greek and of Latin Patrology, combined

into the Department of Greek and Latin Patrology. Rev. J. Pałucki became its Chair. Also employed by the Department were: Most Rev. P. Turzyński, Rev. M. Wysocki, and Sr. M. Ziółkowska (2014–2015), and also Rev. M. Szram, who from 2007 to 2017 also filled the function of President of the Patristics Section of the Polish Bishops' Conference Commission on Catholic Education and since 2016 has been Chairman of the Commission for Research on Christian Antiquity of the KUL Academic Society.

6.2. Achievements of the Department

Among the most important achievements of the Department are the following:

- ▶ the establishment in 1969, together with Leokadia Małunowicz, of the KUL Inter-faculty Research Workshop on Christian Antiquity;
- ▶ the organisation of the first post-war academic meeting of Polish patrologists in Lublin (1969);
- ▶ research on the theology of Gregory of Nazianzus and Athanasius, in collaboration with the Sorbonne University in Paris (approx. 50 publications by Rev. J. M. Szymusiak);
- ▶ compilation and editing of *Słownik wczesnochrześcijańskiego piśmiennictwa* [Dictionary of Early Christian Literature], (Poznań: Księgarnia św. Wojciecha 1971);
- ▶ publication of the collection of doctrinal regulations of the Church *Breviarium fidei* (compiled by Rev. J. M. Szymusiak, Rev. S. Głowa, Poznań: Księgarnia św. Wojciecha 1964);
- ▶ compilation and publishing of several anthological patristic texts (Rev. A. Bober);
- ▶ co-editing of the patristics periodical "Vox Patrum" (Rev. Stanisław Longosz, Rev. P. Szczur, Rev. F. Drączkowski, Rev. J. Pałucki, Rev. M. Szram, Rev. M. Wysocki, Sr. M. Ziółkowska);
- ▶ editing the entries on patristic theology and patrology in *Encyklopedia katolicka* [Catholic Encyclopedia], (Rev. A. Bober, Rev. F. Drączkowski, Rev. M. Szram);
- ▶ compilation by Rev. F. Drączkowski of the new patrology textbook *Patrologia* [Patrology], (Pelplin–Lublin: Bernardinum 1998).

Some of the most recent publications of the employees of the Department include:

- ▶ F. Drączkowski, *Kościół – Agape według Klemensa Aleksandryjskiego* [The Church-the Agape according to Clement of Alexandria], Lublin: RW KUL 1996;

- ▶ F. Drączkowski, *Miłość syntezą chrześcijaństwa* [Love, the Synthesis of Christianity], Lublin: TN KUL 1990;
- ▶ F. Drączkowski, *Nowa wizja teologii. Ujęcie graficzne* [A New Vision of Theology: the Graphic Approach], Pelplin–Lublin: Bernardinum 2000;
- ▶ F. Drączkowski, *Metoda wykresograficzna w katechezie* [The Diagram Method in Catechesis], Pelplin: Bernardinum 2001;
- ▶ J. Pałucki, *Święty Ambroży w świetle ekshortacji pastoralnych* [St. Ambrose in the Light of the Pastoral Exhortations], Lublin: Polihymnia 1996;
- ▶ J. Pałucki, *Ambroży z Mediolanu* [Ambrose of Milan], Kraków: WAM 2004;
- ▶ J. Pałucki, *Trynitarny wymiar Kościoła. Studium patrystyczne* [The Trinitarian Dimension of the Church: a Study in Patristics], Lublin: Wydawnictwo KUL 2007;
- ▶ J. Pałucki, *Ubi Petrus, ibi Ecclesia. Prymat Piotrowy i synody fundamentem jedności Kościoła* [Ubi Petrus, ibi Ecclesia: the Primacy of Peter and the Synods as the Foundation of the Unity of the Church], Lublin: Wydawnictwo KUL 2009;
- ▶ M. Szram, *Chrystus – Mądrość Boża według Orygenesza* [Christ – the Wisdom of God According to Origen], Lublin: RW KUL 1997;
- ▶ M. Szram, *Orygenes o kapłaństwie* [Origen on the Priesthood], Olsztyn: Hosianum 1998;
- ▶ M. Szram, *Duchowy sens liczb w alegorycznej egzegezie aleksandryjskiej (II-V w.)* [The Spiritual Meaning of Numbers in Alexandrian Allegorical Exegesis (2nd-5th Centuries)], Lublin: RW KUL 2001;
- ▶ M. Szram, *Ciało zmartwychwstałe w myśli patrystycznej przełomu II i III wieku* [The Resurrected Body in Patristic Thought at the Turn of the 2nd and 3rd Centuries], Lublin: Wydawnictwo KUL 2010;
- ▶ M. Szram, *Cnota pokory w nauczaniu Ojców greckich IV wieku* [The Virtue of Humility in the Teachings of the Greek Fathers of the 4th Century], Lublin: Wydawnictwo KUL 2014;
- ▶ M. Wysocki, *Eschatologia okresu prześladowań na podstawie pism Tertuliana i Cypriana* [Eschatology of the Persecutions Based on the Writings of Tertullian and Cyprian], Lublin: Wydawnictwo KUL 2010.

Also deserving of attention are articles by Rev. F. Drączkowski on Clement of Alexandria; by Rev. M. Szram on Origen and Philastrius of Brescia; Rev. J. Pałucki on Paulinus of Nola, and Rev. M. Wysocki on the topic of Tertullian and Ambrose.

Other academic achievements of the Department include collections of works edited by staff members:

- ▶ *Wczesnochrześcijańska asceza* [Early Christian Asceticism], F. Drączkowski, J. Pałucki, Eds., Lublin: RW KUL 1993;

- ▶ *Tysiąc Imion Chrystusa* [The Thousand Names for Christ], J. Pałucki, Ed., Lublin: Polihymnia 1994;
- ▶ *Ewangelizacja w epoce patrystycznej* [Evangelization in the Patristic Era], J. Pałucki, Ed., Lublin: Polihymnia 1994;
- ▶ *Godność chrześcijanina w nauczaniu Ojców Kościoła* [The Dignity of the Christian in the Teaching of the Fathers of the Church], F. Drączkowski, J. Pałucki, Eds., Lublin: Polihymnia 1996;
- ▶ *Droga doskonalenia chrześcijańskiego w epoce patrystycznej* [The Way of Christian Perfection in the Patristic Era], F. Drączkowski, J. Pałucki, M. Szram, Eds., Lublin: Polihymnia 1997;
- ▶ *Ojcowie Kościoła wobec filozofii i kultury klasycznej* [The Fathers of the Church on Philosophy and Classical Culture], F. Drączkowski, J. Pałucki, M. Szram, Eds., Lublin: Polihymnia 1998;
- ▶ *Problemy duszpasterskie starożytnego Kościoła* [Pastoral Issues of the Church in Antiquity], J. Pałucki, P. Szczur, M. Szram, M. Wysocki, Eds., Lublin: Polihymnia 2009;
- ▶ *Kościół starożytny – Królestwo Chrystusa i instytucja* [The Ancient Church – Kingdom of Christ and Institution], F. Drączkowski, J. Pałucki, P. Szczur, M. Szram, M. Wysocki, M. Ziółkowska, Eds., Lublin: Polihymnia 2010;
- ▶ *Katechumenat i inicjacja chrześcijańska w Kościele starożytnym* [The Catechumenate and Christian Initiation in the Ancient Church], F. Drączkowski, J. Pałucki, P. Szczur, M. Szram, M. Wysocki, M. Ziółkowska, Eds., Lublin: Polihymnia 2011;
- ▶ *Fructus Spiritus est Caritas*, M. Wysocki, Ed., Lublin: Wydawnictwo KUL 2011;
- ▶ *Ortodoksja, herezja, schizma w Kościele starożytnym* [Orthodoxy, Heresy, and Schism in the Ancient Church], F. Drączkowski, J. Pałucki, P. Szczur, M. Szram, M. Wysocki, M. Ziółkowska, Eds., Lublin: Polihymnia 2012;
- ▶ *Wczesne chrześcijaństwo a religie* [Early Christianity and Religions], I. S. Ledwoń, M. Szram, Eds., Lublin: Wydawnictwo KUL 2012.

The Department has organized the following international academic conferences:

- ▶ The Ambrosian International Symposium (KUL, Lublin, 25–26 November 1997);
- ▶ I International Conference on Patristics “Między »religio licita« i »religio regalis«. Kościół i teologia czasu przemian (w 1700. rocznice »Edyktu Mediolanskiego«)” [Between *religio licita* and *religio regalis*: the Church and theology in a time of change (on the 1700th anniversary of the Edict of Milan)] (Lublin, 21–23 October 2013);

- ▶ II International Conference on Patristics "Ojcowie Kościoła wobec herezji" [The Fathers of the Church on Heresy] (Lublin, 17–19 May 2016).

Also among the achievements of the Department are the organisation of sessions of the Commission for Research on Christian Antiquity (their programmes consist of lectures by invited scholars, and discussion):

- ▶ "Męczennicy – herosi nowego Rzymu w świetle »Peristephanon« Prudencjusza" [The Martyrs – Heroes of the New Rome in the Light of Prudentius' *Peristephanon*] (Lublin, 23 January 2014);
- ▶ "Dziedzictwo patriarchatu antiocheńskiego – Maronici" [Legacy of the Patriarchate of Antioch – the Maronites] (Lublin, 20 February 2014);
- ▶ "Topografia Salonik w okresie wczesnobizantyńskim w świetle najnowszych badań" [Topography of Thessaloniki in the Early Byzantine Period in the Light of Recent Research] (Lublin, 20 March 2014);
- ▶ "Arcykapłani jako grupa sprawująca władzę w Jerozolimie I w. n.e. w kontekście procesu Jezusa" [The Archpriests as a Ruling Group in Jerusalem in the First Century A.D. in the Context of the Trial of Jesus] (Lublin, 15 May 2014);
- ▶ "Chrześcijanin a magia – refleksja Ojców Kościoła" [The Christian and Magic – Reflections of the Fathers of the Church] (Lublin, 12 June 2014);
- ▶ "Spolia w bazylikach konstantyńskich – dekadencja, innowacja czy kontynuacja tradycji?" [Spoils in the Basilicas of Constantine – Decadence, Innovation, or the Continuation of Tradition?] (Lublin, 23 October 2014);
- ▶ "Nie tylko langusta na palmie – ikonografia wczesnochrześcijańskich mozaik z Akwilei" [More than a Crawfish in a Palm Tree – the Iconography the Early Christian Mosaics of Aquileia] (Lublin, 20 November 2014);
- ▶ "Chaczkary – armeńskie krzyże kamienne. Funkcja – ewolucja – ikonografia – problem genezy" [Khachkars – Armenian Cross-Stones: Their Function, Evolution, Iconography, and the Issue of Their Origins] (Lublin, 11 December 2014);
- ▶ "Boecjuszowa koncepcja Filozofii-Pocieszycielki. Źródła i oddziaływanie" [Boethius' Concept of the Consolation of Philosophy: Sources and Influence] (Lublin, 22 January 2015);
- ▶ "Trzy apostołki Kaukazu – święte: Nino, Rypsyma i Szuszanik" [Three Women Apostles of the Caucasus – Saints Nino, Hripsime, and Shushanik] (Lublin, 26 February 2015);
- ▶ "Orbis aethiopicus, czyli o Etiopii dawnej i nowej" [*Orbis aethiopicus*, or, the Old Ethiopia and the New] (Lublin, 19 March 2015);

- ▶ "Wiara katolicka oraz stosunek do herezji i heretyków w ustawodawstwie państwowym na podstawie XVI księgi Kodeksu Teodozjusza" [The Catholic Faith and the Relationship to Heresy and Heretics in Government Legislation Based on the Book 16 of the Theodosian Code] (Lublin, 23 April 2015);
- ▶ "Czy Ewagriusz z Pontu był rzeczywiście heretykiem?" [Was Evagrius Ponticus Really a Heretic?] (Lublin, 21 May 2015);
- ▶ "Mityczny ptak Feniks w interpretacji patrystycznej" [The Mythical Bird the Phoenix in Patristic Interpretation] (Lublin, 18 June 2015);
- ▶ "Napis na krzyżu Jezusa w łacińskiej interpretacji patrystycznej" [The Inscription on the Cross of Jesus in Latin Patristic Interpretation] (Lublin, 22 October 2015);
- ▶ "Ewangelia pisana słowami Homera" [The Gospel Written in the Words of Homer] (Lublin, 19 November 2015);
- ▶ "Najstarsze dzienne daty narodzenia Jezusa (przed powstaniem święta 25 grudnia)" [The Most Ancient Dates for the Birth of Jesus (Before the Establishment of the Feast on 25 December)] (Lublin, 10 December 2015);
- ▶ "Naczynia kadzielne w okresie późnego antyku i wczesnego średniowiecza" [Incense Vessels in the Late Antiquity and Early Medieval Eras] (Lublin, 21 January 2016);
- ▶ "Jak czytać apoftegmaty Ojców Pustyni?" [How to Read the Apophthegmata of the Desert Fathers] (Lublin, 25 February 2016);
- ▶ "Tarragona, Walencja, Merida – miejsca kultu meceników hispano-rzymskich" [Tarragona, Valencia, Mérida: Places of the Cult of Spanish-Roman Martyrs] (Lublin, 17 March 2016);
- ▶ "Kameleon w egzegezie św. Hieronima (In Soph. 2, 12-15)" [The Chameleon in the Exegesis of St. Jerome (In Soph. 2, 12-15)] (Lublin, 21 April 2016);
- ▶ "Nowackańskie pojęcie Boga – Trójca Święta czy monarchia?" [Novatian's Concept of God: Holy Trinity or Monarchy?] (Lublin, 23 June 2016);
- ▶ "Polemika wokół pojęcia Boga w sporze monarchiańskim" [Polemic Around the Concept of God in the Monarchianism Dispute] (Lublin, 17 September 2016);
- ▶ "Narodziny Bożego Narodzenia i świątecznej choinki – nowa interpretacja" [The Birth of Christmas and of the Christmas Tree: a New Interpretation] (Lublin, 8 December 2016);
- ▶ "Egzegeza biblijna we wczesnochrześcijańskich ruchach heretyckich na podstawie »Diversarum hereseon liber« Filastriusza z Breścii" [Biblical Exegesis in Early Christian Heretical Movements Based on Philastrius of Brescia's *Diversarum hereseon liber*] (Lublin, 19 January 2017);

- ▶ "Chrześcijananie na jedwabnym szlaku" [Christians on the Silk Road] (Lublin, 23 February 2017);
- ▶ "Logistyka podróży Apostołów" [Logistics of the Journeys of the Apostles] (Lublin, 16 March 2017);
- ▶ "Religia i polityka. Tertulian wobec rzymskiej »pietas«" [Religion and Politics: Tertullian on the Roman *Pietas*] (Lublin, 16 March 2017);
- ▶ "Wybrane aspekty życia codziennego pustelników egipskich na podstawie wykopalisk na terenie MMA 1152 w Gurna (Luksor)" [Selected Aspects of the Daily Life of the Egyptian Anchorites Based on Excavations at MMA 1152 in Qurna (Luxor)] (Lublin, 25 May 2017);
- ▶ "Chrześcijańska muza? Najstarsze wizerunki żeńskiej personifikacji Mądrości Bożej – między sztuką antyczną a ikonografią Kościoła wschodniego" [A Christian Muse? Ancient Images of the Female Personification of the Wisdom of God – Between the Art of Antiquity and the Iconography of the Eastern Church] (Lublin, 22 June 2017);
- ▶ "*Lumen de lumine* – alegoryczne wypowiedzi biblijne o symbolice światła i ich obrazowanie w sztuce" [*Lumen de Lumine*: Biblical Allegorical Expressions of the Symbolism of Light and Their Depiction in Art] (Lublin, 19 October 2017);
- ▶ "Wybór boskich patronów przez Konstantyna Wielkiego" [The Choice of Divine Patrons by Constantine the Great] (Lublin, 16 November 2017);
- ▶ "Krzyż w przestrzeni geometrycznej i geograficznej" [The Cross in Geometrical and Geographical Spaces] (Lublin, 14 December 2017);
- ▶ "(Nie)znany »Żywot Konstantyna i Heleny« w zbiorach Muzeum Książąt Czartoryskich w Krakowie" [The (Un)Known "Life of Constantine and Helena" in the Collection of the Czartoryski Museum in Krakow] (Lublin, 18 January 2018);
- ▶ "Ostatnie starcie z pogaństwem. Spór o posąg Wiktorii" [The Final Encounter with Paganism: Dispute Over the Statue of Victory] (Lublin, 22 February 2018).

The Department also organizes yearly Poland-wide symposia on patristics with the participation of members of the Patristics Section of the Polish Bishops' Conference Commission on Catholic Education as well as of foreign guests:

- ▶ "Problemy duszpasterskie starożytnego Kościoła" [Pastoral Issues of the Church in Antiquity] (Ołtarzew k. Warsaw, 2008);
- ▶ "Kościół starożytny – królestwo Chrystusa i instytucja" [The Ancient Church – Kingdom of Christ and Institution] (Płock, 2009);
- ▶ "Inicjacja chrześcijańska w Kościele starożytnym" [Christian Initiation in the Ancient Church] (Siedlce, 2010);

- ▶ "Ortodoksja, herezja, schizma w starożytności chrześcijańskiej" [Orthodoxy, Heresy, and Schism in the Ancient Church] (Stary Sącz, 2011);
- ▶ "Zło w człowieku, Kościele i świecie według Ojców Kościoła" [Evil in Man, in the Church, and in the World According to the Fathers of the Church] (Katowice, 2012);
- ▶ "Wiara w rozumieniu Ojców Kościoła" [Faith as Understood by the Fathers of the Church] (Toruń, 2013);
- ▶ "Antropologia duchowa Ojców Kościoła" [Spiritual Anthropology of the Fathers of the Church] (Gniezno, 2014);
- ▶ "Kobieta w historii zbawienia według Ojców Kościoła" [Woman in Salvation History According to the Fathers of the Church] (Częstochowa, 2015);
- ▶ "Egzegeza biblijna wczesnochrześcijańskiego Wschodu i jej echa na Zachodzie" [Biblical Exegesis in Early Eastern Christianity, and its Echo in the West] (Góra Świętej Anny, 2016);
- ▶ "Teologia i duchowość monastyczna w epoce patrystycznej" [Theology and Monastic Spirituality in the Patristic Era] (Tyniec, 2017).

The Department collaborates with academic centres including: the Latin Section of the Secretariat of State (Vatican), the Theological Institute of Paulinus of Nola (Nola, Italy), the Pontifical Salesian University (Rome, Italy), the Section on Classical Literature of the Austrian Academy of Sciences (Vienna, Austria), the Theology Faculty of the University of Prince Witold the Great (Kaunas, Lithuania), the University of Metz (France), the Origen and Alexandrian Tradition Research Group (Pisa, Italy), Aarhus University (Denmark), the University of Athens (Greece), Boston College (United States), the University of Ivano Frankivsk (Lviv, Ukraine), and also Tangaza College (Nairobi, Kenya) in which Department staff have conducted, among other things, lectures and panel discussions by teleconference.

Another accomplishment of the Department has also been to receive an academic grant for a project entitled "Hope of a Fallen World: Hope in the Christian Latin Epistolography of the 4th and 5th Centuries," financed by the National Science Centre in Krakow, obtained under the auspices of the OPUS 8 competition (manager of the grant: Rev. M. Wysocki).

Institute of Fundamental Theology

Rev. Krzysztof Kaucha, Rev. Jacency Mastej

A university centre for academic research, didactic, and organisational activities in the field of fundamental theology has existed at the John Paul II Catholic University of Lublin since its beginnings; first as the Department of Fundamental Theology (1918-1920), later as the Section for Fundamental Theology (1920-1999), and since 1999, as the Institute of Fundamental Theology¹. Over the course of its development the centre has begun to take on the form of a research school – the Lublin school of fundamental theology.

1. Current Structure

Director – Rev. Jacency Mastej, Hab. PhD, Associate Professor

Secretary – Rev. Krzysztof Kaucha, Hab. PhD, Associate Professor

DEPARTMENT OF CHRISTOLOGY AND FUNDAMENTAL ECCLESIOLOGY

- ▶ Rev. Jacency Mastej, Hab. PhD, Associate Professor – Chair
- ▶ Rev. Krzysztof Kaucha, Hab. PhD, Associate Professor
- ▶ Rev. Paweł Borto, PhD, Assistant Professor
- ▶ Rev. Paweł Tambor, PhD, Teaching Assistant

¹ On the threshold of the 19th and 20th centuries fundamental theology was understood in a way different from the current understanding. The term “fundamental theology” came into use in the mid 19th century thanks to A. Pelt and J. N. Ehrlich, who formulated it as a prelude to systematic theology, demonstrating the supernaturalism of Christianity as a religion revealed by God and therefore *de facto* involving the issue of apologetics. Although in the 19th and early 20th centuries the terms “fundamental theology” and “apologetics” were used interchangeably, the first term was used more often; the second was more popular in France. The Department of Fundamental Theology in the Academy of Catholic Theology in St. Petersburg had an apologetics profile, existing from the year 1898, led by Bishop Karol Niedziałkowski (1846-1911).

DEPARTMENT OF RELIGIOLOGY AND MISSIOLOGY

- Rev. Zdzisław Kupisiński SVD, Hab. PhD, Associate Professor – Chair
- Rev. Ireneusz S. Ledwoń OFM, Hab. PhD, Associate Professor
- Rev. Andrzej Pietrzak SVD, Hab. PhD, Associate Professor

2. Outline History

The Department of Fundamental Theology and also the Department of the History of Religion, forming the backbone of the fundamental theology centre, were erected in the autumn of 1918 at the first session of the Academic Senate of the University of Lublin. The Department of Fundamental Theology was entrusted to Rev. Piotr Kremer (1878-1951), former professor of the Academy of Catholic Theology in St. Petersburg, where from 1915 he had conducted courses on apologetics. In 1918 he also became the first Dean of the Faculty of Theology of the Lublin University. The Department of the History of Religion was placed in the hands of Rev. Józef Archutowski (1879-1944), who conducted courses there from 1918 to 1920, and also chaired the Department of Sacred Scripture. In November 1920 the Council of the Faculty of Theology opened four Sections: Fundamental Theology, Biblical Theology, Dogmatic Theology, and Moral Theology. On 24 November of that year these began functioning. At this time courses in fundamental theology were conducted by: Rev. P. Kremer, Rev. Roman Konecki (1923/1924) and Most Rev. Czesław Sokołowski (1924/1925). Beginning with the academic year 1920/1921 Rev. P. Kremer also conducted lectures in comparative theology, addressing Russian Orthodox theology and comparing the differences between it and Catholicism². In 1939 he took on the leadership of the Section of Comparative Theology which in 1970 was re-formed into the Section of Comparative Theology and Ecumenism, and in 1983 into the Ecumenical Institute.

In October 1929 the study programme of the Faculty of Theology was reorganised. The Department as well as the Section of Fundamental Theology continued to be directed by Rev. P. Kremer, and it was Rev. Józef Kruszyński (1877-1953) from the Section of Biblical Theology who taught history of religion from 1930 to 1939.

In January 1945 Rev. Adolf Tymczak (1900-1961) took on the leadership of the Section as well as the Department of Fundamental Theology; he was a docent of the Jan Kazimierz University in Lviv as well as a professor

² The surviving legacy of Rev. Kremer includes his lecture notes. They were found in 2016 by Rev. K. Kaucha in the library of the Discalced Carmelites in Kraków.

at the Major Seminary in Przemyśl. In the academic year 1945/1946 Rev. Edward Bulanda (1902-1992) undertook these functions, also teaching the comparative history of religion from 1945 to 1949. On 31 May 1946 the Faculty Council appointed Rev. Bolesław Radomski (1904-1956) as chair of the Department and Section of Fundamental Theology, and after his tragic death this function was fulfilled by Rev. Edward Kopeć (1918-1999), who until that time had been a lecturer at the Major Seminary in Wrocław, and who from 1972 to 1981 was Dean of the KUL Faculty of Theology. From 1956 to 1959 the Section of Fundamental Theology was led by Rev. Bogusław Waczyński (1907-1981), and in 1957 Rev. Czesław Bartnik (b. 1929) began teaching there.

On 18 February 1958 the Faculty Council reactivated the Department of History of Religion and appointed a student of Rev. Wilhelm Schmidt, Rev. Teofil Chodzidło SVD (1909-1979), ethnologist and specialist in religious studies, to fulfil the duties of directing the Department of the History and Ethnology of Religion; he later (from 1961-1976) became head of the Department. On 23 June 1958 the II Department of Fundamental Theology-Ecclesiology was erected and Rev. Stanisław Nagy SCJ (1921-2013), close friend and colleague of Bishop Karol Wojtyła, was charged with conducting lectures in this discipline. Beginning in 1958 the Section for Fundamental Theology established: the I Department of Fundamental Theology-Christology (Rev. E. Kopeć chaired it from 1961 to 1985 and Rev. Marian Rusecki [1942-2012] from 1986 to 2010, who had been employed by the Faculty of Theology since 1 October 1974), the II Department of Fundamental Theology-Ecclesiology (from 1964-1991 chaired by Rev. S. Nagy), and the Department of the History and Ethnology of Religion (led by Rev. T. Chodzidło from 1961 to 1976, and from November 1985 to 30 September 2012 by Rev. Henryk Zimoń SVD, employed by the University since 1 October 1973).

From the beginning of the academic year 1959/1960 the leader of the Section of Fundamental Theology was Rev. E. Kopeć. From 1985 to 1991 this function was fulfilled by Rev. S. Nagy, and from 1 June 1992, by Rev. M. Rusecki.

In 1964, 6 persons were employed in the Section: Rev. E. Kopeć, Rev. S. Nagy, Rev. T. Chodzidło, Rev. B. Waczyński, Rev. C. S. Bartnik and Rev. Romuald Łukaszyk (1930-1981), who began conducting courses that year. Later employees of the Section were: Rev. Marian Nalepa CSSR, Rev. Hubert Pilorz, Rev. Marian Balwierz (1983-1990), Rev. I. S. Ledwoń (beginning 1 October 1992), Rev. Jan Perszon (1998-2001), and Rev. J. Mastej (beginning 1 October 1998) all employed in the I Department of Fundamental Theology; and Rev. Jerzy Borowiec (1983-1984), Rev. Tomasz Ludwisiak SJ (1984-1986), Rev. Mieczysław Piwowarek SCJ (1987-1988), Rev.

Henryk Seweryniak (1988-1993), Rev. Zbigniew Krzyszowski (1992-2009), Rev. K. Kaucha (beginning 1 October 1997) – employed in the II Department of Fundamental Theology. In 1986 Krzysztof Gładkowski was employed by the Department of the History and Ethnology of Religion, and after his resignation, Rev. Z. Kupisiński (beginning 1 October 1994).

In 1999 the Section was re-designated as the Institute of Fundamental Theology, formed by 3 Departments: Fundamental Christology, led by Rev. M. Rusecki; Fundamental Ecclesiology, whose acting head was also Rev. Rusecki; and History and Ethnology of Religion, headed by Rev. H. Zimoń. Directors of the Institute have been: Rev. M. Rusecki (until 31 October 2008), Rev. H. Zimoń (1 September 2008 – 31 March 2011), Rev. K. Kaucha (1 April 2011 – 31 August 2016). Since 1 September 2016 the Director has been Rev. J. Mastej.

From 2003 to 2006 Rev. Stanisław Grodź SVD was employed in the Department of History and Ethnology of Religion. On 1 October 2005 Rev. A. Pietrzak began work in the Department of Fundamental Ecclesiology. On 1 October 2007 the Department of Theology of Religion was opened in the Institute, and its direction was taken on by Rev. I. S. Ledwoń. On 1 October 2009 Rev. P. Borto began work in the Institute (in the Department of Fundamental Ecclesiology), as did Rev. Adam Wąs SVD (in the Department of Theology of Religion, employed there until 2016). On 15 February 2009 Rev. K. Kaucha became the Chair of the Department of Fundamental Ecclesiology. On 1 October 2010 the Institute of Missiology was established; it was entrusted to Rev. M. Rusecki (which he led until his death on 15 December 2012). At the same time Rev. J. Mastej became Chair of the Department of Fundamental Christology. Józef Nowak worked in the Department of History and Ethnology of Religion from 2011 to 2013, and in the academic year 2011/2012 Wiesław Bator lectured in study of religions (part-time). Rev. Krystian Kałuża worked in the Department of Theology of Religion from 2012-2015.

In 2013 another re-organisation of the Departments took place: on 1 March the Department of History and Ethnology of Religion was re-formed into the Department of Study of Religions, and on 1 October the Departments of Fundamental Ecclesiology and of Missiology were combined. The Chair of the new Department of Fundamental Ecclesiology and Missiology was Rev. K. Kaucha. The next re-organisation of the Departments took place on 11 June 2014. As a result of this re-formation the Department of Fundamental Christology and Ecclesiology (Rev. J. Mastej became its Chair) and the Department of Study of Religions and Missiology (chaired by Rev. Z. Kupisiński) were established. At this time the Department of Theology of Religion was chaired by Rev. I. S. Ledwoń (until 30 September 2016). Since 1 October 2016 the Institute has consisted of

the Department of Fundamental Christology and Ecclesiology (chaired by Rev. J. Mastej) and the Department of Religiology and Missiology (chaired by Rev. Z. Kupisiński).

In substantially characterising the history of work and achievements of the centre for fundamental theology at the John Paul II Catholic University of Lublin, it must be said that it has undergone many changes analogous to the transformations taking place in most Western European theological centres and that it has developed, taking on the form of a research school – the Lublin school of fundamental theology. The preparation period of its existence had its beginnings in 1954, lasting approximately 20 years, and was connected to the academic activity of Rev. E. Kopeć, who can be regarded as the precursor of the school. He was the first in Poland to begin cultivating modern fundamental theology, admittedly stemming from apologetics but which was already rooted in different methodological foundations. Soon after the start of his work at the Catholic University of Lublin (1956), he began to steadily introduce personalist elements to apologetics (particularly in the understanding of Divine Revelation, of faith, and of miracles), following western authors (J. Mouroux, K. Adam, R. Guardini, A. Brunner, C. Cirne-Lima, W. Bulst, E. Masure, A. Liégé, R. Latourelle, R. Aubert, L. Monden and J. Guittou), and at the same time eliminating the polemic spirit from traditional apologetics. Over time, fundamental theology became decidedly advocated, which was methodologically distinct from traditional apologetics, creating a personalist system of fundamental theology though limited only to the so-called Christological fact. Thanks to this the KUL Section for Fundamental Theology became the first academic centre in Poland cultivating fundamental theology, increasingly distinguishing itself methodologically and substantially from traditional apologetics or also from the so-called Warsaw school of apologetics founded by Rev. Wincenty Kwiatkowski.

The beginnings of the school can be dated to the years 1974 to 1976. In 1974 Rev. M. Rusecki acquired his doctorate based on the dissertation *Współczesne dyskusje nad teorią apologetyki* [Contemporary Discussions on the Theory of Apologetics], written under the guidance of Rev. E. Kopeć, and that same year was hired by the University. His doctoral dissertation had an influence on clarifying the methodology of fundamental theology in the Lublin centre. In 1976 Rev. E. Kopeć made his lecture notes available to students for the first time under the title of *Teologia fundamentalna* [Fundamental Theology] (Lublin 1976), while many of his earlier publications had appeared as *Apologetyka* (Lublin 1959, 1974). The school's significance grew thanks to the successive academic degrees and titles earned by the employees of the Section, to the increase of academic attainments, development of thought, and to the various important functions filled by its

lecturers in the academic world on a nationwide scale. The number of students and graduates was also increasing. Some of them were hired as academic-didactic staff of the Catholic University of Lublin as well as by other Polish academic centres (including: Rev. Andrzej Nowicki, Rev. Tadeusz Dola, Rev. Jan Perszon, Eugeniusz Sakowicz, Rev. Andrzej Anderwald, Rev. Wojciech Szukalski, Rev. Marek Żmudziński, Rev. Waldemar Cisko, Rev. Roman Słupek). Rev. Henryk Seweryniak, who for several years worked in the Section, where he earned the degree doctor *habilitatus* (*Antropologia i teologia fundamentalna. Studium antropologii teologiczno-fundamentalnej Wolfharta Pannenberg* [Anthropology and Fundamental Theology: an Anthropological Fundamental-theological Study of Wolfhart Pannenberg] Płock 1993) transferred to the Catholic Academy of Theology in Warsaw and there initiated the process of re-forming apologetics into fundamental theology. Beginning with the 1990s it has been possible to speak of the self-awareness of the existence of the school, about which Rev. S. Nagy and Rev. M. Rusecki have written. Its greatest flowering was reflected in the numerous academic publications of Rev. M. Rusecki, the most important co-creator and architect of the school, as well as the papers written under his guidance, not only in the area of fundamental theology, but also on religiology, and particularly those on the theology of religion. Another achievement of the school's development was the work published by students and colleagues of Rev. M. Rusecki, most of all their habilitation dissertations. In recognition of his body of academic work the title of doctor *honoris causa* was conferred on him by the Pontifical Faculty of Theology in Wrocław (16 September 2012).

The principal features of the Lublin school of fundamental theology are:

- ▶ a compact methodology formulated as a theory of fundamental theology, first by Rev. E. Kopeć, and more recently by Rev. M. Rusecki;
- ▶ the combining of traditional treatises (known as *demonstrationes: religiosa, christiana* and *catholica*) within the framework of homogenous concepts of fundamental theology;
- ▶ Christocentrism (through displaying the fullness of Revelation and salvation in Jesus Christ);
- ▶ personalism (through the compilation of personalistic concepts of fundamental theology, Divine Revelation, the Church, the faith, miracles);
- ▶ revelation theory of the origin of religion: the Divine Revelation is the origin of religion;
- ▶ an apologia-apologetics dimension visible in the deepening of traditional (scriptural, especially resurrectional, and miracle-based) and innovative (e.g. veritative, bonative, of beauty, agapetological, of martyrs, of hope, culture-forming, personalistic, praxeologic, of holiness, axiological, comparative) arguments for the credibility of Christianity;

- openness to the contemporary cultural and multi-religious context, diagnosing of problems and the credibility of the Church in the contemporary world.

For a long time the Department of History of Religion existing in the KUL fundamental theology centre had carried out academic-didactic activity independent of (for methodological reasons), and complementary to, fundamental theology, organized into courses for its students. It began full didactic-academic activity only in 1958, when it was reactivated as the Department of the History and Ethnology of Religion and consigned to Rev. T. Chodźidło. In 1961 it began conferring the Master's degree in theology as well as the degrees of licentiate and doctor of theology. The development of the Department was brought about thanks to Rev. H. Zimoń, who in 1973 began work at the Catholic University of Lublin and in 1985 became Chair of the Department. He conducted monograph lectures in the fields of primitive tribal religion, rituals, and beliefs of African tribes, as well as on Buddhism. An important event was the decision of the Faculty Council on 15 October 1985 to establish a specialisation in study of religions in the Department. This made it possible for priests and theology graduates to undertake full-time studies in various disciplines of religiology. This specialisation began functioning in the academic year 1985/1986. After Rev. H. Zimoń's retirement (1 October 2012) the Rev. Z. Kupisiński became Chair of the Department; he continued ethnological research concentrated on folkloric religiosity in Poland. Currently, as a result of re-organisation of the doctoral studies programme, the study of religions specialisation has been inserted into the general curriculum for doctoral students in the Institute of Fundamental Theology.

3. Principal Research Trends

Taking the Institute's research issues synthetically and chronologically, it is necessary to identify 2 trends. As a basis of fundamental theology research began with theological topics, apologetics issues, and comparison of Catholicism with Orthodoxy under the auspices of comparative theology and apologetics of Catholic Christianity (Rev. P. Kremer). Later, it came to include the Christological fact, and, to be specific, the witness of the historicity of Jesus Christ, the concept of Divine Revelation, faith, miracles, and the question of the resurrection of Jesus Christ (Rev. E. Kopeć). In turn, Rev. S. Nagy addressed himself also to the ecclesiological fact (apologetical or fundamental ecclesiology), conducting research

on the originally formulated Church structures (primacy of the Bishop of Rome, the Apostles and their successors, the creation of the Church hierarchy), the marks of the Church (his habilitation dissertation *Via notarum we współczesnej eklezjologii apologetycznej* [*Via Notarum in Contemporary Apologetical Ecclesiology*]), as well as ecumenism, and later the person and teachings of John Paul II. Rev. M. Rusecki began his research with the methodology of fundamental theology, then addressed himself in particular to the theology of miracles (in the historical and contemporary understanding; his habilitation dissertation: *Funkcja motywacyjna cudu w teologii XX wieku* [The Motivational Function of Miracles in the Theology of the 20th Century], published as *Wierzyć moim dziełom. Funkcja motywacyjna cudu w teologii XX wieku* [Believe in My Works: the Motivational Function of Miracles in 20th Century Theology], Katowice: Księgarnia św. Jacka 1988), religiology (understood as the interpretation of the fact and authenticity of religion, including the sciences of study of religions, philosophy of religion, and theology of religion), theology of Revelation, and the resurrection of Jesus Christ; he worked out traditional arguments on the topic of the credibility of Christian Revelation, and also formed new ones. He deliberately combined the previously separated Christological and ecclesiological, as well as religious (*demonstratio religiosa*), facts, striving to work out a cohesive academic system. Initiated by Rev. R. Łukaszyk and Rev. M. Rusecki, theology of religion has been developed by I. S. Ledwoń, who concentrates on the exceptional nature of Christianity (his habilitation dissertation *I nie ma w żadnym innym zbawienia. Wyjątkowy charakter chrześcijaństwa w teologii posoborowej* [And There Is Salvation In No One Else: the Exceptional Nature of Christianity in Post-Conciliar Theology] Lublin: Wydawnictwo KUL 2006, 2012), the theological merit of non-Christian religions, and inter-religious dialogue. Rev. J. Mastej carries out research on the issues of faith, the staurological-resurrection credibility of Christianity (habilitation dissertation: *Staurologiczno-rezurekcyjna wiarygodność chrześcijaństwa* [The Staurological-Resurrectional Authenticity of Christianity], Lublin: Wydawnictwo KUL 2009, 2014), and several new arguments. Rev. K. Kaucha at first addressed himself to preparing apologetical arguments and other arguments in favour of the credibility of Christianity, and with time began concentrating on achieving the aims of fundamental ecclesiology, drawing out from the teachings of John Paul II valuable argumentations for the credibility of the Church (habilitation dissertation: *Wiarygodność Kościoła w kontekście wyzwań współczesności europejskiej w świetle nauczania Jana Pawła II* [The Credibility of the Church in the Context of the Challenges of Contemporary Europe in the Light of the Teaching of John Paul II], Lublin: Wydawnictwo KUL

2008). Rev. A. Pietrzak addresses himself to the so-called preferential option for the poor as a sign of the credibility of the Church, Latin American theology, models for missiology and the missions as well as aspects of inculturation of the Christian faith (habilitation dissertation *Modele ewangelizacji kultur i inkulturacji wiary w teologii latynoamerykańskiej* [Models for the Evangelisation of Cultures and Inculturation of the Faith in Latin American Theology], Lublin: Wydawnictwo KUL 2013). As a basis for the study of religions, research was conducted on religion of primitive peoples, rituals, and beliefs of some African tribes; the original hypothesis of monotheism of W. Schmidt; and Buddhism (Rev. H. Zimoń). Rev. Z. Kupisiński researches the religiosity of peoples, Polish customs and folkloric rituals, folk thanatology (habilitation dissertation: *Śmierć jako wydarzenie eschatyczne. Zwyczaje, obrzędy i wierzenia pogrzebowe oraz zaduszkowe mieszkańców regionu opoczyńskiego i radomskiego* [Death as an Eschatological Event: Funerary and All Souls Day Customs, Rituals, and Beliefs in the Opoczno and Radom Regions], Lublin: Wydawnictwo KUL 2007), Slavic religions, and new religious movements. Rev. S. Grodź interested himself in the history of Islam; relations between Islam and Christians (in the historic and contemporary understanding); and the situation of Christianity in certain areas of Africa. Rev. A. Wąs conducted research on the history of Islam and its theology, inter-religious dialogue, and Islam in Europe (known as Euroislam).

Currently the principal fields of academic research of the Department of Fundamental Christology and Ecclesiology are: methodology and history of fundamental theology, justification of the revelatory character of Christianity, justification for the credibility of the Person of Jesus Christ and of the Church, new arguments on the topic of the credibility of Christianity and the Church, theology of Divine Revelation, theology of miracles, theology of faith, the Resurrection of Jesus Christ, the identity of the Church and the identity of the Catholic Church in Poland. Among the principle fields of research of the Department of Religiology and Missiology are: folk rituality and religiosity (yearly rituals, rites of passage – births, weddings, deaths; folk thanatology), Slavic religions, the Church and new religious movements, the methodological status of theology of religion, the concept and origin of religion in the theological perspective, theological basis for inter-religious dialogue, Christianity and non-Christian religions, theological basis and justification for the missionary activity of the Church, Latin American theology, Christianity and the cyber-culture, the problem of poverty and exclusion and the authenticity of Christianity. Joint research is conducted on the history and accomplishments of the centre for fundamental theology at the Catholic University of Lublin.

4. Most Important Publications

In first place among the publications of the Institute must be mentioned the *Leksykon teologii fundamentalnej* [Lexicon of Fundamental Theology], resulting from the initiative of Rev. M. Rusecki (M. Rusecki, K. Kaucha, I. S. Ledwoń, J. Mastej, Eds., Lublin–Kraków: Wydawnictwo M 2002). It forms an aggregate of fundamental theology issues and is the second in the world, and first in Poland, publication of this type. In its 1429 pages it contains 278 entries on objects, 166 on persons, and 163 so-called referral entries; it is authored by 109 specialists in fundamental theology, biblicistics, dogmatics, Church history, philosophy, sociology, psychology, and study of religions. The editorial team with then-Rector of KUL Rev. Andrzej Szostek, Rev. Z. Krzyszowski, and representatives of the “M” Publishing House (Wydawnictwo M) in a private audience (6 December 2002) gave a special edition copy of the *Leksykon* to Pope John Paul II, to whom the work had been dedicated. For its compilation the editors received the Lublin Science Award of 2002 (*Premium Scientiarum Lublinense*), known as the Lublin Nobel.

Other textbooks on fundamental theology have also originated from the Institute:

- ▶ E. Kopeć, *Teologia fundamentalna* [Fundamental Theology] Lublin: RW KUL 1976 (first university textbook on fundamental theology in Poland).
- ▶ S. Nagy, *Chrystus w Kościele. Zarys eklezjologii fundamentalnej* [Christ in the Church: an Outline of Fundamental Ecclesiology], Wrocław: Wydawnictwo Wrocławskiej Księgarni Archidiecezjalnej 1982.
- ▶ S. Nagy, *Kościół na drogach jedności* [The Church on the Roads to Unity] Wrocław: Wydawnictwo Wrocławskiej Księgarni Archidiecezjalnej 1985.
- ▶ *Religioznawstwo w katechezie. Materiały katechetyczne z religioznawstwa* [Study of Religions in Catechesis: Catechetical Materials for the Study of Religions] M. Majewski, H. Zimoń, Eds., Kraków: Inspektorat Towarzystwa Salezjańskiego 1987.
- ▶ *Być chrześcijaninem dziś. Teologia dla szkół średnich* [To Be Christian Today: Theology for Secondary Schools], M. Rusecki, Eds., Lublin: RW KUL 1992.
- ▶ M. Rusecki, *Wiarygodność chrześcijaństwa*, t. 1: *Z teorii teologii fundamentalnej* [Credibility of Christianity, Vol. 1: On the Theory of Fundamental Theology], Lublin: TN KUL 1994.
- ▶ *Problemy współczesnego Kościoła* [Problems of the Contemporary Church], M. Rusecki, Lublin: RW KUL 1996.

- ▶ *Religia w świecie współczesnym. Zarys problematyki religiologicznej* [Religion in the Contemporary World: an Outline of Religious Issues], H. Zimoń, Ed., Lublin: TN KUL 2000.
- ▶ *Dialog międzyreligijny* [Interreligious Dialogue], H. Zimoń, Ed., Lublin: TN KUL 2004.

Rev. M. Rusecki has published several monograph treatises:

- ▶ *Traktat o cudzie* [Treatise on Miracle], Lublin: Komitet Nauk Teologicznych PAN, Wydawnictwo KUL 2006;
- ▶ *Traktat o Objawieniu* [Treatise on Revelation], Kraków: Wydawnictwo Księży Sercanów 2007;
- ▶ *Traktat o religii* [Treatise on Religion], Warszawa: Verbinum 2007;
- ▶ *Traktat o wiarygodności chrześcijaństwa. Dlaczego wierzyć Chrystusowi?* [Treatise on the Credibility of Christianity: Why Believe Christ?], Lublin: TN KUL 2010.

In addition, Rev. M. Rusecki has published a monograph on the resurrection (*Pan zmartwychwstał i żyje. Zarys teologii rezurekcyjnej* [The Lord Has Arisen and Lives: Outline of the Theology of the Resurrection], Warszawa: IW PAX, 2006), and edited the *Księga pamiątkowa w 75-lecie Katolickiego Uniwersytetu Lubelskiego. Wkład w kulturę polską w latach 1968-1993* [Memorial Book for the 75th Anniversary of the Catholic University of Lublin: Contribution to Polish Culture 1968-1993], (Lublin: RW KUL 1994) and has also summarised achievements of the Faculty of Theology (*Zagadnienie personalizmu w pracach badawczych Wydziału Teologii KUL (1968-1993)* [The Issue of Personalism in the Research Work of the Faculty of Theology of KUL 1968-1993] in *Roczniki Teologiczne* Vol. 43(1996), no. 4, pp. 249–261). His *Traktat o Kościele* [Treatise on the Church] (K. Kaucha, P. Królikowski, J. Mastej, Eds., Lublin: Wydawnictwo KUL 2015) was published posthumously.

The Institute staff have published many collective works, including:

- ▶ *Chrześcijaństwo jutra. Materiały II Międzynarodowego Kongresu Teologii Fundamentalnej. Lublin, 18-21 września 2001* [Christianity of Tomorrow: Materials of the II International Congress on Fundamental Theology, Lublin, 18-21 September 2001], M. Rusecki, K. Kaucha, Z. Krzyszowski, I. S. Ledwoń, J. Mastej, Eds., Lublin: TN KUL 2001 (a multi-lingual work);
- ▶ *Kościół w czasach Jana Pawła II* [The Church in the Times of John Paul II], M. Rusecki, K. Kaucha, J. Mastej, Eds., Lublin: Wydawnictwo KUL, Gaudium 2005;
- ▶ *Badania religiologiczne w Polsce* [Religiology Research in Poland], Z. Kupisinski, Ed., Lublin: Wydawnictwo KUL 2011;

- *Potrzeba religii. Dynamika praktyk religijnych i rytualnych* [The Need for Religion: a Dynamic of Religious and Ritual Practices], Z. Kupisiński, Ed., Lublin: Wydawnictwo KUL 2015;
- *Oblicza Kościoła katolickiego w Polsce. 1050. rocznica Chrztu* [The Faces of the Catholic Church in Poland on the 1050th Anniversary of Its Baptism], J. Mastej, K. Kaucha, P. Borto, Eds., Lublin: Wydawnictwo KUL 2016;
- *Chrześcijaństwo w religijności ludowej – 1050 lat po Chrzcie Polski* [Christianity in the Popular Religiosity – 1050 Years after the Baptism of Poland], Z. Kupisiński, Ed., Lublin: Wydawnictwo KUL 2017;
- *Teologia fundamentalna w twórczości Josepha Ratzingera* [Fundamental Theology in the Writings of Joseph Ratzinger], K. Kaucha, J. Mastej, Eds., Lublin: Wydawnictwo KUL 2017.

Jubilee Memorial Books take an important place among the publications of the Institute, showing the person and academic accomplishments of Rev. E. Kopeć (*Roczniki Teologiczno-Kanoniczne*, Vol. 32(1985), no. 2), of Rev. S. Nagy (*Roczniki Teologiczne*, Vol. 43(1996), no. 2), of Rev. M. Rusecki ("Scio Cui credidi". *Księga pamiątkowa ku czci Księdza Profesora Mariana Ruseckiego w 65. rocznicę urodzin* [Scio Cui credidi: Memorial Book in Honour of Rev. Professor Marian Rusecki on the 65th Anniversary of His Birth], I. S. Ledwoń, K. Kaucha, Z. Krzyszowski, J. Mastej, A. Pietrzak, Eds., Lublin: Wydawnictwo KUL 2007; *Roczniki Teologii Fundamentalnej i Religiiologii*, Vol. 5(60)(2013), pp. 5–12) and of Rev. H. Zimoń (*Pluralizm kulturowy i religijny współczesnego świata. Księga pamiątkowa dedykowana Księdzu Profesorowi Henrykowi Zimoniowi SVD w 70. rocznicę urodzin* [Cultural and Religious Pluralism in the Contemporary World: Memorial Book Dedicated to Rev. Professor Henryk Zimoń SVD on the 70th Anniversary of His Birth], Z. Kupisiński, S. Grodz, Eds., Lublin: Wydawnictwo KUL 2010).

The Institute issues 2 publication series: The series *Studia Religio-giczne* [Studies on Religion], edited by Rev. H. Zimoń:

- Vol. 1: *Religia w świecie współczesnym. Zarys problematyki religio-logicznej* [Religion in the Contemporary World: an Outline of Religiology Issues], H. Zimoń, Ed., Lublin: TN KUL 2000;
- Vol. 2: H. Zimoń, *Monoteizm pierwotny. Wilhelma Schmidta teoria i jej krytyka w wiedeńskiej szkole etnologicznej* [Primitive Monotheism: Wilhelm Schmidt's Theory and Its Criticism in the Vienna School of Ethnology], Lublin: TN KUL 20012;
- Vol. 3: M. Rusecki, *Problem cudu w religiach pozachrześcijańskich* [The Problem of Miracle in Non-Christian Religions], Lublin: TN KUL 2001;

- ▶ Vol. 4: A. Bronk, *Podstawy nauk o religii* [Foundations of the Studies of Religion], Lublin: TN KUL 2003;
- ▶ Vol. 5: J. Nowak, *Adwent i Boże Narodzenie w regionie tomaszowskim. Studium religijności ludowej* [Advent and Christmas in the Tomaszów Region: a Study in Folk Religiosity], Lublin: TN KUL 2003;
- ▶ Vol. 6: *Dialog międzyreligijny* [Inter-religious Dialogue], H. Zimoń, Ed., Lublin: TN KUL 2004;
- ▶ Vol. 7: S. Grodź, *Chrystologia afrykańska. W rodzimym kontekście kulturowym* [African Christology: in the Context of Indigenous Culture], Lublin: TN KUL 2005;
- ▶ Vol. 8: A. Wąs, *Bracia Muzułmanie w Jordanii. Doktryna i organizacja bractwa na przełomie XX i XXI wieku* [The Muslim Brotherhood in Jordan: the Doctrine and Organisation of the Brotherhood on the Threshold of the 20th and 21st Centuries], Lublin: TN KUL 2006;
- ▶ Vol. 9: K. Szymczycha, *Dialog chrześcijaństwa z wartościami religijnymi bantuskiego ludu Jansi w Demokratycznej Republice Konga* [The Dialogue of Christianity with the Religious Values of the Bantu Yanzi Tribe of the Democratic Republic of the Congo], Lublin: TN KUL 2008;
- ▶ Vol. 10: *Badania nad religiami Afryki oraz religijnością ludową Polski i Ukrainy* [Research on the Religions of Africa and on the Popular Religiosity in Poland and Ukraine], Z. Kupisiński, S. Grodź, H. Zimoń, Eds., Lublin: TN KUL 2009;

and the series *Biblioteka Teologii Religii* [Library of Theology of Religion], under the editorship of Rev. I. S. Ledwoń:

- ▶ Vol. 1: *Stary Testament a religie* [The Old Testament and Religions], I. S. Ledwoń, Ed., Lublin: Wydawnictwo KUL 2009;
- ▶ Vol. 2: *Nowy Testament a religie* [The New Testament and Religions], I. S. Ledwoń, Ed., Lublin: Wydawnictwo KUL 2009;
- ▶ Vol. 3: *Wczesne chrześcijaństwo a religie* [Early Christianity and Religions], I.S. Ledwoń, M. Szram, Eds., Lublin: Wydawnictwo KUL 2012;
- ▶ Vol. 4: *Nauczycielski Urząd Kościoła a religie* [The Teaching Office of the Church and Religions], I. S. Ledwoń, P. Królikowski, Lublin: Wydawnictwo KUL 2015.

The Institute also drafts issue 9, *Teologia fundamentalna i religiologia* [Fundamental Theology and Religiology] of *Roczniki Teologiczne*.

5. Organisational Achievements

The most important achievement of the Institute has been the organisation, on the initiative of Rev. M. Rusecki, of the II International Congress of Fundamental Theology, "Chrześcijaństwo jutra" [Christianity of Tomorrow], which took place from 18 to 21 September 2001 at the Catholic University of Lublin, with the participation of scholars from Poland, Czech Republic, Italy, Germany, Austria, Holland, Spain, Switzerland, France, Belgium, and the United States. For the first time in Poland were so many renowned foreign theologians received, who were able to become acquainted with Poland and with the Catholic University of Lublin as a centre of Catholic thought.

The Institute has also organised other international academic conferences:

- ▶ Session "Kościół dziś" [The Church Today] (16 May 2003);
- ▶ Symposium "*Europo, bądź sobą!* Europejskie Forum w Lublinie. Rola i zadania Kościoła w jednoczącej się Europie" ["Europe, Be Yourself!" European Forum in Lublin: the Role and Task of the Church in a Uniting Europe] (17-19 May 2004; in commemoration of the 84th birthday of John Paul II; co-organised by: the KUL Institute of John Paul II, the Committee for the Theological Sciences of the Polish Academy of Sciences, the Lublin Academic Society; under the patronage of the Polish Committee for UNESCO);
- ▶ Conference "Tożsamość chrześcijańska. Doświadczenia Holandii i Polski" [Christian Identity: the Experience of Holland and of Poland] (7-8 X 2010; in collaboration with the Dominican Study Centre for Theology and Society in Nijmegen and the KUL Department of Dutch Language and Literature);
- ▶ Conference "Prymat papieski w służbie jedności Kościoła" [Papal Primacy in the Service of the Unity of the Church] (18 November 2014);
- ▶ Conference "Shifting Locations – Reshaping Methods. How New Fields of Research in Intercultural Theology and Interreligious Studies Elicit Methodological Extensions" (15-18 April 2015; in collaboration with the European Society for Intercultural Theology and Interreligious Studies);
- ▶ Conference "Oblicza Kościoła w Polsce. 1050. rocznica Chrztu" [The Faces of the Church in Poland on the 1050th Anniversary of Its Baptism] (5 April 2016; under the patronage of the Committee for the Theological Sciences of the Polish Academy of Sciences and the Society of Fundamental Theologians in Poland).

Among the most important national conferences are:

- ▶ Symposium "Wiarygodność Kościoła wobec przemian w Polsce. Quo vadis *Ecclesia Polonorum*?" [The Credibility of the Church in the

- Face of Transformations in Poland: *Quo vadis Ecclesia Polonorum?*] (8-9 April 1991);
- ▶ Session "Chrześcijaństwo a religie" [Christianity and Religions] (30 April 1998);
 - ▶ Symposium "Wokół deklaracji *Dominus Iesus*" [On the Declaration *Dominus Iesus*] (15 November 2000);
 - ▶ Symposium "Na straży tożsamości chrześcijaństwa. Promocja *Leksykonu teologii fundamentalnej*" [Guarding Christian Identity: the Promotion of the *Leksykon teologii fundamentalnej*] (24 October 2002);
 - ▶ Symposium "Kościół w czasach Jana Pawła II" [The Church in the Time of John Paul II] (29 November 2005);
 - ▶ III Convention of the Society of Fundamental Theologians of Poland "Personalizm polski" [Polish Personalism] (27-28 September 2007; on 27 October a Memorial Book was Presented to Rev. M. Rusecki on the Occasion of His 65th Birthday);
 - ▶ Symposium "Pięćdziesięciolecie reaktywacji Katedry Historii i Etnologii Religii" [50th Anniversary of the Re-Activation of the Department of History and Ethnology of Religion] (24 October 2008);
 - ▶ Conference "Nauka wobec zjawisk paranormalnych" [Science on Paranormal Phenomena] (28 April 2009; dedicated to Rev. E. Kopeć in honour of the 10th anniversary of his death);
 - ▶ Conference "Badania religiologiczne w Polsce" [Religiology Research in Poland] (25 October 2010; during which a Memorial Book was presented to Rev. H. Zimoń on the occasion of his 70th birthday);
 - ▶ Conference "Potrzeba religii. Dynamika praktyk religijnych i rytualnych" [The Need for Religion: a Dynamic of Religious and Ritual Practices] (10-11 March 2014);
 - ▶ Conference "Chrześcijaństwo w religijności ludowej – 1050 lat po Chrzcie Polski" [Christianity in the Popular Religiosity – 1050 Years after the Baptism of Poland] (9-10 May 2016).

Since 2013 the Institute has organised the Marian Rusecki Memorial Lectures in memory of Rev. M. Rusecki. Between the years 2013 to 2017 there were 5 editions:

- ▶ I – national conference "Czym chrześcijaństwo może przyciągnąć w dobie smartfonów?" [What Can Christianity Attract in the Smartphone Era?] (2 December 2013) organised by the doctoral students of the Institute,
- ▶ II – dedicated to the issue of papal primacy, consisting of two parts: guest lectures by Rev. Wolfgang Klausnitzer entitled "Prymat papieża" [The Primacy of the Pope] (17 November 2014) and an international and ecumenical conference, "Prymat papieski w służbie jedności Kościoła"

[Papal Primacy in the Service of the Unity of the Church] (18 November 2014), co-organised by the KUL Institute on Ecumenism; the Committee for the Theological Sciences of the Polish Academy of Sciences; the Committee on Theology of the Polish Academy of Sciences, Lublin Chapter; and Section IV, Theological Sciences, of the Lublin Academic Society,

- ▶ III – national academic conference “Teologia i nauki przyrodnicze” [Theology and the Natural Sciences] with guest lectures by Rev. Wojciech Grygiel from the Pontifical University of John Paul II in Kraków, the Interdisciplinary Research Centre, and the Copernicus Centre (30 XI-1 December 2015),
- ▶ IV – national conference “Teologia fundamentalna w twórczości Josepha Ratzingera” [Fundamental Theology in the Writings of Joseph Ratzinger] (12-13 December 2016).
- ▶ V – national conference “Sto lat teologii fundamentalnej na Katolickim Uniwersytecie Lubelskim Jana Pawła II” [100 Years of Fundamental Theology at the John Paul II Catholic University of Lublin] (4-5 December 2017).

6. National and International Cooperation

It is worth noting that even in the time of Rev. P. Kremer he was involved in the activity of the Association of Theological Institutes of Poland, organising seminary lecturers. Other Institute staff, as well, were actively involved in the work of the All-Poland Section for Instructors of Fundamental Theology of the Polish Bishops' Conference Commission on Catholic Education and held leadership positions in it (Rev. E. Kopeć, Rev. S. Nagy, Rev. M. Rusecki). On the initiative of Rev. M. Rusecki, the Section was formed into the Society of Fundamental Theologians of Poland, having juridic personhood. The first of its chairmen was Rev. M. Rusecki, who filled this position until his death. Also involved in the work of the Society were Rev. P. Borto, as treasurer, and Rev. K. Kaucha as secretary, and currently as a member of its board. The Society facilitates the close collaboration of all centres for fundamental theology in Poland.

Another service of Rev. M. Rusecki was to bring about the inclusion of theology in the group of academic disciplines associated with the Polish Academy of Sciences [PAN], and in 2003 forming, and leading (until 2011) the Commission on Theological Sciences of PAN, and also serving as editor-in-chief of its publication *Studia Nauk Teologicznych PAN* [PAN Studies in the Theological Sciences] as well as the publication series *Wkład*

chrześcijaństwa w kulturę [Contributions of Christianity to Culture]. He also brought about the establishment of the VI Committee of Theological Sciences in the Lublin Academic Society (which he chaired; currently its vice chairman is Rev. J. Mastej) as well as the Commission on Theology of the Lublin Chapter of PAN (he became its chairman, currently this function is filled by Rev. K. Kaucha).

Institute staff members belong to the Society of Fundamental Theologians of Poland, the Learned Society of KUL, the VI Committee of Theological Sciences in the Lublin Academic Society, and the Commission on Theological Sciences of PAN, as well as other national scholarly organisations: Rev. P. Barto is the director of the Polish Society of Theologians, Kielce Chapter; Rev. Z. Kupisiński belongs to the Polish Ethnological Society and the Polish Society for the Study of Religions; Rev. A. Pietrzak is a member of the Association of Polish Missiologists and the Polish Society for Latin American Studies, and Rev. P. Tambor, of the Copernicus Centre for Interdisciplinary Research in Kraków (in the research group "Philosophy of Physics and Cosmology") as well as the Polish Association for Logic and Philosophy of Science. Furthermore, Rev. I. S. Ledwoń is a member of the Committee for Dialogue with Non-Christian Religions of the Polish Bishops Conference, and Rev. A. Pietrzak worked on the Commission of the Academic Organisational Committee of the IV National Congress on the Missions. As regards teaching activity the Institute closely collaborates with the Dioceses of Rzeszów and Kielce as well as the major seminaries of the Franciscans in Katowice-Panewniki and of the Divine Word Missionaries in Pieniężno. Rev. P. Tambor is Rector of the Major Seminary of Kielce, Rev. P. Borto is Director of the Świętokrzyski Theological Institute and a member of the Diocesan Council on Ecumenism, and also editor-in-chief of *Kieleckie Studia Teologiczne* [Kielce Theological Studies], of which Rev. P. Tambor is a member of the editorial board. Rev. J. Mastej is the editor-in-chief of *Resovia Sacra: Philosophy and Theology Annual* of the Diocese of Rzeszów. Rev. K. Kaucha was the long-time coordinator of pastoral ministry to educators in Lublin and pastoral assistant to the Lublin Chapter of the Catholic Association of Polish Physicians.

Employees of the Institute have worked, and currently work, also with foreign academic organisations. Rev. S. Nagy belonged to the International Theological Commission. Nominated by John Paul II, Rev. M. Rusecki was a member of the Pontifical Theological Academy at the Vatican. Several employees of the Institute belong to the European Society for Catholic Theology. Rev. Z. Kupisiński was a member of the Anthropos Institute and the Polish Section of the International Organisation of Folk Art. Rev. A. Pietrzak belongs to the Asociación de Historiadores Latinoamericanis-

tas Europeos, and Rev. I. S. Ledwoń is a member of the Academic Council of the Church Research Institute in Łuck. The Institute of Fundamental Theology, by reason of common academic endeavours undertaken either by the group or by individual staff members, has collaborated with the following foreign academic centres: the Pontifical Council for Culture, the Pontifical Council for Promoting New Evangelisation, the Pontificia Università Gregoriana, the Pontificia Università

Lateranense, the Pontificia Universidade Católica de Minas Gerais (Brazil), the European Society for Intercultural Theology and Interreligious Studies (ESITIS), the Anthropos Institute of Sankt Augustin (Germany), the University of Miskolc (Hungary), the Julius-Maximilians-Universität in Würzburg (Germany), the Dominican Study Centre for Theology and Society in Nijmegen (Holland), the University of Witold the Great in Kaunas (Lithuania), the Faculty of Orthodox Theology of the University of Oradea (Romania), the Universidade Lusófona in Lisbon (Portugal), the Major Seminary in Grodno (Belarus), and the Major Seminary in Lviv-Briukhovychi (Ukraine).

7. Doctoral Studies

The Institute conducts full-time doctoral studies in fundamental theology. Its graduates gain competency for carrying out a profession in fundamental theology. In the course of doctoral studies, on the foundation of having achieved a canonical licentiate, they acquire the capability of conducting courses in fundamental theology, religiology, and missiology at all educational levels and in all theology faculties, as well as in seminaries (on the strength of the apostolic constitution of Pope John Paul II *Sapientia Christiana* of 1979). During the process of formation they acquire substantive knowledge in the area of issues of fundamental theology, study of religions, religiology, and missiology; in the area of history and methodology of these disciplines, they become acquainted with Church documents as well as fundamental literature touching on these issues. Additionally, they acquire a specialisation as the result of concentration on one of these academic disciplines: fundamental Christology, fundamental ecclesiology, study of religions, theology of religion, or missiology. Students who with the aid of their promoter have chosen a dissertation topic and prepared its outline, present it at the so-called conciliar seminar, in which all the employees, doctoral and Master's students of the Institute participate. After receiving the ecclesial licentiate, students can join the Society of Fundamental Theologians of Poland (according to art. 12 pt. 1 of the statutes of

the Society). Graduates obtain the degree of doctor of theology. As of 2017, almost 100 persons have obtained this degree.

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Institute of Dogmatic Theology

Rev. Grzegorz Barth, Rev. Krzysztof Góźdz, Rev. Krzysztof Guzowski,
Rev. Kazimierz Pek

1. Structure

Director – Rev. Grzegorz Barth, Hab. PhD, Associate Professor

Secretary – Rev. Antoni Nadbrzeżny, Hab. PhD, Associate Professor

DEPARTMENT OF HISTORY OF DOGMAS AND HISTORICAL THEOLOGY

- ▶ Rev. Professor Krzysztof Góźdz – Chair
- ▶ Rev. Mirosław Kowalczyk, Hab. PhD, Assistant Professor
- ▶ Rev. Marcin Składanowski, Hab. PhD, Associate Professor

DEPARTMENT OF CHRISTOLOGY AND CHRISTIAN PERSONALISM

- ▶ Rev. Professor Krzysztof Guzowski – Chair
- ▶ Rev. Janusz Lekan, Hab. PhD, Associate Professor
- ▶ Rev. Grzegorz Barth, Hab. PhD, Associate Professor

DEPARTMENT OF PNEUMATOLOGY, ECCLESIOLOGY, AND MARIOLOGY

- ▶ Rev. Kazimierz Pek, Hab. PhD, Associate Professor – Chair
- ▶ Rev. Leon Siwecki, Hab. PhD, Associate Professor
- ▶ Rev. Antoni Nadbrzeżny, Hab. PhD, Associate Professor

2. History of the Institute

Dogmatic Theology had already begun to be taught in the KUL Faculty of Theology at the dawn of the University, in the academic year 1918/1919. Rev. Piotr Kremer was the first to undertake teaching courses in this field

(1918-1919 and 1929-1930), and the first dogmatician was Rev. Czesław Lacombe OP, who began classes in October 1919 and conducted them until 1929. Other lecturers in dogmatic theology were Rev. Błażej Czesnysz (1919-1921) and Rev. Zygmunt Ogarek OP (1921-1925). After it was separated in 1922, Rev. Henryk Cichowski (1926-1928) and Rev. Michał Niechaj (1930-1939) taught in the Section of Dogmatic Theology. The succeeding dogmatics professor was Rev. Marian Morawski SJ (1929-1934), after whom the Section was taken over by Rev. Antoni Słomkowski (1934-1939). During the post-war years (beginning in 1944), the Section of Dogmatic Theology developed very quickly. Rev. A. Słomkowski, who from 1944-1951 also served as Rector of KUL, was removed from the University by the communist government and from 1952 until 1954 he was imprisoned in Warsaw and Sztum. After his return to Lublin he again taught dogmatics from 1957-1960. Also during this time classes were taught by Rev. Andrzej Ludwik Krupa OFM (1947-1979) and Rev. Wincenty Granat (1952-1970), Vice-Dean of the Faculty of Theology (1956-1958) and then Rector of KUL (1965-1970).

After the Second World War the directors of the Section of Dogmatic Theology were: Rev. A. Słomkowski, Rev. A. L. Krupa (until 1950), Rev. Bolesław Radomski (1950-1952), Rev. W. Granat (1952-1965), Rev. A. L. Krupa (1965-76), Rev. Czesław Stanisław Bartnik (1976-1997), Rev. Krzysztof Gózdź (from 1997). In 1999, as a result of the Faculty of Theology's conversion of Sections into Institutes, the Director of the Institute became Rev. K. Gózdź (until 2008). The next to fulfil this function were: Karol Klauza (2008-2010), Rev. Krzysztof Guzowski (2011-2012), and Rev. Janusz Lekan (2012-2016). Since 2016 the Director has been Rev. Grzegorz Barth.

In 1999 the composition of the Institute consisted of five Departments, with two more added in the following years. On the strength of the decision of the KUL Senate of 2014, having the goal of restructuring the University, the number has been reduced to three.

3. Department of History of Dogmas and Historical Theology

3.1. History

In 1969 a Department of History of Theology was established in the Faculty of Theology, shortly thereafter renamed to the Department of History of Dogmas. Its Chair until 1997 was Rev. C. S. Bartnik, who was followed by Rev. K. Gózdź. The chairmanship of the newly established Department

of Historical Theology was entrusted to Rev. C. S. Bartnik (1997-2001). After his retirement, the curator of the Department was Rev. K. Góźdz, and from 2008 to 2014 it was chaired by Rev. Mirosław Kowalczyk.

Assistant academic staff in the Department of the History of Dogmas have been: Rev. Kazimierz Macheta (1986-1990), Most Rev. Mieczysław Cisko (1985-1991), Rev. Czesław Szczęsny (1987-2003), Rev. K. Góźdz (1991-1996), K. Klauza (1999-2003), Rev. M. Kowalczyk (1991-1997), and Rev. J. Lekan (2001-2010). Rev. Sławomir Kunka was employed in the Department from 2010 to 2015.

In the 21st century, other Departments have emerged from the Department of History of Dogmas, with adjuncts also becoming independent from it. In 2002 the Department of Theology of Icons was established, with K. Klauza as Chair. From 2010 to 2013 its curator was Rev. K. Góźdz. In 2005 the Department of Christian Personalism was created, with Rev. K. Guzowski as Chair. In 2007 Rev. G. Barth was employed by this Department.

In 2014 as part of the restructuring of all the faculties of the John Paul II Catholic University of Lublin these two Departments were combined into one, the Department of History of Dogmas and Historical Theology, headed by Rev. K. Góźdz. Rev. Marcin Składanowski was employed by it in 2016.

3.2. Activity

Research by the staff of the Department of History of Dogmas and Historical Theology is concentrated on all the classic treatises of dogmatic theology: the teachings on One God, the Holy Trinity, Christ, the Holy Spirit, man, the Church, Mary, divine grace, the sacraments, the fulfilment of man and of the world; and also specialised aspects: the history of human thought, historiology, history of philosophy, history of theology, theology of earthly realities (history, politics, liberation, society, culture, work, peace, Europe), methodology, hermeneutics, and most important, the personalist system of philosophy and theology developed by Rev. C. S. Bartnik and his school. Additionally, research in the Department is done on western theology, mainly German, Italian, and Spanish, as well as Latin American theology, salvation history (general and specific), the theological anthropology of K. Rahner, R. Guardini, and W. Pannenberg, Christian (especially Polish) historiosophy, and also theology of mediation and theology of icons.

Since the beginning of its existence, several dozen doctorates and hundreds of Master's degrees have been defended in the Department. Rev. C.S. Bartnik has been the promoter of 62 doctoral dissertations and 479 Master's and licentiate theses, and has also reviewed 96 doctoral dissertations and 212 habilitation dissertations and professorial dissertations.

Rev. K. Góźdz has been the promoter for 18 doctorates and 2 doctorates *honoris causa* (for the Archbishop of Baltimore, William Keeler, and the Bishop of Regensburg, Gerhard Ludwig Müller), and also 176 Master's theses in various disciplines of theology, authored by students from Poland and abroad. Furthermore he has been a reviewer for 9 proceedings for conferring the title of professor, 22 habilitation dissertations, and 66 doctoral dissertations (from theological centres in Poland and abroad), as well as 11 validations of foreign diplomas.

Among the chief research achievements of the Department should be listed the publication of a textbook in dogmatic theology by Rev. C. S. Bartnik (*Dogmatyka katolicka*, [Catholic Dogmatics] vol. 1, Lublin: Wydawnictwo KUL 1999, 2012, vol. 2, Lublin: Wydawnictwo KUL 2003, 2012). From the beginning of his scholarly activity Bartnik has developed a system of universal personalism (*Personalizm*, [Personalism] Lublin: Czas 1995, Wydawnictwo KUL 2013) and in this spirit has carried out research on diverse general and theological forms.

The research of Rev. K. Góźdz gives rise to a methodology using the connection of history to theology (*Jesus Christus als Sinn der Geschichte bei Wolfhart Pannenberg*, Regensburg: Friedrich Pustet 1988). His goal is the distinguishing of the two aspects of the same history into *historia profana* and *historia sacra* (*Teologia historii zbawienia według Oscara Cullmanna* [Theology of Salvation History According to Oscar Cullmann] Lublin: RW KUL 1996) to show, based also on research in the natural sciences and humanities, the paradigm of the natural and the supernatural in the relationship of man to God, and thus the entire structure of theological anthropology (*Teologia człowieka* [Theology of Man] Lublin: Wydawnictwo KUL 2006). He makes this same type of contribution in broad scholarly works through research on the transcendental dimension of man. An expression of this are the publications: *Jezus. Twórca i Spełniiciel naszej wiary (Hbr 12,2)* [Jesus, Creator and Fulfiller of Our Faith (Hbr. 12:2)] (Lublin: Wydawnictwo KUL 2009), *Kościół zbawienia* [The Church of Salvation] (Lublin: Wydawnictwo KUL 2010), *Droga ku Człowiekowi* [The Way to Man] (Lublin: Wydawnictwo KUL 2011).

A new area of research of Rev. K. Góźdz is a critical compilation of the philosophical and theological thought of Joseph Ratzinger-Benedict XVI, which has already resulted in an 11-volume Polish language *Opera Omnia* (totalling 16 volumes). A further fruit of this research is the series *Teksty Wybrane Josepha Ratzingera – Benedykta XVI* [Selected Texts of Joseph Ratzinger-Benedict XVI]. (Appearing in it have been: vol. 1 – *Nauczać i zgłębiać Bożą miłość* [To Teach and to Deepen Divine Love] Lublin: Katolicki Uniwersytet Lubelski Jana Pawła II, Fundacja Rozwoju KUL 2016; vol. 2 – *Uwolnić wolność. Wiara a polityka w trzecim tysiącleciu*

[To Liberate Freedom: Faith and Politics in the Third Millennium] Lublin: Katolicki Uniwersytet Lubelski Jana Pawła II, Fundacja Rozwoju KUL 2018), as well as his own books – *Logos i Miłość. Teologia Josepha Ratzingera – Benedykta XVI* [Logos and Love: the Theology of Joseph Ratzinger-Benedict XVI] (Lublin: Wydawnictwo KUL 2018) and *Teologia jako spełnienie myśli ludzkiej* [Theology as the Fulfilment of Human Thought] (Lublin: Wydawnictwo KUL 2018).

Moreover, Rev. M. Kowalczyk has conducted research in the Department on Polish historiosophy (*U początków teologii historii w Polsce. Franciszek Sawicki, Konstanty Michalski, Aleksander J. Pechnik* [At the Beginnings of the Theology of History in Poland: Franciszek Sawicki, Konstanty Michalski, Aleksander J. Pechnik] Lublin: Wydawnictwo KUL 2008); Rev. J. Lekan on mediation theology and on Spanish Christology (*Jezus Chrystus – Pośrednik zbawienia w hiszpańskiej teologii posoborowej* [Jesus Christ – Mediator of Salvation in Spanish Post-Conciliar Theology] Lublin: Wydawnictwo KUL 2010), and Rev. Leon Siwecki on Italian ecclesiology (*Ecclesia universalis – Ecclesia localis. Teologiczne relacje w posoborowej eklezjologii włoskiej* [Ecclesia universalis – Ecclesia localis: Theological Relations in Italian Post-Conciliar Ecclesiology] Sandomierz: Wydawnictwo Diecezjalne i Drukarnia 2008). They have however moved on to other Departments of the Institute of Dogmatic Theology in accordance with the profiles of their academic research.

In the meritorical area the Department of Historic Theology cultivates a theology which takes historical thought into account, where history itself is understood as a *locus theologicus*. Research undertaken on this topic includes: theology of history, theology of salvation history, theology of earthly realities, socio-political theology, the historic method in theology, and personalistic historiology. Currently research is being conducted on the relationship of theology of history with universal history as well as on the role of personalism in interpreting history.

The organising of international conferences are among the accomplishments of the Department:

- ▶ “Teologia o szatanie” [Theology on Satan] (KUL, 2000);
- ▶ “Tajemnica Boga i człowieka. »Gottgeheimnis Mensch«”. W setną rocznicę urodzin Karla Rahnera (1904–1984) [The Mystery of God and Man: *Gottgeheimnis Mensch*. On the 100th Anniversary of the Birth of Karl Rahner (1904–1984)] (KUL, 2004);
- ▶ VII Congress of Polish Theologians (KUL, 12–15 September 2004);
- ▶ “Kościół – Znak między narodami” [The Church – a Sign Among the Nations] (KUL, 2013);
- ▶ Participation in the International Symposium of Polonia in Doylestown and New York (29–30 April 2005).

Among other significant accomplishments of the Department has been the participation of its employees in:

- Work on the Editorial Board of the *Encyklopedia Katolicka* [Catholic Encyclopaedia] (2009–2014, vols. IX–XX);
- editing the *Leksykon polskich dogmatyków XX i XXI wieku* [Lexicon of Polish Dogmaticians of the 20th and 21st Centuries] (K. Góźdz, Ed., Lublin: Wydawnictwo KUL 2010);
- publication of theological periodicals: “Roczniki Teologiczne” [Annals of Theology], no. 2: *Teologia dogmatyczna* [issue n. 2, Dogmatic Theology] (1997–2008, Rev. K. Góźdz; 2008–2014, Rev. M. Kowalczyk) and “Teologia w Polsce”. Nowa seria [Theology in Poland, New Series] (2007–2011, Rev. K. Góźdz).

Staff members of the Department of History of Dogmas and Historical Theology are laureates of academic awards. Rev. C. S. Bartnik was the recipient of the Lublin Academic Society Award for 2003 (the so-called Lublin Nobel) for his books *Teilhardyzm jako historia uniwersalna* [Teilhardism as a Universal History] (Lublin: Standruk 2003), *Matka Boża* [Mother of God] (Lublin: Standruk 2003), *Gorycz proroctwa. Polska a Unia Europejska* [The Bitterness of Prophecy: Poland and the European Union] (Lublin: Standruk 2003). In 2005 the KUL Learned Society awarded him the Rev. Idzi Radziszewski Award for overall academic achievement in the spirit of Christian humanism.

Rev. K. Góźdz has received the following distinctions: the Irena and Franciszek Skowrya Award for his habilitation dissertation (1997); the Golden Cross of Merit from the President of Poland for scholarly accomplishment (2004); the Lublin Academic Society Award for 2006 for his book *Teologia człowieka* [Theology of Man] (Lublin: Wydawnictwo KUL 2006); the Feniks (Phoenix) Award *pro autore* 2013 (Award of the Stowarzyszenie Wydawców Katolickich [Society of Catholic Publishers]) for vols. 11 and 12 of *Opera Omnia* of Joseph Ratzinger; Feniks *pro autore* 2014 for vols. 8/1 and 8/2 of the *Opera Omnia* of Joseph Ratzinger; the Rector's Distinction for the category of Events of the Academic Year of 2013/2014 (2014); the University Laurel, Rev. Idzi Radziszewski Award for creating the Polish edition of the *Opera Omnia* of Joseph Ratzinger (2017).

Department staff members occupy important positions in Polish and foreign academic bodies. Rev. C. S. Bartnik was a member of the Central Commission for Degrees and Titles (1990–2002), the Polish Bishops' Conference Commission on Catholic Education (1996–2010), and the Committee for the Theological Sciences of the Polish Academy of Sciences (PAN). Rev. K. Góźdz is a member of the Central Commission for Degrees and Titles (since 2011), the Committee for the Theological Sciences, PAN (since 2007), the Polish Bishops' Conference Commission on Catholic Education (since 2010), the

International Theological Commission at the Vatican (since 2014), and from 2005-2011 he was President of the Polish Society of Dogmatic Theologians.

The Department Chair collaborates with, among others, the Libreria Editrice Vaticana with headquarters in Vatican City State and with the Institut Papst Benedikt XVI in Regensburg, and also with academic centres in Bonn, Vienna, Munich, and Eichstätt.

4. Department of Christology and Christian Personalism

4.1. History

The beginnings of the Department of Christology and Christian Personalism reach back to the creation after World War II of the Department of Dogmatic Theology, the first Chair of which was Rev. A. L. Krupa. From 1952 until 1970 this function was fulfilled by Rev. W. Granat. The research-didactic activity of the Department of that time was on the subjects of, among others, theology of the human person, the psychic unity of Jesus Christ, the issue of theological epistemology, the personal dimension of faith, and the problem of the relationship of grace and nature. The best-known and most valuable legacy of Rev. W. Granat is his multi-volume work *Dogmatyka katolicka* [Catholic Dogmatics] (introductory volume, vols. 1-8, Lublin: TN KUL 1959–1966). From 1969 until 1976 the Department Chair was Auxiliary Bishop of the Diocese of Lublin Bolesław Pylak. In 1975 he became Bishop of the Diocese of Lublin and the Grand Chancellor of KUL, which resulted in his academic work becoming limited. The next to manage the work of the Department was Rev. Alfons Nossol (until 1997). His accomplishments are to be placed at the forefront of the achievements of contemporary European theology and touch particularly on the topic of a Christology developed by him of an integral perspective with regards to its soteriological and pneumatological dimensions as well as its ecumenical context. From 1978 until 1997 Rev. Franciszek Szulc worked in the Department; his research centred on the topic of Judeo-Christian theology. In 1991 Rev. Jerzy Szymik joined the Department. In 1997 he took on the chairmanship of the Department, which on 1 February 2002 was renamed the Department on Christology.

On 1 February 2005 the Department of Christian Personalism was erected, the second of its kind in Poland. Its founder and first Chair was Rev. K. Guzowski. The constituting of this Department within the Institute of Dogmatic Theology was the culmination and fruit of reflections on

personalism of that time by its Polish precursors, and at the same time the developers of Lublin school of personalism: Rev. W. Granat, Cardinal Karol Wojtyła and Rev. C.S. Bartnik. Within the Department of Christian Personalism systematic research was begun in the fields of philosophy and theology of the person, Christian humanism, epistemology, methodology and personalistic hermeneutics, thus developing achievements of great personalists, both Polish and foreign (e.g. E. Mounier, R. Guardini, J. Maritain, J. Burgos).

After Rev. J. Szymik's transfer to the Faculty of Theology of the University of Silesia in 2005, Rev. K. Guzowski became curator of the Department. Two adjuncts joined the Department for academic research in this profile – Rev. L. Siwecki and Rev. J. Lekan. Rev. G. Barth has been employed in the Department since 1 October 2007; his research is described by the title of his habilitation dissertation: *Hermeneutyka osoby* [Hermeneutics of the Person] (Lublin: Wydawnictwo KUL 2013). In 2010 Rev. J. Lekan became the new Chair of the Department.

In 2014 as a result of combining these two Departments, the Department of Christology and Christian Personalism was established, and Rev. K. Guzowski became its Chair. Also working in the Department are Rev. J. Lekan and Rev. G. Barth.

Since the beginning of its existence, approximately 120 doctoral dissertations and 250 Master's theses have been defended in the Department. In the area of research its primary focus is on the development of an integral model of a Christology of culture and its derivatives, i.e., reflecting through the prism of the *mysterium Incarnationis* the point of contact of that which is *par excellence* theological, with that which is most deeply contemporary.

4.2. Activity

The academic activity of the Department of Christology and the co-creators of its community is a contemporary continuation of the accomplishments of their predecessors. It is chiefly concentrated on an integrally understood Christology. The central category of the hermeneutically integrational diversity of research quests and topics is the mystery of the Incarnation. Christological reflection is carried out on the basis of an integral and salvific understanding of the mystery of the Incarnation. Among the themes taken up is consideration on the salvific mediation of Jesus Christ, the essential similarities and differences between Polish and western Christology, and the relationship of Christology, soteriology, and Mariology. The Department also conducts research on the border between

theology and literature (particularly as regards methodology). In recent years its research has taken the direction of contemporary philosophical and theological hermeneutics as well as hermeneutics of education. In its scholarly, didactic, and organizational activity the Department has been associated with the transmission of knowledge of theology with the initiation of new areas of research with an interdisciplinary (philosophy, hermeneutics, pedagogy) orientation. Rev. K. Guzowski is in his turn developing theology of the Holy Spirit (*Duch dialogujący. Zarys pneumatologii dialogalnej* [The Dialoguing Spirit: an Outline of Dialogue Pneumatology] Lublin: Wydawnictwo KUL 2016).

The Department of Christian Personalism produces 2 publication series: the *Kolekcja Katedry Personalizmu Chrześcijańskiego KUL* [Collection of the KUL Department of Christian Personalism] (19 volumes), presenting the most interesting works in the area of personalism; and *Personalizm – Sympozja* [Personalism – Symposia] (5 volumes), in which are published post-symposium material touching on aspects of personalism. Since April 2010 the Department has organized the cyclical symposia *Lubelskie Dni Personalizmu* [Lublin Days of Personalism] (4 editions), which have gained recognition in Poland and abroad. They also serve to consolidate interdisciplinary research on the phenomenon of the person and personalistic thought, as well as developing and promoting the thought of the Lublin personalists.

In the 10 years of its history the Department of Christian Personalism has seen the promotion of 1 doctorate *habilitatus*, 12 doctorates, and 30 Master's theses. The members of the Department collaborate with centres on personalism in Italy, Spain, and Peru, among others. Rev. K. Guzowski is a member of three international societies on personalism with headquarters in Teramo (Italy), Nemi (Italy), and Madrid (Spain) as well as a member of the academic councils of periodicals on personalism *Prospettiva Persona* (since 1997) and *Quien* (since 2014). He also participates in the works of the international network *Centri di Ricerche Personaliste*. Rev. J. Lekan collaborates with the Faculty of Theology of the University of Navarra in Pamplona (Spain) and the Faculty of Theology of the Pontifical Xavierian University in Bogotá.

After the merging in 2014 of the Department of Christology and the Department of Christian Personalism into one academic unit of the Institute of Dogmatic Theology, the Department has undertaken comprehensive research on the phenomenon of the person, whose mystery has been illuminated by Jesus Christ by the joining within Himself of two natures, Divine and human.

Staff of the Department have comprised their own, original concept of Christian personalism, which they deepen through new research sources

in the field of ancient patristic thought, as well as through interdisciplinary work at the convergence points of science and faith. The Christian personalism developed in the Department takes its name from two sources: from philosophical reflection on the phenomenon of the human person, and from theological consideration on the mystery of the Person of Jesus Christ, containing within Himself seemingly opposing realities. Their own methodology enables the personalists of the Catholic University of Lublin's developing of common categories of epistemology such that the collaboration of philosophy and theology has become not only possible, but also fruitful. Research in the area of Christian personalism includes the most important dimensions of human life: metaphysical, ethical, individual, societal, religious, economic, and political. On the one hand they make it possible to show in a fuller light the realities of man, the Church, and society, while on the other hand, to show the specificity and merit of Polish theology against the background of Europe and of the world. Christology as a field of theology rooted in the mystery of the Incarnation necessarily strives for a synthesised conceptualisation of the points of contact of various realities, of man and God. And for this reason both fields of thought are cultivated within one Department, having a stimulating and creative effect upon each other.

What now affects the profile of the research conducted in the Department are: philosophical thought (Thomism, phenomenology, hermeneutics, philosophy of dialogue), theological anthropology, Pneumatology and Trinitarian personalism, and also the humanities in the broad sense of the term (psychology, pedagogy, ethics).

Methodological awareness developed in this way, within the personalistic and hermeneutic-Christological paradigm, determines the possibility for scholarly discourse and dialogue. It also makes possible the linking of an epistemological approach of a theoretical-praxeological nature with axiological, existential, and societal solutions; at the same time, it inspires new areas of research in applying the theory of person in numerous sub-disciplines of theology as well as in the humanities.

5. Department of Pneumatology, Ecclesiology, and Mariology

5.1. History

The Department of Pneumatology, Ecclesiology, and Mariology combines the legacy of the I Department of Dogmatic Theology with that of the Department of Mariology. In 1947 the Chair of the I Department of Dogmatic

Theology was Rev. A. Słomkowski; from 1960-1980 the obligations of chair were fulfilled by Rev. A. L. Krupa. Rev. Stanisław Celestyn Napiórkowski OFMConv became its next curator on 1 October 1980. Assistant academic staff of the Cathedral have been: Rev. Ryszard Szmydki OMI (1983–1991), Rev. Zdzisław Kijas OFMConv (1991–1993), and Rev. Andrzej Czaja (1993–2003), to whom the Department was entrusted in 2004. At this same time it was renamed the Department of Pneumatology and Ecclesiology (15 February 2004). In 2005 the Department employed Rev. Antoni Nadbrzeźny.

Rev. A. L. Krupa became Chair of the Department of Mariology in 1957. This function was next fulfilled by Rev. S. C. Napiórkowski (1975–2003), and later by Rev. Krzysztof Kowalik SDB (2003–2005). In 2005 K. Klauza became curator of the Department and in 2010, Rev. Kazimierz Pek MIC became Chair.

Until 1998 the KUL Department of Mariology had been the only facility of its kind in Poland. Within the last 10 years departments of Mariology have been created at the Pontifical Academy of Theology in Krakow (1998), the Theological Institute in Radom (1999-2006), and the Cardinal Stefan Wyszyński University in Warsaw (2007).

5.2. Activity

The exceptionally significant activity of the Department of Mariology was highlighted in the assessment expressed by the II Plenary Synod of Poland, which held deliberations during the years 1991-1999. The Department is recalled in its closing document in the section presenting the Marian path of the Church in Poland, showing forms of Marian piety and Church subjects concentrated on Marian ministry:

“The Department of Mariology of KUL does a great service in formulating Polish Mariology and in marking out the path of Marian devotion. The activity of this institution has borne good fruit in the integration of the theological-dogmatic dimension of Mariology with ecumenical sensitivity as well as in research on popular piety and Marian-oriented pastoral care”.

This short statement is a very positive evaluation of the pastoral effects produced by the Department's activity. Attention is directed to its inspirational influence on the pluralism of the paths of Marian piety. Although none of them are named, it can be said that the Department has creatively inspired the renewal of existing forms of piety (for example during the peregrination of the Icon of Our Lady of Jasna Góra) as well as indicating a need for new pastoral initiatives in which the Bible and the liturgy take

a special place. This dimension of the Lublin institution has most clearly been manifested by the symposia organized on the topic of the apostolic exhortation *Marialis Cultus* of Paul VI and the encyclical *Redemptoris Mater* of John Paul II. Both these papal documents had the goal of above all the promotion of the teachings of Vatican Council II. The Synod also indicated the Department's work methods, consisting of closely connecting the theological dimension with the ecumenical, and with the pastoral. The Department itself has formed this into a cultivation of Mariology in context, an eloquent expression of which is the Department's publication of a series of the same title [Ku mariologii w kontekście – Towards a Mariology in Context].

An indication of the need for contextualising Mariology resulted from an evaluation of a trend of Mariology, which largely isolated Mary from the mysteries of God the Father, Christ, the Holy Spirit, the Church, and also separated Mariology from soteriology, pneumatology, Christology, and ecclesiology. The postulate of cultivating Mariology in context encourages the expansion of the mediative theology of Christ (*Maria in Christo Mediatrix, in Mediatore Mediatrix*) and in the mediation of the Holy Spirit (*Maria in Spiritu Sancto Mediatrix, in Spiritu Mediatore Mediatrix*). Rev. S.C. Napiórkowski in indicating a new theological model of Marian mediation does not exclude recognition of *ad Mediatorem Mediatrix*, which is quite settled in piety. Confirmation of a need for the complementary portrayal of Mary in the Christian mystery is the motto of John Paul II, "through Christ to Mary." It is essentially due to the initiative of the Department of Mariology that theological literature in Poland has been enriched by extensive commentary on these words of the Pope.

Also noteworthy in presenting the accomplishments of the Department are the key Marian entries produced by Rev. S.C. Napiórkowski, which are found in (among other places) the *Encyklopedia katolicka* [Catholic Encyclopaedia]: *Maryja, Mariologia, Macierzyństwo Boże, Macierzyństwo duchowe, Niepokalane poczęcie NMP* [Mary, Mariology, Divine Motherhood, Spiritual Motherhood, Immaculate Conception of the Most Blessed Virgin Mary].

The activity of the Department of Mariology to a certain extent has been summarised in the decision of the Chapter of the "René Laurentin – *Pro Ancilla Domini*" Prize, announcing the laureate of its 10th edition to be Rev. S.C. Napiórkowski. The Commission stated:

[for] "continual and systematic engagement in Mariological research, conducted in the light of the directives of Vatican Council II, and especially of Chapter VIII of *Lumen Gentium*, as well going deeply into the post-conciliar teachings; care in spreading teachings on the presence of Mary in the mystery of Christ and of the Church with the

goal of facilitating understanding among the disciples of Our Lord by engaging in ecumenical dialogue, particularly Catholic-Lutheran dialogue; producing Mariological academic compilations of the works of various medieval authors, as well as compiling the writings of St. M. M. Kolbe; promoting "Mariology in context" with the goal of supporting an authentic Christian spirituality, with particular attention to Franciscan spirituality; influence in teaching Mariology and forming many generations of students at the Catholic University of Lublin and other institutions".

The accomplishments of the Department of Pneumatology and Ecclesiology began under the chairmanship of Rev. A. Czaja. Academic research conducted in the Department concentrated on the following areas: ecclesiology (particularly the reception of Conciliar ecclesiology, the interpretation of the Church as *Communio*, the new evangelisation, and the question of the boundaries and criteria of ecclesiality); pneumatology (chiefly patristic, and of ecumenical dialogues, especially the question of the mediation of the Holy Spirit) and charitology; German theology (especially Catholic); Dutch theology and the theology of Central-Eastern Europe; theology of the Word of God and of the ecclesiastical office, especially the diaconate; and anthropology, especially the mystery of Christian initiation and existence.

The functioning of the Department for several years has enabled it to broaden the postulates of Mariology in context, which has been most soundly accomplished with regard to pneumatology and ecclesiology, on the postulate of practicing theology in context.

The academic publications based on the achievements of Rev. A. L. Krupa and Rev. S. C. Napiórkowski also serve as a partial summary of the accomplishments of the Department.

5.3. Important Publications

- A. Czaja, *Credo in Spiritum Vivificantem. Pneumatologiczna interpretacja Kościoła jako komunii w posoborowej teologii niemieckiej* [*Credo in Spiritum Vivificantem: Pneumatological Interpretation of the Church as a Community in Post-Conciliar German Theology*] Lublin: Wydawnictwo KUL 2003.
- L. Siwecki, *Ecclesia universalis – ecclesia localis. Teologiczne relacje w posoborowej eklezjologii włoskiej* [*Ecclesia Universalis – Ecclesia Localis: Theological Relations in Post-Conciliar Italian Ecclesiology*] Sandomierz: Wydawnictwo Diecezjalne i Drukarnia 2008.
- A. Nadbrzeżny, *Sakrament wyzwolenia. Zbawcze posłannictwo Kościoła w posoborowej teologii holenderskiej* [The Sacrament of Lib-

- eration: The Salvific Mission of the Church in Post-Conciliar Dutch Theology] Lublin: Wydawnictwo KUL 2013.
- S.C.Napiórkowski, *Богородица в учении и предании католической церкви*, Москва: Издательство Францисканцев 2016.
 - *Иисус Христос в России вчера и сегодня V форум богословов Центральной и Восточной Европы*, red. S. C. Napiórkowski, Москва: Издательство Францисканцев 2016.
 - *Jezus Chrystus w Rosji. wczoraj i dziś* [Jesus Christ in Russia: Yesterday and Today] S.C. Napiórkowski, Ed., Lublin: Wydawnictwo KUL 2015;
 - K. Pek, *Deus semper maior. Teologiczny obraz Boga w polskiej mariologii XX wieku* [*Deus Semper Major: Theological Image of God in Polish Mariology of the 20th Century*] Lublin: Wydawnictwo KUL 2009.
 - K. Pek, *Regula decem beneplacitorum BVM*, Lublin: Wydawnictwo KUL 2012.
 - K. Pek, *Serce mówi do serca. Bł. John Henry Newman 1801–1890* [Heart Speaks to Heart: Bl. John Henry Newman 1801-1890] Lublin: Wydawnictwo KUL 2013.
 - *Inspiratorki – liderki – założycielki. Aktywność przedstawicielek katolickich wspólnot i ruchów kobiecych w Polsce (1805–1963), t. 1: Leksykon biograficzny* [Women of Inspiration – Leaders – Founders: Activity of Representatives of Women’s Catholic Communities and Movements in Poland (1805-1963), vol. 1: Biographical Lexicon] K. Pek, M. Waluś, Eds., Lublin: Wydawnictwo KUL 2013.
 - *Inspiratorki – liderki – założycielki. Aktywność przedstawicielek katolickich wspólnot i ruchów kobiecych w Polsce (1805–1963), t. 2: Antologia pism*, [Women of Inspiration – Leaders – Founders: Activity of Representatives of Women’s Catholic Communities and Movements in Poland (1805-1963), vol. 2: Anthology of Writings] K. Pek, M. Waluś, Eds., Lublin: Wydawnictwo KUL 2013.

6. Principal Fields of Research and Objectives of the Institute

Research conducted in the Institute of Dogmatic Theology embraces the latest topics, areas, and aspects of contemporary dogmatic theology. This means that both interpretations and the creative assimilations of Christian and theological tradition (history of dogmas, historic theology), as well as the search for principles of compatibility and the application of results ob-

tained in the contemporary socio-cultural and the religious-ecclesiastical (Christology, pneumatology, ecclesiology, Mariology) contexts. Their systemising is taking place, in accordance with the directives of Vatican II, in the key of Christology, pneumatology, and personalism. An essential factor stimulating research is also the interdisciplinary collaboration conducted by the Institute with representatives of other fields of theology as well as the humanities (philosophy, pedagogy, psychology), being an experiment in transcending specialisations and also fragmentation in a spirit of mutual and critical enrichment.

A main objective of the Institute is also the conducting of a 4-year doctoral study programme. During the first two years the doctoral students take part in monograph lectures of the Institute, training courses, and seminars. Monograph lectures include the most important topics, areas, and aspects of contemporary dogmatic theology. In this study programme students will obtain competency on the doctoral level along the lines of: Christian anthropology, post-conciliar Christology and soteriology, Polish Christian historiosophy, ecclesiology, philosophy of education, philosophical and theological hermeneutics, history of dogmas, Mariology in the context of the changing contemporary culture, theological methodology, Christian personalism, personalism of Poland and Central Europe, pneumatological ecumenical dialogue, post-conciliar Spanish Christology, post-conciliar reception of the ecclesiology of *communio*, post-conciliar Dutch theology, theology of Benedict XVI, theology of beauty, Western European theology, and contemporary theological cosmology.

The Institute of Dogmatic Theology regularly organises academic conferences: promotion of the *Opera Omnia* of Joseph Ratzinger, Polish edition (16 volumes), the Lublin Days of Personalism (4 editions), Open Lectures on the Holy Spirit (10 editions), the Forum of Theologians of Central-Eastern Europe (6 editions). Institute staff members edit the following scholarly series: the *Opera Omnia* of Joseph Ratzinger, *Kolekcja Katedry Personalizmu Chrześcijańskiego* [Collection of the Department of Christian Personalism], *Personalizm – Sympozja* [Personalism – Symposia], *Duch Święty – Kościół – Człowiek* [The Holy Spirit – the Church – Man], and also the scholarly journals *Roczniki Teologiczne*, z. 2: *Teologia dogmatyczna* [Annals of Theology, issue 2: Dogmatic Theology], and *Teologia w Polsce* [Theology in Poland], as well as a journal promoting accomplishments of doctoral students: *Teologia – Kultura – Społeczeństwo* [Theology – Culture – Society].

Institute of Moral Theology

Rev. Tadeusz Zadykowicz

1. Current Structure

Director – Rev. Tadeusz Zadykowicz, Hab. PhD, Associate Professor

Secretary – Rev. Krzysztof Smykowski, PhD, Assistant Professor

DEPARTMENT OF FUNDAMENTAL AND ECUMENICAL MORAL THEOLOGY

- ▶ Rev. Marian Pokrywka, Hab. PhD, Associate Professor – Chair
- ▶ Rev. Sławomir Nowosad, Hab. PhD, Associate Professor
- ▶ Rev. Tadeusz Zadykowicz, Hab. PhD, Associate Professor

DEPARTMENT OF SOCIAL MORAL THEOLOGY

- ▶ Rev. Professor Jerzy Gocko SDB – Chair
- ▶ Rev. Professor Andrzej Derdziuk OFMCap
- ▶ Rev. Jarosław Wojtkun, PhD, Assistant Professor

DEPARTMENT OF THEOLOGICAL BIOETHICS

- ▶ Most Rev. Józef Wróbel, Hab. PhD, Associate Professor – Chair
- ▶ Rev. Marek Kumór, PhD, Assistant Professor
- ▶ Rev. Krzysztof Smykowski, PhD, Assistant Professor

2. Outline History

The history of the Institute of Moral Theology of the Catholic University of Lublin reaches back to the beginnings of the University. During the 100 years of its existence it has undergone changes – in the name of the

institution, its internal structure, and its place in the structure of the University alike. It is necessary to look at this entity in its multidimensionality: through the prism of an institution, that is, first a Section, and then an Institute consisting of Departments; through the prism of the involvement of the many people who for over the course of an entire century have, as scholars and educators, brought their creative contribution; and also through the prism of the overall societal and Church situation, as well as the predominating currents in moral theology in Europe and around the world. Against this background can be seen the full source and originality of the accomplishments of moral theology in the academic community which can without doubt be called the Lublin school of moral theology.

The first place of cultivating reflections on moral theology and providing instruction in this field was the Department of Moral Theology, functioning within the KUL Faculty of Canon Law and Moral Studies. In 1920 this was transferred to the newly-established, self-contained Section on Moral Theology of the KUL Faculty of Theology (which however did not preclude the existence of a Morals Department in the Faculty of Law). At its start the Section consisted only of the Department of Moral Theology, but already by 1920 the opening of a second Department was being called for. After efforts begun in 1934, this plan was brought into being in 1946, when the Department of Special Moral Theology was established. For meritorical reasons, the study programme of the Major Seminary of Lublin was incorporated into the University study programme after the Second World War; following this, the study programme was made open to the laity; all of which led to further development of the Section – of establishing new Departments as well as employing new staff.

In 1957 efforts were undertaken to open a II Department of Special Moral Theology. The Department was not filled, however, until 1959. In the time immediately following Vatican Council II, which had mandated a reoriented direction of this discipline, three Departments existed in the Section: General Moral Theology and Departments I and II of Particular Moral Theology. From 1970 until 1981 a Department of Ascetical and Mystical Theology also functioned as part of the Section, transferred from the Section for Dogmatic Theology. This was then changed to the Department of Theology of the Interior Life, which in 1981 was turned into a separate Section for Theology of the Interior Life in the Department of History of Moral Theology.

By decision of the KUL Senate in April 1999 the Section for Moral Theology was transformed into the Institute of Moral Theology. Along with its becoming independent, additional staff were appointed to new Departments. In 1999 the Department of Theology of Life was opened. In 2014 this was re-formed into the Department of Theological Bioethics. In 2002

the Department of Ecumenical Moral Theology was established, the first and only one of its kind, not only in Poland. In 2014 it was connected to the Department of History of Moral Theology, and in 2016 with the Department of Social Moral Theology. This was the second Department of this profile in Poland (after the Cardinal Stefan Wyszyński University in Warsaw). At the peak period of its existence the Institute was composed of 6 Departments: General Moral Theology (from 2014, the Department of Fundamental Moral Theology), History of Moral Theology, Special Moral Theology, Social Moral Theology, Theology of Life, and Ecumenical Moral Theology, whose profile, inspired by the teaching of the Church, covered the main areas of research forming the subject of moral theology as an independent academic discipline. The Institute, taking into consideration the timeliness of issues, and having employees qualified in the field, perceived a further need of specifying in its structure moral studies on marriage and the family as well as on human procreation. However it was not possible to establish such a Department. On the contrary, results of decisions of the KUL Senate coming into effect on 31 January 2013 on the restructuring the organisation of Institutes and Departments, led to the liquidation of the Department of Particular Moral Theology, and also to the re-formation of the Department of History of Moral Theology and the Department of Ecumenical Moral Theology into one entity with the combined name of Department of History of Moral Theology and of Ecumenical Moral Theology. The restructuring also involved the study programme, reducing the number of course hours for the doctoral and Master's study programmes, which consequently led to a decrease in the number of employees.

In 2016, in a successive stage of restructuring, the Department of History of Moral Theology and Ecumenical Moral Theology was subjected to liquidation (formally ceasing to exist on 15 February 2017). In its place was erected the Department of Fundamental and Ecumenical Moral Theology. It was then that a structure existing in the Institute since 1974, the Department of History of Moral Theology, disappeared. The work carried out there, similar to the case of the Department of Particular Moral Theology, was taken over by another entity. In 2017 the Institute of Moral Theology numbered only 3 Departments, in which were employed 10 persons.

The work of the Section, and then of the Institute, of Moral Theology has produced an array of outstanding personages and specialists in its field. In its pre-war history the first lecturer in moral theology at KUL, both within the Faculty of Canon Law and Moral Teachings Faculty as well as in the Faculty of Theology, was Rev. Jacek Woroniecki OP (d. 1949), who was Rector of KUL from 1922 until 1924. He conducted courses until 1929. In the academic years 1922/1923 and 1923/1924 he was assisted by Rev. Władysław Kornilowicz, who lectured also on other subjects, mainly

liturgics, as well as fulfilling the responsibilities of Director of the House of Studies for priest students. In the academic year 1929/1930 Rev. Jan Dąbrowski undertook classes after Rev. J. Woroniecki and conducted them until his death in 1937. Beginning in the academic year 1934/1935 Rev. Zdzisław Goliński (d. 1963) was employed in the character of senior assistant. After the death of Rev. J. Dąbrowski he was the only lecturer on moral theology at the Catholic University of Lublin. He also conducted courses in ethics in the KUL Faculty of Humanities. From 1947, as a result of his nomination as Auxiliary Bishop of Lublin, he began decreasing the courses he conducted so as to completely end his work at the University in 1959, when he became Bishop of Częstochowa. After the war Rev. Zdzisław Goliński was joined by Rev. Józef Keller, who joined the Department of Special Moral Theology in 1946. He worked at the University until 1957. In 1947 and 1948 Rev. Jan Skowronek conducted courses. In the academic year 1947/1948 lectures and training classes in moral theology in the seminary course were undertaken by Rev. Władysław Krześniak (d. 1957), employed as a senior assistant. Beginning in the academic year 1952/1953 he also conducted them for the advanced course. At this time Rev. Marian Lisowski OFM Conv (d. 1991) worked in the Section for a short period as a junior volunteer assistant.

After the death of Rev. W. Krześniak and the resignation of Rev. J. Keller in 1957, Rev. Antoni Borowski began to teach in the Section (which he continued until 1962, and passed away in 1968) as did Rev. Władysław Poplatek (d. 1994), who assumed the Department of General Moral Theology and chaired it until 1976; after the retirement of Rev. A. Borowski he was the curator of the I and II Departments of Special Moral Theology, and beginning in 1961 until his retirement in 1976 he led the Section. He also fulfilled the functions of Dean and Vice-Dean of the Faculty of Theology. From 1959 to 1961 the temporary Chair of the II Department of Special Moral Theology was Rev. Stanisław Olejnik, who worked in the Section until the end of the 1966/1967 academic year.

In 1968 Rev. Franciszek Greniuk was assistant, and then adjunct; he had already been commissioned in 1957 with conducting his first classes. In 1973 he obtained the doctor *habilitatus* degree and assumed the Department of the History of Moral Theology, opened in 1974. He chaired it until 1992. From 1986 to 1992 he fulfilled the function of Director of the Section, and took retirement in 1997. In the first semester of the 1961/1962 academic year Rev. Bogusław Inlender conducted commissioned lectures. Rev. Stanisław Witek began working in the Department of Particular Moral Theology in the 1962/1963 academic year, first as an adjunct, and then, from 1970, fulfilling the function of Chair. From 1976 to 1979 he chaired the work of the Department of General Moral Theology, and in

the years 1976 to 1979 and from 1982 to 1985 he was the Director of the Section. After his death in 1987 the Department of Special Moral Theology was under the care of Rev. F. Greniuk until 1990.

In the academic year 1963/1964 Rev. Seweryn Rosik (d. 2000) was engaged in the position of senior assistant in the Department of General Moral Theology. From 1979 until his retirement in 1997 he was its Chair, and Director of the Section from 1979 until 1980. In 1985 Rev. Stanisław Mojek (d. 2004) began work there, as did Rev. Ireneusz Mroczkowski. In 1997, after the retirement of Rev. S. Rosik, he became Chair of the Department. In 1987 Rev. J. Wróbel was employed by the Department of History of Moral Theology. He has been Chair of the Department of Theological Bioethics (formerly the Department of Theology of Life) from the moment of its establishment. From 1988 until 1994 Rev. Bernard Jurczyk worked in the Institute, and Rev. Andrzej Franciszek Dziuba began work in 1990 in the Department of History of Moral Theology. After the retirement of Rev. F. Greniuk in 1997 he took on the Department of History of Moral Theology, which he chaired until the end of the 2003/2004 academic year.

A more recent era of the Institute's history began in 1992 with chairmanship of the Section being taken on by Rev. Janusz Nagórny (d. 2006), who had been employed as an assistant by the Department of History of Moral Theology in 1979, then chaired the Department of Special Moral Theology from 1990 until 1994, and then the Department of General Moral Theology from 2004 to 2006. His efforts in developing the Institute, conducting personnel policy, and concern for the advancement of employees, resulted in the establishment of new Departments and staff to fill them.

In 1993 Rev. S. Nowosad was employed by the Department of History of Moral Theology; in 1995 he transferred to the Department of General Moral Theology, and in 2002 became Chair of the newly-established Department of Ecumenical Moral Theology. Rev. A. Derdziuk began working in the Department of History of Moral Theology in 1994. After the departure of Rev. I. Mroczkowski in 2002 he became Chair of the Department of General Moral Theology, and in 2004 joined the Department of History of Moral Theology. In 1995 Rev. K. Jeżyna (d. 2019) became employed there, and from 2004 until 2014 he chaired the Department of Special Moral Theology and from 2006 until 2016 was Director of the Institute.

Also in 1995 Rev. Marian Pokrywka was engaged in the position of assistant by the Department of Special Moral Theology. He became an adjunct in the Department of General Moral Theology in 2001 and beginning in 2004, in the Department of Ecumenical Moral Theology. In 2011 he took on the Department of General Moral Theology (currently the Department of Fundamental and Ecumenical Moral Theology). Rev. Jerzy Gocko began in 1997 as assistant in the Department of Special Moral Theology and in

2004 became Chair of the newly-established Department of Social Moral Theology. Rev. Piotr Kieniewicz MIC worked in the Institute from 1998 until 2014. In 2001 Rev. Tadeusz Zadykowicz was employed by the Department of Social Moral Theology as an assistant. Beginning in 2005 he worked in the Department of General Moral Theology. In 2012 he was chosen for a first term, and in 2016 for a second, as Director of the Institute.

Also working in the Institute for some time were: Rev. Krzysztof Kwiatkowski (in the academic year 2005/2006 he was contracted as an instructor and from 2007 to 2015 he was assistant in the Department of Special Moral Theology); Rev. Wojciech Rzepa (assistant from 2006 to 2011 in the Department of General Moral Theology); Rev. Waldemar Olech (contracted as an instructor in 2005 under a doctoral stipend, and from 2007 to 2014 was assistant in the Department of History of Moral Theology), Adam Zadroga (assistant in the Department of History of Moral Theology from 2008 to 2012 and then a staff member of the Institute of Family Studies and Social Work); Rev. Tomasz Picur (2012 to 2014). In 2014 Rev. Krzysztof Smykowski (assistant in the Department of Theological Bioethics) and Rev. Bartłomiej Krzos (in 2016 he transferred to the Department of Particular Catechetics in the Pastoral and Catechetical Institute) were employed.

Agreements for collaboration of the John Paul II Catholic University of Lublin with seminaries in Radom, Sandomierz, and Kielce created the possibility for the Institute to engage lecturers who were working as full-time teaching staff in these seminaries. It is necessary to mention here: Rev. Adam Perz (2009 to 2014), Rev. Jarosław Wojtkun (adjunct of the Department of General Moral Theology beginning 2013) and Rev. Marek Kumór (adjunct of the Department of Theology of Life beginning 2013). Also conducting courses in the Institute (under contract or as professional trainees) have been: Katarzyna Nagacz, Rev. Zbigniew Wanat, Rev. Marek Kluz, Zuzanna Grabczak, Rev. Krzysztof Paluch, Rev. Włodzimierz Wieczorek, Michał Wyrostkiewicz, Rev. Witold Kopeć, Rev. Jan Kluska, Rev. Paweł Duda, Katarzyna Szczablewska, Katarzyna Dawiec, Marta Lizut, Dorota Wilk, and Monika Popek.

3. Principal Research Trends

The Institute of Moral Theology conducts scholarly as well as didactic activity in the spirit of the teachings of the Magisterium of the Catholic Church. It combines in its mission the accomplishment of the task of transmitting the totality of the moral teaching of the Church through disseminating and communicating the authoritative position of the *Magisterium Ecclesiae* in

moral questions, with providing well-founded explanations for this teaching, persuasive of its soundness and validity.

The scholarly work of the Institute concentrates both on the foundations of Christian morality as well as on numerous specific issues. The range of problems being analysed continued to be expanded by the contemporary world and culture, providing new challenges. The first current of research involves fundamental questions, including methodology and terminology. Also falling within this current are topics such as: history of moral theology, moral theological anthropology, biblical and cultural premises of morality, contemporary context and changes in the area of moral-religious life, the problem of conscience and moral law, and the relationship between law and morality. Unique research touches on the ecumenical context of Christian morality, Anglican moral theology and spirituality, and on Protestant and Orthodox ethics.

A second current is referred to by researchers as specific issues. The source of inspiration for the research undertaken in this current is the teaching of the Church, the writings of theologians, philosophers and authors (including non-Christians) and contemporary moral phenomena as read in a spirit of [perceiving] the signs of the times. Among the issues most often taken up in this current are: morality of religious practices in connection with the ecclesial, sacramental, and cult dimensions of Christian morality; morality of marriage and the family (from both the anthropological basis and that of particular issues, e.g. sexual ethics, demographics, moral formation); morality in social life (anthropology of the community, general principles of social life, man's participation in social life, ecology, the moral aspects of human rights, ethics of economic life, the place of the Church in social life); theology of life and health (theological bioethics) along with care for the very foundations of fundamental values, as well as particular issues comprising contemporary dangers as well as ways of defending and promoting these values. This area of research also includes various professional ethics (for doctors, educators, scientists) as well as reflection on individual settings of moral life (Church, family, secular society, school, university). A particular characteristic of the reflections being made is in-depth analysis of moral phenomena. The publications of the staff as well as the thesis papers of the students witness to the wealth and variety of the issues being analysed.

To a certain extent the Institute's research is also inspired by courses conducted in other fields of study (in the past these have included: canon law, Mediterranean Studies, media education, economy, European Studies, and, currently: teachings on the family and social work). In answer to the needs of the lectures, training courses, and group discussion classes in the fields of Christian morality and theological ethics, both general and specific in nature, associated with the profile of this study programme and at

the same time being the domain of moral theology, the moral theologians impart a more interdisciplinary character upon the research they conduct.

4. Most Important Publications

- ▶ A. Derdziuk, *Aretologia w podręcznikach moralistów kapucyńskich w okresie między Soborem Watykańskim I a Watykańskim II* [Aretology in Course Books of Capuchin Moral Theologians in the Period between Vatican Council I and Vatican Council II], Lublin: RW KUL 2001.
- ▶ A. Derdziuk, *Teologia moralna w służbie wiary Kościoła* [Moral Theology in Service of the Faith of the Church], Lublin: Wydawnictwo KUL 2010.
- ▶ J. Gocko, *Kościół obecny w świecie – posłany do świata. Teologiczno-społeczne aspekty posłannictwa Kościoła w świecie po Soborze Watykańskim II* [The Church Present in the World – Sent into the World: Socio-Theological Aspects of the Mission of the Church in the World After Vatican Council II], Lublin: Wydawnictwo KUL 2003.
- ▶ J. Gocko, *Nauka społeczna Kościoła w poszukiwaniu własnej tożsamości* [The Social Teaching of the Church in Search of Its Own Identity], Warszawa: Towarzystwo Naukowe Franciszka Salezego 2013.
- ▶ F. Greniuk, *Katolicka teologia moralna w poszukiwaniu własnej tożsamości* [Catholic Moral Theology in Search of Its Own Identity], Lublin: RW KUL 1993.
- ▶ F. Greniuk, *Studia z teologii moralnej* [Studies in Moral Theology], Sandomierz: Wydawnictwo Diecezjalne 2006.
- ▶ K. Jeżyna, *Moralne przesłanie nowej ewangelizacji. Wezwanie do odnowy Kościoła i świata* [The Moral Message of the New Evangelisation: Call for the Renewal of the Church and the World], Lublin: Wydawnictwo KUL 2002.
- ▶ S. Nowosad, *Odnowa anglikańskiej teologii moralnej w XX wieku* [Renewal of Anglican Moral Theology in the 20th Century], Lublin: RW KUL 2001.
- ▶ S. Nowosad, *Moralne konsekwencje wiary. Szkice anglikańskie* [Moral Consequences of Faith: Anglican Essays], Lublin: TN KUL 2016.
- ▶ S. Nowosad, *Moralne konsekwencje wiary. Szkice ekumeniczne i protestanckie* [Moral Consequences of Faith: Ecumenical and Protestant Essays], Lublin: TN KUL 2016.
- ▶ J. Nagórny, *Posłannictwo chrześcijan w świecie, t. 1: Świat i wspólnota* [The Mission of the Christians in the World, vol. 1: World and Community], Lublin RW KUL 1998.

- M. Pokrywka, *Antropologiczne podstawy moralności małżeństwa i rodziny* [Anthropological Foundations of Morality in Marriage and the Family], Lublin: Wydawnictwo KUL 2010.
- S. Rosik, *Wezwania i wybory moralne. Refleksje teologicznomoralne* [Challenges and Moral Choices: Moral Theological Reflections], Lublin: RW KUL 1992.
- J. Wróbel, *Człowiek i medycyna. Teologicznomoralne podstawy ingerencji medycznych* [Man and Medicine: The Moral Theological Foundations of Medical Interventions], Kraków: Wydawnictwo Księży Sercanów SCJ 1999.
- T. Zadykowicz, *Sequela Christi et imitatio hominis. Paradygmat naśladowania we współczesnej refleksji teologicznomoralnej. Źródła i perspektywy* [Sequela Christi et Imitatio Hominis: A Paradigm for Discipleship in Contemporary Moral Theological Reflection. Sources and Perspectives], Lublin: Wydawnictwo KUL 2011.

The series *Przesłanie Moralne Kościoła* [The Moral Message of the Church] has been appearing since 1994, published by Wydawnictwo KUL [KUL Publishing House] (formerly RW KUL). It consists of material (transcripts of papers presented, discussions, and submitted pieces) of an academic nature, not without existential and practical references, from the yearly symposia organised by the Institute (formerly Section) of Moral Theology of KUL, edited by its employees (Rev. J. Nagórny, Rev. B. Jurczyk, Rev. A. Derdziuk, Rev. K. Jeżyna, Rev. J. Gocko, Rev. M. Pokrywka, Rev. P. Kieniewicz, Rev. T. Zadykowicz). The reflections on moral theology found in the consecutive volumes, enriched by the thought of specialists of other disciplines (including those outside of theology), constitute their own form of introducing readings or commentary on the moral teaching contained in the documents of the Church. Some volumes may be treated as specific compendia of knowledge on a given scope.

The series includes the following entries:

- *“Veritatis splendor”. Przesłanie moralne Kościoła* [Veritatis splendor: The Moral Message of the Church], B. Jurczyk, Ed., Lublin: RW KUL 1994;
- *“Katechizm Kościoła Katolickiego”. Przesłanie moralne Kościoła* [The Catechism of the Catholic Church: The Moral Message of the Church], J. Nagórny, Ed, Lublin: RW KUL 1995;
- *Człowiek – sumienie – wartości* [Man – Conscience – Values], J. Nagórny, A. Derdziuk, Eds., Lublin: RW KUL 1997;
- *Teologia moralna u kresu II Tysiąclecia* [Moral Theology at the End of the II Millennium], J. Nagórny, K. Jeżyna, Eds., Lublin: RW KUL 1998;

- ▶ *Człowiek – miłość – rodzina. "Humanae vitae" po 30 latach* [Man – Love – Family: *Humanae Vitae* 30 Years Later], A. Derdziuk, Ed., Lublin: RW KUL 1999;
- ▶ *Wezwanie do pojednania w perspektywie Jubileuszu Roku 2000* [The Call for Reconciliation in the Perspective of the Jubilee Year 2000], J. Nagórny, K. Jeżyna, Eds., Lublin: RW KUL 2000;
- ▶ *Przykazania kościelne dzisiaj* [The Commandments of the Church Today], J. Nagórny, J. Gocko, Eds., Lublin: RW KUL 2002;
- ▶ *Ekologia* [Ecology], J. Nagórny, J. Gocko, Eds., Lublin: Wydawnictwo KUL 2002;
- ▶ *Wojna – sprawiedliwa?* [War – Justifiable?], J. Nagórny, M. Pokrywka, Eds., Lublin: Wydawnictwo KUL 2003;
- ▶ *Geny – wolność zapisana? Meandry współczesnej genetyki* [Genes – Inscribed Freedom? The Meanderings of Modern Genetics], J. Nagórny, P. Kieniewicz, Eds., Lublin: Wydawnictwo KUL 2005;
- ▶ *Płciowość ludzka w kontekście miłości* [Human Sexuality in the Context of Love], J. Nagórny, M. Pokrywka, Eds., Lublin: Wydawnictwo KUL 2005;
- ▶ *Miłość, wierność i uczciwość małżeńska* [Love, Fidelity, and Marital Honesty], K. Jeżyna, T. Zadykowicz, Eds., Lublin: Wydawnictwo KUL 2006;
- ▶ *Wychowanie w rodzinie chrześcijańskiej* [Parenting in the Christian Family], K. Jeżyna, T. Zadykowicz, Eds., Lublin: Wydawnictwo KUL 2008;
- ▶ *Prawa człowieka* [Human Rights], K. Jeżyna, T. Zadykowicz, Eds., Lublin: Wydawnictwo KUL 2010;
- ▶ *Współczesne oblicza seksualności* [The Contemporary Faces of Sexuality], K. Jeżyna, M. Pokrywka, Eds., Lublin: Wydawnictwo KUL 2012.

The following volumes can be found in Rev. Janusz Nagórny's *Dzieła Zebrane* [Collected Works] series:

- ▶ *Etyka przymierza Starego Testamentu. Próba ustalenia zasadniczej problematyki moralnej* [The Ethics of the Covenant of the Old Testament: An Endeavour to Establish Fundamental Moral Issues], K. Jeżyna, J. Gocko, W. Rzepa, Eds., Lublin: Wydawnictwo KUL 2009;
- ▶ *Teologiczna interpretacja moralności Nowego Przymierza*, [Theological Interpretation of the Morality of the New Covenant], K. Jeżyna, J. Gocko, W. Rzepa, Eds., Lublin: Wydawnictwo KUL 2009;
- ▶ *Płciowość – miłość – rodzina* [Sexuality – Love – Family], K. Jeżyna, J. Gocko, W. Rzepa, Eds., Lublin: Wydawnictwo KUL 2009;
- ▶ *Wartość życia ludzkiego* [The Value of Human Life], K. Jeżyna, J. Gocko, W. Rzepa, Eds., Lublin: Wydawnictwo KUL 2009;

- ▶ *Wezwanie do uczestnictwa w życiu społecznym* [A Call for Participation in Social Life], K. Jeżyna, J. Gocko, W. Rzepa, Eds., Lublin: Wydawnictwo KUL 2010;
- ▶ *Z wiary miłość i nadzieja* [Of Faith, Love, and Hope], K. Jeżyna, J. Gocko, W. Rzepa, Eds., Lublin: Wydawnictwo KUL 2011;
- ▶ *Sakramenty w życiu moralnym chrześcijanina* [The Sacraments in the Moral Life of the Christian], K. Jeżyna, J. Gocko, W. Rzepa, Eds., Lublin: Wydawnictwo KUL 2011;
- ▶ *Teologia moralna – wokół odnowy po Soborze Watykańskim II* [Moral Theology – Around the Post-Vatican II Renewal], K. Jeżyna, J. Gocko, Eds., Lublin: Wydawnictwo KUL 2014.

5. Organisational Achievements

The Institute of Moral Theology organises both cyclical and one-time scholarly conferences on the international, national, and local levels. Since 1993 (usually in December), there has been a cycle of conferences under the common title of *Przesłanie Moralne Kościoła* [The Moral Message of the Church]. The impulse for their being started was John Paul II's encyclical *Veritatis splendor* on the fundamental issues of the moral teachings of the Church (1993). Individual conference topics have been inspired by publication or by publication anniversaries of Church documents and also current events taking place in the Church and in the world. They also touch on various dimensions of human life (individual and societal), specific moral norms and their foundations, reflections on the contemporary moral mission of the Church in regard to actual challenges connected to the life and mission of the Church, the mission of moral theologians, and the functioning of society and human culture, including in this also the contestation of Catholic moral teachings. Contemporary processes, tendencies, existential dimensions, and specific attitudes are analysed in the light of the teachings of the Church.

To date, the following conferences have been held in this cycle:

- ▶ *“Veritatis splendor. Przesłanie moralne Kościoła”* [*Veritatis Splendor: the Moral Message of the Church*] (6–7 December 1993);
- ▶ *„Katechizm Kościoła Katolickiego. Przesłanie moralne Kościoła”* [*The Catechism of the Catholic Church: the Moral Message of the Church*] (5–6 December 1994);
- ▶ *“W służbie Ewangelii życia”* [In the Service of the Gospel of Life] (28–29 December 1995);
- ▶ *“Człowiek – sumienie – wartości”* [Man – Conscience – Values] (2–3 December 1996);

- ▶ "Teologia moralna u kresu II Tysiąclecia" [Moral Theology at the End of the II Millennium] (1–2 December 1997);
- ▶ "Człowiek – miłość – rodzina" [Man – Love – Family] (3–4 December 1998);
- ▶ "Wezwanie do pojednania w perspektywie Jubileuszu Roku 2000" [The Call for Reconciliation in the Perspective of the Jubilee Year 2000] (6–7 December 1999);
- ▶ "Przykazania kościelne dzisiaj. Przesłanie moralne Kościoła" [The Commandments of the Church Today: The Moral Message of the Church] (5 December 2000);
- ▶ "Ekologia – prawdy i mity. Przesłanie moralne Kościoła" [Ecology – Truth and Myth: The Moral Message of the Church] (5 December 2001);
- ▶ "Wojna – sprawiedliwa? Przesłanie moralne Kościoła" [War – Justifiable? The Moral Message of the Church] (5 December 2002);
- ▶ "Geny – wolność zapisana? Meandry współczesnej genetyki. Przesłanie moralne Kościoła" [Genes – Incribed Freedom? The Meanderings of Modern Genetics] (4 December 2003);
- ▶ "Płciowość ludzka w kontekście miłości. Przesłanie moralne Kościoła" [Human Sexuality in the Context of Love: The Moral Message of the Church] (2 December 2004);
- ▶ "Miłość – wierność – uczciwość małżeńska. Przesłanie moralne Kościoła" [Love – Fidelity – Marital Honesty: The Moral Message of the Church] (1 December 2005);
- ▶ "Wychowanie w rodzinie. W 25. rocznice *Familiaris consortio*. Przesłanie moralne Kościoła" [Raising a Family: On the 25th Anniversary of *Familiaris consortio*: The Moral Message of the Church] (5 December 2006);
- ▶ "Prawa człowieka. Przesłanie moralne Kościoła. W 60. rocznice uchwalenia Powszechnej Deklaracji Praw Człowieka" [Human Rights: The Moral Message of the Church. On the 60th Anniversary of the Ratification of the Universal Declaration of Human Rights] (Lublin, 5 December 2008);
- ▶ "Wolność odzyskana? 20 lat przemian w Polsce (1989–2009). Przesłanie moralne Kościoła" [Freedom Recovered? 20 Years of Change in Poland (1989–2009): The Moral Message of the Church] (1 December 2009);
- ▶ "Solidarność w życiu społecznym. Przesłanie moralne Kościoła" [Solidarity in the Life of Society: The Moral Message of the Church] (9 December 2010);
- ▶ "Współczesne oblicza seksualności. Przesłanie moralne Kościoła" [The Contemporary Faces of Sexuality: The Moral Message of the Church] (7 December 2011);

- ▶ "Przemoc wobec dziecka" [Violence Against Children] (4 December 2012);
- ▶ "Blask Prawdy. 20 lat po *Veritatis splendor*" [The Splendour of Truth: 20 Years after *Veritatis Splendor*] (3 December 2013);
- ▶ "Wokół współczesnego sporu o małżeństwo i rodzinę. W 20. rocznice *Listu do Rodzin św. Jana Pawła II*" [Around the Contemporary Dispute on Marriage and the Family: On the 20th Anniversary of John Paul II's *Letter to Families*] (11 December 2014);
- ▶ "Oblicza miłosierdzia. Przesłanie moralne Kościoła" [The Faces of Mercy: The Moral Message of the Church] (9 December 2015);
- ▶ "Encyklika *Centesimus annus* po 25 latach" [The Encyclical *Centesimus Annus* After 25 Years] (7 December 2016).

The Institute has also organised or co-organised many other conferences, including annual academic conventions of the Society of Moral Theologians and of the Scholarly Society of Francis de Sales. The following list of conferences provides some examples:

- ▶ "Nadzieja chrześcijańska a nadzieje ludzkie" [Christian Hope and Human Hopes] (Lublin, 21 February 2002);
- ▶ "Formacja moralna – Formacja sumienia" [Moral Formation – Formation of Conscience] (Lublin, 18 October 2005);
- ▶ "Bioethics in the Light of Moral Theology" (Lublin, 12 January 2007);
- ▶ "»Jeśli światło, które jest w tobie, jest ciemnością, jakże wielka to ciemność«. Depresja i choroba afektywna dwubiegunowa". Interdyscyplinarna sesja bioetyczna o depresji ["If the Light Which is in You is in Darkness, How Great is That Darkness". Depression and Bipolar Affective Disorder: Interdisciplinary Bioethics Session on Depression] (Lublin, 16 April 2007);
- ▶ "Ksiądz Profesor Janusz Nagórny – teolog moralista (1950–2006)". Sympozjum z okazji I rocznicy śmierci Rev. J. Nagórnego [Reverend Professor Janusz Nagórny, Moral Theologian (1950–2006): Symposium on the Occasion of the First Anniversary of the Death of Rev. J. Nagórny] (Lublin, 19 October 2007);
- ▶ "Kapłan wierny Bogu i człowiekowi" [A Priest Faithful to God and to Man] (Lublin, 19 April 2010);
- ▶ "Konflikt i pojednanie w małżeństwie" [Conflict and Reconciliation in Marriage] (Lublin, 9 November 2011);
- ▶ "Myślenie strategiczne na Uniwersytecie" [Strategic Thinking in the University] (Lublin, 18 February I 2011);
- ▶ "Stefan Kardynał Wyszyński – Pasterz Kościoła i Ojciec Narodu" [Stefan Cardinal Wyszyński – Shepherd of the Church and Father of the Nation] (Lublin, 25 May 2011);

- ▶ "Czy warto płacić składki i podatki?" [Are Paying Taxes and Contributions Worthwhile?] (Lublin, 23 April 2012);
- ▶ "Świadek Ewangelii nadziei". Sympozjum z okazji X rocznicy śmierci Rev. J. Nagórnego [Witness of the Gospel of Hope: Symposium on the Occasion of the 10th Anniversary of the Death of Rev. J. Nagórny] (Lublin, 18 October 2016);
- ▶ Seria konferencji poświęconych spowiedzi, m.in. "Spowiedź kobiet" [Conference Series on Confession, e.g. "Confession for Women"] (Lublin, 8 November 2010);
- ▶ "Nauczyciele modlitwy – bł. Jan Paweł II i św. Ojciec Pio" [Teachers of Prayer – Bl. John Paul II and St. Padre Pio] organised in cooperation with the Padre Pio Prayer Groups and the University Scouts Circle "Żywioły" (Lublin, 12 May 2011);
- ▶ "Młodzi w komunikowaniu miłości" [Youth in Communicating Love] organised in cooperation with the Padre Pio Prayer Groups (Lublin, 20 April 2012);
- ▶ "Wiara owocująca miłosierdziem" [Faith Bearing the Fruit of Mercy] organised in cooperation with VI Department of the Lublin Academic Society and with the Padre Pio Prayer Groups (Lublin, 15 November 2012);
- ▶ "NaProTECHNOLOGY – po prostu dobra medycyna" [NaProTECHNOLOGY – Simply Good Medicine] organised in cooperation with the St. Barnabas Foundation and the Society of Polish Catholic Physicians (Częstochowa, 26 January 2013);
- ▶ "Ekologia rodziny w ujęciu prof. Włodzimierza Fijałkowskiego" [The Ecology of the Family in the Understanding of Prof. Włodzimierz Fijałkowski] organised in cooperation with the KUL Department of Family Pedagogy (Lublin, 21 February I 2013);
- ▶ "Chrześcijanin w życiu społecznym" [Christianity in the Life of Society] organised in cooperation with the Pallottine School of the New Evangelisation (Lublin, 8 October 2015);
- ▶ "W jedności uobecniać Chrystusa w świecie". Ogólnopolski Kongres Życia Konsekwowanego [United in Making Christ Present in the World: National Polish Congress on Consecrated life] organised in cooperation with the Polish Conference of Major Religious Superiors (Lublin, 24 April 2015);
- ▶ "Totus Tuus – Zawierzenie Bogu przez Maryję. Bł. Honorat Koźmiński preparator niewolnictwa maryjnego i jego Zgromadzenia" [*Totus Tubus* – Entrustment to God through Mary: Bl. Honorat Kozminski as Preparer of Marian Enslavement and His Congregation] organised in cooperation with the Conference of Major Superiors of the Honorat Congregations (Lublin, 30 May 2015);

- "Moralne i duszpasterskie konsekwencje przysięgi małżeńskiej. Czy każde trudne sakramentalne małżeństwo jest do uratowania?" [Moral and Pastoral Consequences of the Marriage Oath: Is Every Difficult Sacramental Marriage Salvageable?] organised in cooperation with the KUL Department of Family Ministry and the Community for Difficult Marriages SYCHAR (Lublin, 7 June 2017).

In 2005 the Institute participated in preparing the Academic Pastoral Lecture series "Eucharystia dar Chrystusa dla Kościoła posłanego do świata" [The Eucharist, Gift of Christ to the Church Sent into the World] (29 July 2005) as well as the Lublin Festival of Sciences.

6. National and International Collaboration

The Institute of Moral Theology has made an important contribution in forming a cadre for the Catholic Church in Poland through the many Master's theses and doctoral dissertations it has promoted as well as by its participation in proceedings for the granting of professorial, doctor *habilitatus*, and doctoral degrees. Having in mind the specific conditions of contemporary culture, the Institute has undertaken wide-scale research activity in collaboration with domestic and international academic centres and institutions. Institute staff conduct courses, organise and participate in numerous conferences and scholarly meetings both nationally and internationally, as well as take part in various bodies of specialists on the levels both of the local and universal Church. For example, on 20 April 2010 Rev. S. Nowosad was nominated by Pope Benedict XVI as a member of the Scientific Council of the Agency for the Evaluation and Promotion of Quality in Ecclesiastical Universities and Faculties (AVEPRO). Institute staff have participated in the undertakings of many academic societies; they are involved in the activity of the Society of Moral Theologians (previously the Section for Polish Moral Theologians), in which from the beginning of its existence they have held leadership positions. Moreover, they are members of editorial boards and of review teams for periodicals. In addition to research activity they have also undertaken the task of promoting Christian morality through publications, lectures, conferences, and speaking to the media.

The Institute achieves international collaboration through cooperating with foreign centres in organising conferences, participation of Institute staff as speakers at conferences in other countries, and also by inviting foreign guests to take part in conferences and seminars organised by the Institute. In recent years this has included scholars from Germany, Austria,

Great Britain, Italy, Slovakia, Ukraine, Malta, and the United States (int. al. Rev. Joachim Piegsa MSF, Most Rev. Andreas Laun, Most Rev. Donal McKeown, Rev. Basilio Petrà, Rev. Livio Melina, Rev. Oliver O'Donovan, Rene Balak, Halyna Kryshstal, Rev. Günter Virt, Rev. Josef Spindelböck, Rev. Emmanuel Agius, and A. James McAdams).

In their international collaborations staff members also participate in such research projects as "Modern ICT technology in the dissemination of scientific achievements" and "The Church on the issue of socio-economic development," and also in research internships including: A. Zadroga at the Catholic University of Ružomberok, Rev. P. Kieniewicz at the Pope Paul VI Institute for Studies on Human Reproduction, Rev. A. Derdziuk at the University of Malta; Rev. J. Gocko at St. Gregory's University (Oklahoma) and at the Sacro Cuore University in Milan, Rev. S. Nowosad at Oxford University, the University of Notre Dame (Indiana) and The Catholic University of America in Washington, D.C. Besides this, the Lublin moral theologians regularly carry out scientific inquiries in foreign research centres, undertaking, at the same time, activities benefiting communities of Polonia.

7. Doctoral Studies

The Institute of Moral Theology conducts a 4-year (8-semester) full-time doctoral study programme. After 4 semesters, doctoral students acquire, on the basis of examination, the canonical licentiate in theology degree in the field of moral theology, which authorises them to teach theology in ecclesiastical faculties of theology. It is also necessary for continuing doctoral studies.

Doctoral studies in moral theology deepen general humanistic-philosophic knowledge and provide a thorough acquaintance with the historic, biblical, and dogmatic/doctrinal foundations of human activity and its moral assessment. Graduates have advanced and integrated knowledge on the human person as the subject of moral and anthropological activity, the theological and cultural foundations of morality, and also particular topics in the area of morality in the religious life, in society, sexual ethics, in marriage and family, and theology of life and of health. They are prepared to independently acquire specialist knowledge in the field of moral theology with regard to the contemporary socio-cultural context. They possess, moreover, appropriate competence for accomplishing independent scientific projects and for undertaking various ecclesial-societal tasks in the area of communicating and explaining moral truths as well as other tasks consequent to the mission of the Church in the area of morality.

Institute of Spiritual Theology

Rev. Marek Chmielewski

1. Current Structure

Director – Rev. Jan K. Miczyński, Hab. PhD, Assistant Professor

Secretary – Rev. Stanisław Zarzycki SAC, Hab. PhD, Associate Professor

DEPARTMENT OF SYSTEMATIC AND PRACTICAL SPIRITUALITY

- ▶ Rev. Professor Marek Chmielewski – Chair
- ▶ Professor Teresa Paszkowska SSMI
- ▶ Rev. Adam Rybicki, Hab. PhD, Associate Professor

DEPARTMENT OF HISTORY OF SPIRITUALITY

- ▶ Rev. Professor Jarosław M. Popławski – Chair
- ▶ Rev. Stanisław Zarzycki SAC, Hab. PhD, Associate Professor
- ▶ Rev. Jan K. Miczyński, Hab. PhD, Assistant Professor

2. History

On the initiative of Rev. Antoni Słomkowski (d. 1982), the Rector of KUL from 1944 to 1951, and by the decision of the KUL Faculty of Theology Council dated 31 August 1957, the Department of Ascetical and Mystical Theology was established within the Section of Dogmatic Theology. From 1961 to 1970 its curator was Rev. Wincenty Granat (d. 1979), then Rector of KUL, and in 1961 Rev. Walerian Słomka took on commissioned lectures in it; in 1965 he was named Senior Assistant to the Department and a year later, Adjunct. After Rev. W. Granat's retirement in 1970 it was renamed to

the Department of Theology of the Interior Life, moved to the Section of Moral Theology, and consigned to Rev. Stanisław Witek (d. 1987).

Rev. W. Słomka, having acquired his habilitation degree on the basis of his dissertation *Doświadczenie chrześcijańskie i jego rola w poznaniu Boga. Studium w świetle fenomenologicznej metody Husserla* [The Christian Experience and its Role in Knowing God: A Study in the Light of the Husserl Phenomenology Method] (Lublin 1972), as well as having been nominated for the position of Docent (1974), took the chairmanship of the Department of Theology of the Interior Life.

In the academic year 1978/1979 individual study programmes were conducted for three students. On 20 January 1981 the Faculty of Theology Council established a specialisation in theology of the interior life, in which were employed: Rev. W. Słomka as Docent, and (temporarily) Rev. Zbigniew Wit as Adjunct, and also Rev. Stanisław Mojek and Rev. Ireneusz Mroczkowski as Assistants.

By decision of the Faculty of Theology Council dated 30 March 1982, the Department of History of Spirituality was established for this specialisation, with Rev. W. Słomka as curator; with Rev. Stanisław Urbański commissioned to conduct courses. This led to the establishment in 1984 of the Section of Spiritual Theology. From 1986 until 1991 its Chair was Rev. Antoni Jozafat Nowak OFM (d. 2013), followed by Rev. Jerzy Misiurek, and beginning in 1997, once again Rev. A. Nowak.

In 1999 the KUL Section of Spiritual Theology, like the other Sections of the Faculty of Theology, was elevated by decision of the KUL Senate to the rank of Institute. Rev. M. Chmielewski headed the Institute in the academic year of 2000/2001. In the following years the Institute was directed by Rev. J. M. Popławski (2006–2012, 2016–2017) and Rev. A. Rybicki (2012–2016). Since 2017 Rev. J. K. Miczyński has been Director.

3. Structure

The organisational structure of the Section of Spiritual Theology, and then of the Institute of Spiritual Theology has undergone change several times. In consequence of an overall re-organisation resulting from decrees of the KUL Senate, the Institute currently consists of 2 Departments: Systematic and Practical Spirituality, and History of Spirituality.

The Department of Systematic and Practical Spirituality was established 20 June 2014 as a continuation of the oldest and basic unit of this specialisation, which from 1957 to 1970 carried the name Department of Ascetical and Mystical Theology, from 1970 to 1986, Department of Theo-

logy of Interior Life, and from 1986 to 2014, Department of Theology of Catholic Spirituality. Its creator and long-time Chair (until the time of his retirement on 1 January 1999) was Rev. W. Słomka, who contributed greatly to the development of the Institute of Spiritual Theology. His successor was Rev. M. Chmielewski, who has chaired it up until the present time. The following have been employed by the Department: Rev. Stanisław Budziszewski (1975–1977), Rev. Z. Wit (1977–1984), Rev. S. Mojek (1981–1987; d. 2004); Rev. A. J. Nowak (1984–1985), Rev. M. Chmielewski (beginning 1988), Rev. S. T. Zarzycki (1992–2009), Rev. A. Rybicki (beginning 2000), T. Paszkowska (beginning 2014; previously she had been Chair of the Department of Spirituality of Consecrated Life).

Research conducted by the Department involves, among other things: methodology and currents in spiritual theology; spiritual development and its basic means (prayer, meditation, contemplation, pious practices); spiritual and mystical experiences; anthropological foundations of spirituality (spirituality of men and of women, spirituality and corporality), Marian spirituality; biblical-liturgical fonts of spirituality; and also the whole spectrum of consecrated life (theology of consecrated life, theology of vocation and consecration, spirituality of rules of congregations, formation for fraternal life, obedience, silence, and prayer), as well as of psychology in spiritual direction.

Already by 1977 there were plans to open a Department of History of Spirituality. It was finally established in 1982, after the erection of the Section on Spiritual Theology. The first courses were conducted by Rev. S. Urbański, and after his transfer to the Academy of Catholic Theology in Warsaw in 1986, Rev. J. Misiurek became a full-time lecturer as well as Chair of the Department, which had a significant influence on its development. Since 2005 the Department has been chaired by Rev. J. M. Popławski. The following have been employed by the Department: Rev. S. Urbański (1982–1986), Rev. Edward Walewander (1984–1996), Rev. J. Misiurek (1986–2005), Rev. J. M. Popławski (since 1996), Rev. Krzysztof Burski SSP (2001–2008), Rev. J. K. Miczyński (since 2006), Rev. Paweł Synoś (2010–2013), Rev. S.T. Zarzycki (since 2013, previously Chair of the Department of Spiritual Anthropology).

Current research in the Department of History of Spirituality touches on, among other things, European and Polish spirituality, and also on various topics of hagiography, theology of prayer, and spiritual direction. Previously it has been occupied as well with spirituality of the Eastern Churches and with selected aspects of Islam and of Buddhism.

In the Institute's previous structure there were moreover other Departments, whose names and profiles have changed.

The Department of Psychology of the Interior Life was established in 1985. Its Chair was the newly-hired Rev. A. J. Nowak, who organised

it from the beginning and was of particular service in promoting this original area of research. From 1994 until 1998 Rev. Borys Jacek Soiński OFM was employed by the Department, and T. Paszkowska from 1999 to 2006 (as Adjunct). In the academic year 2004/2005 courses in psychology were conducted by Rev. Artur Radacki MIC. On the request of Rev. J. A. Nowak and with the support of the Faculty of Theology Council, by decision of the KUL Senate dated 18 May 2005, the Department of Psychology of the Interior Life was changed to the Department of Ecclesial Psychology, which continued to be chaired by Rev. A. J. Nowak. Upon his retirement in 2010, the Department was closed. The research that had been conducted there included: psychology of the interior life, identification of foundations, psychology of spiritual direction, parapsychology, and spirituality of the religious life.

The Department of Spirituality of Catholic Action was established, at the request of Rev. W. Słomka, by decision of the KUL Senate on 26 June 1995. In view of the resurgence of Catholic Action in Poland the Department's goal was to conduct research in this area and also to form personnel for the emerging structure of involvement of the laity. Its curator was Rev. A. J. Nowak. In 1996 Rev. Waldemar Seremak SAC was employed in the Department; he conducted courses in the field of the theology of the Divine Mercy, theory of the spiritual exercises, contemporary Christian communities, and priestly and lay spirituality.

Due to a lack of candidates for the proposed specialisation of studies the Department formally existed until the end of the academic year 2005/2006. Its only employee, Rev. W. Seremak, was transferred to the newly-opened Department of Spirituality of Consecrated Life and worked there until 2010. The Department of Spirituality of Consecrated Life began functioning at the start of the academic year 2006/2007. In the academic year 2013/2014 it bore the name Department of Spiritual Formation. Its Chair (until 2013) was T. Paszkowska. The Department was closed on 10 June 2014 as a result of a re-organisation of the Institute. All of its acquisitions were joined to the newly-established Department of Systematic and Practical Spirituality. The sphere of research undertaken by the Department was related to consecrated life in the broad sense of the term, history and theology of the great monastic Rules, profession of the evangelical counsels, and the ideas of fraternity and community life.

The Department of Spiritual Anthropology existed from 2009 until 2013 and its Chair, and only staff member, was Rev. S. T. Zarzycki. In accordance with the name of the Department, the subjects of its research were the questions of anthropological theology in combination with spirituality, and also aspects of meditation and elements of far-eastern spirituality.

4. Activity

The Institute of Spiritual Theology conducts full-time doctoral studies according to a special programme. Currently it consists of 600 (formerly 1200) course hours over 8 semesters. After 4 semesters, comprising 90% of classes, there is a licentiate (ecclesiastical licentiate) examination before a board. The study programme is specially dedicated to the topic of Catholic spirituality, with a particular accent placed on the Polish contribution to this discipline, which is the specific nature of the academic research conducted in the Institute. These are the most well-developed doctoral specialist studies in the area of spirituality in Poland.

Between the years 1984 and 2016, approximately 280 persons received the canonical licentiate from the Institute. These include diocesan and religious priests, consecrated persons, and lay persons. A portion of them also acquired the successive degree of doctor of theological sciences in the field of spiritual theology. Under the Institute auspices 10 habilitation processes and 132 doctorates have been promoted, as well as the defence of 850 Master's theses.

In 2003 was opened the Post-Graduate Programme of Studies in Catholic Spirituality. Classes conducted over a 2-year cycle (4 semesters) have the participation of clergy, consecrated persons, and laity of various professions (including attorneys, physicians, teachers, economists, and actors). As of the end of the academic year 2016/2017 a total of approximately 200 persons have participated in this programme.

Between 1976 and 2015 the Institute organised 40 editions of *Dni Duchowości* [Days of Spirituality] (until the year 2000 they took place as Weeks of Spirituality). These were begun by Rev. W. Słomka. The materials for these academic sessions along with supplementary texts were published in the series *Homo Meditans*, numbering 29 volumes. Since 1991 "Roczniki Teologiczne" [Annals of Theology] has included issue nr. 5: Spiritual Theology, edited by the Institute staff. From 2000 to 2010 the Department of History of Spirituality published the 9-volume series *Homo Orans*. Since 2014 another series has been appearing from the Institute, *Spiritualitas*. These publications form the backbone of Polish scholarly literature in the field of Christian spirituality.

Each year the Institute organises several academic sessions, and collaborates as well with other institutes of the Faculty of Theology and also foreign institutions (such as the Roman universities: the Pontifical Lateran University, the Pontifical Gregorian University, the Pontifical Faculty of Theology and Institute of Spirituality "Teresianum"). Institute staff belong to the Polish Society of Spiritual Theologians as well as to other societies and scholarly organisations (e.g. the Learned Society of KUL, the Lub-

lin Academic Society, the Polish Society of Mariology). In addition to the obligations and duties stemming from cultivating studies (numerous publications, activities, and scholarly conferences) and education (seminars, doctoral processes, supervising diploma theses, University and Faculty commitments), Institute staff fulfil or have fulfilled responsible functions in academic, administrative, and ecclesial structures in Poland and abroad. Moreover, they are involved in various forms of pastoral ministry (retreats, days of recollection, preaching), as well as promoting spiritual theology through the media (the monthly publication "Egzorcysta" [The Exorcist], Radio Maryja, and TV Trwam, as well as other radio and television stations).

With regard to the numerous accomplishments of the Institute in the space of its over 60 years of existence, and thus its highly-qualified research personnel, the immense academic and publications output of its own developed methodology, the large number of academic degrees awarded, the involvement of staff in various academic and ecclesial structures, and the number of doctoral students and undergraduates, the Lublin school of spiritual theology can be spoken of as leading within the country and counting itself in the international forum.

5. Major Publications

- ▶ J. Misiurek, *Historia i teologia polskiej duchowości katolickiej* [History and Theology of Catholic Polish Spirituality], vols. 1–3, Lublin: RW KUL 1994–2001.
- ▶ W. Słomka, *Duchowość kapłańska*, [Priestly Spirituality], Lublin: Polihymnia 1996.
- ▶ M. Chmielewski, *Metodologiczne problemy posoborowej teologii duchowości katolickiej* [Methodological Problems of Post-Conciliar Theology of Catholic Spirituality], Lublin: RW KUL 1999.
- ▶ A. J. Nowak, *Identyfikacja postaw* [Identification of Attitudes], Lublin: RW KUL 2000.
- ▶ J. M. Popławski, *Confessio Trinitatis jako podstawa życia duchowego w pismach polskich zmartwychwstańców* [Confessio Trinitatis as the Foundation of the Spiritual Life in the Writings of the Polish Resurrectionists], Lublin: Wydawnictwo KUL 2003.
- ▶ S. Zarzycki, *Rozwój życia duchowego i afektywność. Studium na podstawie pism św. Franciszka Salezego* [Development of the Spiritual Life and Affectivity: A Study Based on the Writings of St. Francis de Sales], Lublin: Wydawnictwo KUL 2008.

- ▶ A. Rybicki, *Compassio Mariae w chrześcijańskim życiu duchowym* [*Compassio Mariae in the Christian Spiritual Life*], Lublin: Wydawnictwo KUL 2009.
- ▶ T. Paszkowska, *Fraternitas – od pragnienia do urzeczywistnienia* [*Fraternitas – From Desire to Realisation*], Lublin: Wydawnictwo KUL 2013.
- ▶ J. K. Miczyński, *Fundament duchowości i charyzmat Zgromadzenia Sióstr Matki Bożej Miłosierdzia* [*The Foundation of the Spirituality and Charism of the Congregation of the Sisters of Our Lady of Mercy*], Lublin: Wydawnictwo KUL 2016.

Bibliography

- ▶ *Bóg jest Miłością. Księga Jubileuszowa ku czci Księdza Profesora Waleriana Słomki z okazji pięćdziesięciolecia święceń kapłańskich*, M. Chmielewski, A. Rybicki, Eds., Lublin: Polihymnia 2006, pp. 45–64.
- ▶ M. Chmielewski, Rev. Antoni Słomkowski *prekursor akademickiej teologii duchowości w Polsce (1957–2007)*, in: *Lectio divina*, J. M. Popławski, Ed., *Homo Meditans*, vol. 29, Lublin: TN KUL 2008, pp. 161–179.
- ▶ M. Chmielewski, *Metodologiczne problemy posoborowej teologii duchowości katolickiej*, Lublin: RW KUL 1999, pp. 38–41.
- ▶ M. Chmielewski, *Prace magisterskie i licencjackie z duchowości na KUL-u w latach 1975–1990*, "Roczniki Teologiczne" 41(1994), no. 5, pp. 115–121.
- ▶ *Najważniejsza jest Miłość. Księga Pamiątkowa ku czci Księdza Profesora Waleriana Słomki*, M. Chmielewski, Ed., Lublin: RW KUL 1999, pp. 19–123.
- ▶ W. Słomka, *Sekcja Teologii Duchowości KUL (1961–1991)*, "Roczniki Teologiczne" 38–39 (1991–1992), no. 5, pp. 7–20.

Institute of Liturgy and Homiletics

Rev. Stanisław Dyk, Rev. Bogusław Migut, Rev. Zbigniew Głowacki

1. Current Structure

Director – Rev. Bogusław Migut, Hab. PhD, Associate Professor

Secretary – Rev. Andrzej Megger, PhD, Assistant Professor

DEPARTMENT OF HISTORY OF THE LITURGY

- ▶ Rev. Waldemar Pałęcki MSF, Hab. PhD, Associate Professor – Chair
- ▶ Rev. Professor Zdzisław Janiec
- ▶ Michał Wyrostkiewicz, Hab. PhD, Associate Professor

DEPARTMENT OF HOMILETICS

- ▶ Rev. Professor Stanisław Dyk – Chair
- ▶ Rev. Piotr Kulbacki, Hab. PhD, Associate Professor
- ▶ Rev. Michał Klementowicz, PhD, Assistant Professor

DEPARTMENT OF LITURGICAL THEOLOGY

- ▶ Rev. Bogusław Migut, Hab. PhD, Associate Professor – Chair
- ▶ Rev. Zbigniew Michał Głowacki, PhD, Assistant Professor
- ▶ Rev. Andrzej Megger, PhD, Assistant Professor
- ▶ Rev. Tomasz Lisiecki, PhD, Teaching Assistant

The Institute of Liturgy and Homiletics has existed since 2001, until 2005 under the name of the Liturgical-Homiletic Institute. It conducts research and didactic activity in the specialisation of liturgy and homiletics, which had previously been conducted within the Section of Pastoral Theology, and then by the Institute of Pastoral Theology. The Institute also conducts a 4-year doctoral studies programme.

2. Genesis

The precursors of research on the liturgy at the KUL Faculty of Theology were Rev. Władysław Kornilowicz, conducting courses on the liturgy from 1924 to 1930, and Revs. Michał Niechaj and Konstanty Songajło, who concentrated their research on Eastern liturgy. Rev. Romuald Rak (1920-2003) signed up at the establishment of the Institute and in 1959 began academic research and courses in homiletics. On 16 May 1958 the Department of Liturgy was opened in the Faculty of Theology, associated with the establishment of the Section of Pastoral Theology with 3 Departments: General Pastoral Theology, Sociology of Religion, and Pastoral Psychology. The specialisation of liturgy and homiletics, along with catechesis, became part of the Department of General Pastoral Theology. In 1964, after a reform of the Section in accordance with the guidelines of the constitution *Deus Scientiarum Dominus*, 3 specialisations were opened: pedagogical catechetical, liturgical homiletic, and hodegetic-social. In 1968 the Section was re-formed into the Institute of Pastoral Theology with 3 specialisations: socio-pastoral, liturgical-homiletic, and catechetical-pedagogical. In the academic year 1972/1973 the Department of Liturgy was opened in the Institute of Pastoral Theology, chaired by Rev. Waław Schenk (1913-1982). After his tragic death the curator of the Department (until 1987) was Rev. R. Rak. By decision of the Faculty of Theology Council on 23 May 1987 Rev. Jerzy Józef Kopeć CP (1938-2010) accepted chairmanship of the Department. In 1997 two new Departments were formed from the Department of Liturgy: the Departments of History of the Liturgy and of Liturgical Theology. In 1970 the Department of Homiletics was established, with Rev. Stanisław Łach as curator. In 1972 the obligations of curator were taken on by Rev. Józef Kudasiewicz, and in 1982 Rev. Mieczysław Brzozowski became Department Chair. After his death in 1991 Rev. J. Kudasiewicz was once again made curator and in 1994, Rev. Anzelm Weiss. In 1996 the position of Chair of the Department was entrusted to Rev. Władysław Głowa. In 2007 the Department of Religious Communications was opened under the specialisation of homiletics, under the chairmanship of Rev. Włodzimierz Broński. It was in operation until the time of his leaving for the Faculty of Law in 2011. In 2009, in place of the Department of Homiletics, two new Departments were formed: the Departments of Material Homiletics, whose Chair was Rev. S. Dyk, and of Fundamental Homiletics, chaired by Rev. W. Głowa. They functioned in this arrangement until 2014. After the retirement of Rev. W. Głowa only the Department of Homiletics remained as a specialisation on homiletics, chaired by Rev. S. Dyk.

Opened in 2001, the Liturgical Homiletic Institute was the first attempt at establishing a separate and self-contained scientific-didactic entity. Its initiator, Rev. J. J. Kopeć, demonstrated that liturgics and homiletics had been closely

connected to each other since 1964, and furthermore should be cultivated as a theological discipline independent of pastoral, dogmatic, moral, or biblical theology, remaining however in a close relationship with these. The Institute existed until 2005 and then was joined to the Institute of Pastoral Theology. The increasing emphasis in theology on the need for an autonomous specialisation of liturgics and homiletics found realisation in 2009 with the re-establishment of the Institute of Liturgy and Homiletics within the Faculty of Theology. The Director of the Institute from 2001-2005 and from 2009-2012 was Rev. W. Głowa. He was succeeded by Rev. B. Migut. Until 2017 the Institute was comprised of: the Department of History of the Liturgy, Department of Homiletics, Department of Pastor Liturgics, Department of Liturgical Theology and Spirituality, and the Institute of Pastoral-Liturgical Formation. In 2017 as the result of organisational changes it was returned to its original structure under the auspices of the liturgical-theological and history of liturgy specialisations. Currently the Institute is composed of the Departments of History of Liturgy, Homiletics, and Theology of Liturgy, and by the Institute of Pastoral-Liturgical Formation.

3. Principal Tasks

The Institute of Liturgy and Homiletics is a research-didactic institution of interdisciplinary nature. The goal of its academic activity is the formation of students in the specialisations of liturgics and homiletics, mainly by doctoral studies. The research goal is to show the significance of the liturgical celebration, including the homily, in theology and in Christian life. The Institute prepares specialists and also develops models of practical activity of the Church in Poland. It addresses itself to scholarly reflection on preaching the Word of God, evangelisation, as well as on history of the liturgy, liturgical spirituality, theology of the liturgy, and liturgical theology, and pastoral liturgics.

4. Activity

4.1. Department of History of the Liturgy

The Department of History of the Liturgy has its roots in the Seminar on History of the Liturgy established in the academic year 1959/1960 under the direction of Rev. Marian Rechowicz (1910–1983), and also in the later Department of Liturgy chaired by Rev. W. Schenk. In 1997 it was divided into the Department of Theology of Liturgy and the Department of History

of the Liturgy, whose Chair was Rev. Zbigniew Wit. He fulfilled this function until his retirement in 2011. From 1 January 2013 it has been headed by Rev. W. Pałęcki. His co-workers from 2013 until 2017 were Rev. P. Kulbacki and M. Wyrostkiewicz, and after the changes in the structure of the Institute, Rev. Z. Janiec, M. Wyrostkiewicz and Rev. M. Kowalski.

Research topics of the Department involve, most of all, knowledge of the history of the liturgy in Poland based on manuscripts and printed liturgical books. This research deserves to be known as the Lublin school of history of the liturgy. It was initiated in the Faculty of Theology by research work on the Roman liturgy conducted by the Section of Pastoral Theology beginning in the time of Rev. M. Rechowicz, through Rev. W. Schenk and Rev. Wojciech Danielski (d. 1985). The research topics touched on the veneration of saints, liturgical feasts, history of the sacraments, and blessings.

The next to join in these research trends was Rev. J. J. Kopeć, taking on the issue of the history of popular forms of piety, as well as Rev. Z. Wit, addressing himself to the topic of the liturgy of the sacrament of confirmation, the sacrament of the anointing of the sick, and chant in the territory of Poland. These tasks are continued in the area of post-Tridentine liturgy by Rev. W. Pałęcki. Significant contributions to the development of the history of the liturgy here are research on the liturgy of the Polish Camaldolese and Benedictines.

The following monographs are among the most important research accomplishments of the Department:

- ▶ P. Kulbacki, *Liturgia w formacji człowieka ku wolności. Studium w świetle myśli i dzieła Rev. Franciszka Blachnickiego* [Liturgy in Formation of Man for Freedom: A Study in the Light of the Thought and Works of Rev. Franciszek Blachnicki], Lublin: Polihymnia 2013.
- ▶ W. J. Pałęcki, *Rok liturgiczny Paschę Chrystusa. Misterium roku liturgicznego według Odo Casela (1886–1948)* [The Liturgical Year as the Paschal Mystery of Christ: The Mystery of the Liturgical Year According to Odo Casel (1886–1948)], Sandomierz: Wydawnictwo Diecezjalne i Drukarnia 2006 (awarded the Rev. Prof. Adam Durak SDB Prize for 2006).
- ▶ W. J. Pałęcki, *Służba Boża kamedułów polskich. Tradycje życia pustelniczego w świetle potrydenckiej liturgii rzymskiej (1605–1963)* [The Service of God of the Polish Camaldolese: The Tradition of the Eremitic Life in the Light of the Post-Tridentine Roman Liturgy], Lublin: Wydawnictwo KUL 2012.
- ▶ W. J. Pałęcki, *Pytanie o liturgie. Misterium liturgii w życiu Kościoła* [Questions on the Liturgy: The Mystery of the Liturgy in the Life of the Church], Lublin: Wydawnictwo KUL 2015.

- Z. Wit, *Troska liturgiczna o człowieka chorego na podstawie potrydenckich rytuałów polskich (1631–1964)* [Liturgical Care of the Sick on the Basis of the Post-Tridentine Polish Rituals], Lublin: RW KUL 1995.
- M. Wyrostkiewicz, *Internet i (nie)moralność* [The Internet and (Im)morality], Lublin: MW Press 2015.

4.2. Department of Homiletics

Established in 1970, the Department of Homiletics remained at first under the care of curators Rev. J. Kudasiewicz and Rev. S. Łach. It was not until 1982 that its first Chair was appointed, Rev. M. Brzozowski. Research conducted at that time was concentrated chiefly around the history of preaching and post-conciliar theology of the homily. After the death of Rev. M. Brzozowski, the curator of the Department again became Rev. J. Kudasiewicz, who ultimately conferred a clear biblical-anthropological feature upon the homiletic research. From 1992 to 1994 the curator of the Department was Rev. A. Weiss, who was at that time also Dean of the Faculty of Theology. Beginning in 1994, after Rev. W. Głowa accepted its chairmanship, scholarly research conducted by the Department was broadened to the full spectrum of homiletic issues. This development of research brought about the establishment of new departments for specialisations in homiletics: Religious Communications (led from 2007 to 2011 by Rev. W. Broński), Fundamental Homiletics (chaired from 2009 to 2014 by Rev. W. Głowa), and Material Homiletics (led from 2009 to 2014 by Rev. S. Dyk). Currently the only Department existing in the homiletic specialisation is the Department of Homiletics, whose Chair is Rev. S. Dyk; his co-workers until 2017 were Rev. Leszek Pintał, Rev. M. Klementowicz, and Rev. Michał Dąbrówka. Following organisational changes the Department members are now Rev. P. Kulbacki and Rev. M. Klementowicz. Their research is concentrated on homiletics as a theological discipline. The Department also undertakes reflection on fundamental, material, formal, and particular homiletics, and research also includes: theological foundations of preaching; salvific nature of the homily and its role in the liturgical celebration; history of preaching; sources and content of contemporary preaching; theological foundations of the mission of the preacher; cultural and anthropological conditions of preaching; the functions of language in preaching; types, forms, and categories of preaching; issues connected to the psychology of creative work; rhetoric and communication theory. Since homiletics has an interdisciplinary nature, academic research conducted in the Department also calls upon achievements of other of the theological sciences (e.g. biblical studies,

dogmatics, liturgics), the humanities (psychology, pedagogy, philosophy), and the social sciences (sociology). This makes it possible to cultivate homiletics in its own context, and, most of all, to show the homily and homiletics as a contemporary endeavour of theological synthesis or synthesis of theology (cf. *Optatum Totius* 16). The homily, in this understanding (as a synthesis of the word, celebration, and life), can be seen as the best example of liturgical theology.

The Department also undertakes homiletic analysis in the dimension of a system of theological meanings evaluated for semiotic pragmatics. Analysis is also made of the relationship between the homiletic code formed in the liturgy and the recipient of its meanings, as well as the results achieved. These reflections have a nature of meta-language (forming imperatives of communication within the homily), and of practicality (assessing the function of language, consistency of meaning, and the manner of bringing about in practice the so-called norm of creative writing). An important aspect of research conducted in the Department is the features connected to biblical-liturgical hermeneutics, especially the interpretation of the Lectionary of the Mass. In the point of view of this type of research as well as in a collaboration with the Pastoral Commission of the Polish Bishops' Conference, members of the Department of Homiletics have authored a programme for preaching homilies in Poland for the years 2017 to 2020. On the one hand it highlights the basic message of the sacred texts; on the other hand, it takes into account the function of the homily within the liturgical celebration and captures the dynamics of their content as presented in the *Dyrektorium homiletyczne* [Homiletic Directory] (2015). The problematic of the new evangelisation takes an important place in the Department's research, and its search for ways of reaching out with the message of Christ the Lord, Saviour, and Messiah to contemporary man, especially the de-Christianised. The Department, in the face of a new situation in the life of Poles – the process of de-Christianisation and secularisation, of evolving human morals and mentality, is searching for new ways of speaking about Jesus Christ. First and foremost it is putting forward aspects connected to the renewal of contemporary evangelisation, the mission of pastoral conversion and the preaching of the kerygma understood as the shortest path to awakening faith.

The most important accomplishments of the Department are contained in the following publications:

- ▶ W. Głowa, *Niedzielna służba Boża w kościołach parafialnych diecezji przemyskiej w pierwszej połowie XVIII w. w świetle wizytacji biskupich* [Sunday Service of God in the Parish Churches of the Diocese of Przemyśl in the First Half of the 18th Century in the Light of Episcopal Visitations], Przemyśl: Wydawnictwo Archidiecezji Przemyskiej 1993;

- ▶ W. Głowa, *Liturgia źródłem i miejscem przepowiadania* [The Liturgy, Source and Place of Preaching], Przemyśl: Wydawnictwo Archidiecezji Przemyskiej 1999;
- ▶ W. Broński, *Formacja homiletyczna alumnów w wyższych seminariach duchownych w Polsce. Studium homiletyczne* [Formation in Homiletics of Graduates of Major Seminaries in Poland: A Study on Homiletics], Lublin: Wydawnictwo KUL 2007;
- ▶ S. Dyk, *Duch – Słowo – Kościół. Biblijny model ewangelizacji* [Spirit – Word – Church: The Biblical Model of Evangelisation], Lublin: Wydawnictwo KUL 2007;
- ▶ S. Dyk, *Współczesne przepowiadanie homilijne misterium publicznego życia Jezusa* [Contemporary Preaching of Homilies on the Mysteries of the Public Life of Jesus], Lublin: Wydawnictwo KUL 2008;
- ▶ S. Dyk, *Co głosić, aby wierzyli? Studium homiletyczne lekcjonarza mszalnego* [What to Preach, That They Might Believe? A Homiletic Study on the Lectionary], Lublin: Wydawnictwo KUL 2013;
- ▶ S. Dyk, *Nowa ewangelizacja – konkretne wezwanie* [The New Evangelisation – a Concrete Summons], Gubin: Wydawnictwo Przystanek Jezus 2015;
- ▶ S. Dyk, *Homilia – droga do żywego poznania misterium Chrystusa* [The Homily – the Way to a Vibrant Understanding of the Mystery of Christ], Kielce: Jedność 2016;
- ▶ *Homilia integralna. Studium treści przepowiadania homilijnego* [The Integral Homily: A Study on the Content of Homiletic Discourse], M. Dabrowska, M. Klementowicz, Eds., Tarnów: Biblos 2017;
- ▶ S. Dyk, *Jesteśmy napełnieni Duchem Świętym. Zeszyt homiletyczny*, Program Duszpasterski Kościoła w Polsce na Rok 2017/2018, z. 3 [“We are Filled With the Holy Spirit. Homiletic Workbook”, Pastoral Programme of the Church in Poland for 2017/2018, nr. 3], Katowice: Instytut Gość Media 2017;
- ▶ S. Dyk, *W mocy Ducha Świętego. Zeszyt homiletyczny*, Program Duszpasterski Kościoła w Polsce na Rok 2018/2019, z. 3 [“In the Power of the Holy Spirit. Homiletic Workbook”, Pastoral Programme of the Church in Poland for 2018/2019, nr. 3], Katowice: Instytut Gość Media 2018.

4.3. Department of Pastoral Liturgics

From 2007 to 2017 the Department of Pastoral Liturgics was part of the Faculty of Theology. Its Chair was Rev. Z. Janiec, and other Department members were Rev. M. Kowalski and Rev. T. Lisiecki.

Research conducted in the Department had the goal of working out concrete pastoral activities making possible a steadily deeper and more aware liturgical life in the ecclesial community. The first research trend taken up by the Department was the essence of Marian devotion in the liturgy. A necessity for substantial research based on the teachings of the Church and sociological analysis was linked to numerous controversies touching on Marian piety among theologians, Mariologists, and liturgists. The research carried out led to an assessment of the current situation and indicated, with consideration for the theological foundations of Marian devotion, concrete pastoral-liturgical solutions.

As a second research trend the Department took on the problem of the shape of liturgical life in the dioceses of Poland. The subject for analysis was the historical-practical dimension of the Divine service, showing liturgical development in the history of selected dioceses, and also the practical dimension, researching the possibility of adaptation of theoretical premises into practical liturgical-pastoral actions. Both these dimensions formed the foundation for formulating guidelines governing an authentic model of the liturgical-pastoral activity of the Church.

A third field of research touched on issues of the liturgical, biblical, and musical formation of persons directly associated with the liturgy. This research was based on the documents of the Church indicating the necessity of forming candidates for the priesthood, priests, lay ministers of the Eucharist, and others.

The abovementioned research trends are continued within the work of the Department of History of the Liturgy. Its research achievements are contained in these important publications:

- ▶ Z. Janiec, *Komunikacyjny wymiar liturgii* [The Communicative Dimension of the Liturgy], Sandomierz: Wydawnictwo Diecezjalne i Drukarnia 2006;
- ▶ Z. Janiec, *Wstawiennictwo Maryi. Studium liturgiczno-teologiczne na podstawie wybranych formularzy okresu zwykłego ze Zbioru Mszy o Najświętszej Maryi Pannie* [The Intercession of Mary: A Liturgical-Theological Study Based on Selected Formulas in Ordinary Time from the Collection of Masses of the Blessed Virgin Mary], Sandomierz: Wydawnictwo Diecezjalne i Drukarnia 2010;
- ▶ Z. Janiec, *Kult Maryi w Polsce na przestrzeni dziejów. Zarys problematyki* [The Marian Devotion in Poland Throughout History: An Outline], Sandomierz: Wydawnictwo Diecezjalne i Drukarnia 2013;
- ▶ Z. Janiec, *Z Biblią i liturgią ku wierze* [From the Bible and the Liturgy to Faith], Sandomierz: Wydawnictwo Diecezjalne i Drukarnia 2015;
- ▶ *Pasjonat miłości Boga i człowieka. Sługa Boży ks. Wincenty Granat* [Passionate Love for God and for Man: Servant of God Rev. Wincenty

Granat], Z. Janiec, Ed., Sandomierz: Wydawnictwo Diecezjalne i Drukarnia 2015.

4.4. Department of Liturgical Theology

From 2014 to 2017 the Department of Liturgical Theology and Spirituality was part of the Faculty of Theology, established by the merging of the Departments of Liturgical Theology and Liturgical Spirituality.

In 1997 the Department of Liturgical Theology was separated from the Department of Liturgics, and its Chair until December 2003 was Rev. J. J. Kopeć. From January 2004 until September 2014 its Chair was Rev. Czesław Krakowiak. The Department of Liturgical Spirituality was established on 1 March 2008. Its Chair was Rev. B. Migut, and other Department members (until 2017) were Rev. Z. M. Głowacki and Rev. A. Megger. Currently in the new Department of Theology of Liturgy are employed: Rev. Z. M. Głowacki, Rev. A. Megger and Rev. T. Lisiecki.

The Department of Theology of Liturgy continues the research that had been conducted earlier by Rev. J. J. Kopeć, Rev. C. Krakowiak and Rev. B. Migut. The basic field of its research is theology of the sacraments in the light of euchological and biblical texts, as well as the current teaching of the Magisterium of the Church. A second important theme is the theology of the celebration of the liturgy after Vatican Council II and the participation in the liturgy of the entire priesthood of the People of God – cleric and lay. In the Department's work the study of theology of the liturgical year, of the liturgy of the hours, and of the veneration of saints, also each have an important place. The relationship of various forms of popular piety to the liturgy, as well as the principles for their renewal in the spirit of post-conciliar theology of the liturgy is also a subject of the Department's research. The work of the Department has its foundations in the developing trend of this theology at the end of the 19th and the beginning of the 20th centuries, when it came to be an independent, specific discipline. A key breakthrough in research on the liturgy was made by Romano Guardini (1885–1968), who more than his contemporary researchers, gave liturgics an autonomous character towards pastoral theology as well as dogmatics, moral theology, or canon law.

A particular subject of work carried out by the Department under the chairmanship of Rev. B. Migut is liturgical theology. Research on connection between theology, liturgy, and the Christian life, especially as performed by the Roman school of liturgical theology and the American school of liturgical theology, appears to be very important both for theological knowledge about the liturgy, and for theology overall. Another im-

portant research current is the Christian Tradition analysed in relation to the connection of the liturgy to spirituality clearly present in it. The liturgy presents itself here as the source and summit of the life of the Church and of the Christian. A significant field of research is also analysis of the spirituality of religious orders, communities of Christian perfection, and Christian movements in relation to their connection to the liturgy.

Research results are presented in the following book publications:

- ▶ *Eucharystia. Misterium – ofiara – kult* [The Eucharist. Mystery – Offering – Cult], J. J. Kopeć, Ed., Lublin: RW KUL 1997;
- ▶ J. J. Kopeć, *Bogarodzica w kulturze polskiej XVI wieku* [The Mother of God in Polish Culture of the 16th Century], Lublin: RW KUL 1997 (National Ministry of Education Award for 1999);
- ▶ C. Krakowiak, *Katechumenat chrzcielny dorosłych w Kościele posoborowym* [Baptismal Catechumenate for Adults in the Post-Conciliar Church], Lublin: Wydawnictwo KUL 2003;
- ▶ B. Migut, *Teologia liturgiczna szkoły rzymskiej* [Liturgical Theology of the Roman School], Lublin: Wydawnictwo KUL 2007;
- ▶ *Jedna wiara, jedna Msza. Od Mszału Piusa V do Mszału Pawła VI* [One Faith, One Mass: From the Missal of Pius V to the Missal of Paul VI], C. Krakowiak, B. Migut, Eds., Lublin: Wydawnictwo KUL 2009;
- ▶ *Święty Jakub z Composteli. Na pielgrzymich szlakach Europy* [St. James of Compostela: On the Pilgrim Paths of Europe], B. Migut, Lublin: Gaudium 2010;
- ▶ C. Krakowiak, *Sakrament bierzmowania w reformie liturgii II Soboru Watykańskiego* [The Sacrament of Confirmation in Vatican II Liturgical Reform], Lublin: TN KUL 2012;
- ▶ *Moc Słowa Pańskiego. Adhortacja apostolska “Verbum Domini” w refleksji biblijno-teologicznej* [The Power of the Word of the Lord: The Apostolic Exhortation *Verbum Domini* in Biblical-Theological Reflection], B. Migut, A. Piwowar, Eds., Lublin: Wydawnictwo KUL 2012;
- ▶ Z.M. Głowacki, *Księdza Adama Ludwika Szafrąńskiego teologia liturgii* [Theology of the Liturgy of Rev. Adam Ludwik Szafrąński], Lublin: Wydawnictwo KUL 2013;
- ▶ *Teologia liturgiczna. W poszukiwaniu syntezy teologii* [Liturgical Theology: In Search of a Synthesis of Theology], B. Migut, Ed., Lublin: Wydawnictwo KUL 2013.
- ▶ C. Krakowiak, *Wiara – Kościół – Liturgia* [Faith – Church – Liturgy], Lublin: TN KUL 2016;
- ▶ *Serce Jezusa w misterium Kościoła. 250 lat kultu Serca Pana Jezusa w Polsce* [The Heart of Jesus in the Mystery of the Church: 250 Years of the Devotion to the Sacred Heart of Jesus in Poland], W. Pałęcki, Z. Głowacki, Eds., Lublin: Wydawnictwo KUL 2016.

4.5. Institute of Pastoral-Liturgical Formation

In the Faculty of Theology, alongside full-time doctoral studies, there is also the Institute of Pastoral-Liturgical Formation, being the fruit of the activity of the academic staff of the Institute of Pastoral Theology – Rev. Franciszek Blachnicki (d. 1987) and Rev. W. Danielski. As a new type of formation it was initiated in the academic year of 1973/1974, after receiving the approbation of Church authorities in Poland and of the authorities of the Catholic University of Lublin. At first it took the name of Studium on Liturgical Formation, then, Studium on Pastoral-Liturgical Formation. In the academic year 1984/1985 it was established as a 2-year formation cycle, consisting of six 3-day sessions yearly, with academic lectures and a corresponding formation programme. In 1996 the KUL Senate conferred upon this entity the name Institute of Pastoral-Liturgical Formation. For several years formation and didactic courses were also conducted in Rzeszów and in Slovakia. Due to the fact that graduates of the Institute were increasingly more often undertaking further doctoral studies, in 2010 the KUL Senate converted the then-licentiate programme into a 4-year part-time doctoral studies programme within the Faculty of Theology, retaining the existing academic-formatinal formula for the first two years of studies (leading up to the ecclesiastical licentiate). The KUL Institute of Liturgy and Homiletics provides its immediate research-didactic direction, while the Światło-Życie [Light and Life] movement provides care for formation. The additional 2 years of study take place within a chosen specialisation.

The course topics of the Institute on Pastoral-Liturgical Formation and the research undertaken by its doctoral students concern primarily: sociological and theological foundations for the Church's actualisation; evangelisation in the contemporary Church; mystagogy of the community; celebrants and liturgical teams; and formation of apostolic groups and individual spiritual direction. Specific characteristics of studies in the Institute are, aside from lectures, numerous practical training classes related to work with groups of involved laity (with children, youth, and parents), and also formation classes and the community of the liturgy.

The Institute is an expression of the ecclesiology of Vatican Council II, which showed the liturgy as a privileged place of the actualisation of the Church and at the same time of formation of the Christian, not only religious, but also personal and social. At the same time the contemporary development of personalistic thought implies a close link between pastoral and liturgical formation as a way for forming priests in the spirit of the Council.

Over 500 priests – of varying ages and varying stages of priestly service; working as catechists, vicars, parish priests, employees in Church

institutions; diocesan priests and religious, from Poland and from abroad – have studied in the Institute. It combines their passion for involvement in priestly service with the need for deepening their competence in meeting the challenges of the new evangelisation.

The Director of the Institute is always the Director of the Institute of Liturgy and Homiletics. Currently this function is fulfilled by Rev. B. Migut; and the person responsible for formation is Rev. P. Kulbacki.

5. Conferences

Academic conferences international, national, and local – also play an important role in the activity of the Institute. Topics taken up in lectures and speeches are taken from current liturgical-homiletic issues. Conferences make it possible to present Institute research results and at the same time fulfill a promotional function.

- ▶ Symposium of the liturgical specialisation of the KUL Institute of Pastoral Theology and the Institute of Pastoral-Liturgical Formation: “Mszał Piusa V czy Mszał Pawła VI?” [The Pius V Missal or the Paul VI Missal?] (KUL, 17 April 2008).
- ▶ Academic Conference on the Occasion of the 50th Anniversary of the Institute of Pastoral Theology, “Teologia pastoralna nauką w służbie ewangelizacji” [Pastoral Theology as a Scientific Discipline in Service of Evangelisation] (KUL, 12–23 April 2009).
- ▶ International Academic Conference organised by the Catholic Church in Byelorussia and by the KUL Faculty of Theology Institute of Biblical Studies and the Department of Liturgical Spirituality, “Św. Paweł w służbie redemptionis missio” [St. Paul in the Service of Redemptionis Missio] (Major Seminary of Pińsk, 16 June 2009).
- ▶ 45th Symposium of Liturgy Professors, “Kult świętych – nowe *Martyrologium Romanum*” [The Veneration of Saints – the New *Martyrologium Romanum*] (KUL, 8–10 September 2009).
- ▶ International Academic Conference organised by the Liturgical Specialisation of the KUL Faculty of Theology “Święty Jakub z Compostella. Na pielgrzymich szlakach Europy” [St. James of Compostela: On the Pilgrimage Paths of Europe] (KUL, 29 October 2009).
- ▶ 46th Symposium of Liturgy Professors, “Ordinatio presbyterorum: liturgia, teologia, ministerium (do Soboru Trydenckiego)” [Ordinatio Presbyterorum: Liturgy, Theology, Ministry (until the Council of Trent)] (Theological Faculty, University of Silesia in Katowice, 7–9 September 2010).

- ▶ International Academic Conference of liturgy specialists on the occasion of the 40th anniversary of the Paul VI Missal and the 440th anniversary of the Pius V Missal, "Aby życie mieli (por. J 10,10). Uczestnictwo w liturgii ciągłym wyzwaniem dla Kościoła" [That They Might Have Life (cf. Jn. 10:10): Participation in the Liturgy, a Continual Challenge for the Church] (KUL, 22 April 2010).
- ▶ Inter-University Conference for Undergraduates and Doctoral Students of the Liturgy, organised by the UKSW Department of History of the Liturgy and the KUL Department of Liturgical Spirituality, "Kapłaństwo wobec kultury, wspólnoty i potrzeb świata" [The Priesthood in the Face of Culture, Society, and the Needs of the World] (UKSW, 11 May 2010).
- ▶ International Academic Seminar of the Liturgical Specialisation and the KUL Ecumenical Institute, "Klucz do syntezy teologicznej" [The Key to a Synthesis of Theology] with the participation of David Fagerberg of the University of Notre Dame (Indiana, United States) and of Mychajlo Petrovich (Ukrainian Catholic University) (KUL, 18 May 2010).
- ▶ Conference of the Institute of Liturgy and Homiletics and the Institute of Pastoral-Liturgical Formation on the occasion of the 25th anniversary of the death of Rev. Wojciech Danielski, "Życie uczynił liturgią" [He Has Made His Life Liturgy] (KUL, 18 XI 2010).
- ▶ Conference "Moc Słowa Pańskiego. Adhortacja apostolska *Verbum Domini* w refleksji biblijno-teologicznej" [The Power of the Word of the Lord: The Apostolic Exhortation *Verbum Domini* in Biblical-Theological Reflection] organised by the Institute of Biblical Studies, the Institute of Liturgy and Homiletics, the Ecumenical Institute, and The Bible Work (Association)] (KUL, 30–31 March 2011).
- ▶ Inter-University Conference for Undergraduates and Doctoral Students of the Liturgy, organised by the UKSW Department of History of the Liturgy and the KUL Department of Liturgical Spirituality, "Różnorodność form celebracji liturgicznych" [Diversity of Forms of Liturgical Celebrations] (UKSW, 31 May 2011).
- ▶ 47th Symposium of Liturgy Professors, "Pogrzeb chrześcijański: obrzędy, teologia, praktyka" [The Christian Funeral: Rituals, Theology, Practice] (Góra Świętej Anny, 6–8 October 2011).
- ▶ 48th Symposium of Liturgy Professors, "Reforma i odnowa liturgii po Soborze Watykańskim II" [Reform and Renewal of the Liturgy After Vatican Council II] (Kalwaria Zebrzydowska, 11–13 September 2012).
- ▶ Academic Conference of the Institute of Liturgy and Homiletics upon the first anniversary of the death of Professor Dr. Hab. Jerzy Józef Kopceć CP, "Nos autem praedicamus Christum crucifixum" (KUL, 20 October 2011).

- ▶ Academic Conference on the occasion of the 20th anniversary of the death of Rev. M. Brzozowski, "Ksiądz Mieczysław Brzozowski – kapłan nadziei" [Reverend Mieczysław Brzozowski – Priest of Hope] (KUL, 29 November 2011).
- ▶ Academic Conference of the Institute of Liturgy and Homiletics on the occasion of the presentation of the Jubilee Book to Rev. Prof. Władysław Głowa "Omnia transeunt– caritas manet" (KUL, 10 October 2012).
- ▶ Homiletics Symposium, "Jak przepowiadać dziś. Głoszenie słowa Bożego w służbie chrześcijańskiej wiary" [How to Preach Today: Proclaiming the Word of God in the Service of the Christian Faith] (UWM Faculty of Theology in Olsztyn, 24–25 October 2012).
- ▶ Conference of the Institute of Liturgy and Homiletics, "Misterium liturgii w nauczaniu Benedykta XVI" [The Mystery of the Liturgy in the Teaching of Benedict XVI] (KUL, 16 May 2013).
- ▶ 49th Symposium of Liturgy Professors, "Wiara i liturgia" [Faith and the Liturgy] (Metropolitan Seminary of Olsztyn, 10–12 September 2013).
- ▶ Homiletics Symposium, "Słowo Boże przepowiadane całą duszą. Metoda Interpretacji Biblijnej i Przepowiadania Liturgicznego SIFT" [The Word of God Proclaimed with the Whole Soul: The SIFT Method of Biblical Interpretation and Liturgical Preaching] (Metropolitan Seminary of Lublin, 29 November 2013).
- ▶ Conference of the Institute of History, the Memorial Institute of Rev. Franciszek Blachnicki, the Institute of Liturgy and Homiletics, and the Pastoral and Catechetical Institute of KUL, "Ruch Światło-Życie. Historia i współczesność" [The "Light-Life" Movement: History and Present Day] (KUL, 14 October 2013).
- ▶ National Symposium of Doctoral Students of Liturgy and Homiletics, "Liturgia we współczesnych badaniach teologicznych" [The Liturgy in Current Theological Research] (KUL, 27 May 2014).
- ▶ International Symposium of the Institute of Liturgy and Homiletics and St. Józef Bilczewski Theological Institute in Lviv, "O przekazie wiary" [On the Transmission of the Faith] (Lviv–Briukhovychi (Ukraine), 14–15 March 2014).
- ▶ National Conference of the Institute of Liturgy and Homiletics and the Metropolitan Seminary of Lublin under the auspices of a vocations congress, "Wołanie – Po-Wołanie – Wytrwanie" [A Calling – Vocation – Perseverance] (KUL, 30–31 May 2014).
- ▶ 50th Symposium of Liturgy Professors, "Badania na liturgią w Polsce po Soborze Watykańskim II" [Research on the Liturgy in Poland Since Vatican Council II] (Lichen, 9–11 October 2014).
- ▶ National Conference on the occasion of the presentation of the book dedicated to Reverend Professor Czesław Krakowiak "Quod itaque

Redemptoris nostri conspicuum fuit, in sacramenta transivit. Sakramenty w misterium Kościoła [Quod itaque Redemptoris nostri conspicuum fuit, in sacramenta transivit: The Sacraments in the Mystery of the Church] (KUL, 16 December 2014).

- ▶ National Conference, "Liturgia i homilia we współczesnych badaniach teologicznych" [The Liturgy and the Homily in Current Theological Research] (KUL, 24 February 2015).
- ▶ National Conference, "250 lat kultu Najświętszego Serca Pana Jezusa w Polsce" [250 Years of the Devotion to the Sacred Heart of Jesus in Poland] (KUL, 11 VI 2015).
- ▶ 51st Symposium of Liturgy Professors, "Święty Józef w liturgii Kościoła i pobożności ludowej" [St. Joseph in the Liturgy of the Church and in Popular Piety] (Kalisz, 8–10 September 2015).
- ▶ National Conference of the Institute on Liturgy and Homiletics, "Sakramentalny wymiar miłosierdzia" [The Sacramental Dimension of Mercy] (KUL, 17 November 2015).
- ▶ National Conference of the Institute on Liturgy and Homiletics, "Dyrektorium homiletyczne – rewolucja czy echo Soboru?" [The Homiletic Directory: Revolution or Echo of the Council?] (KUL, 26 April 2016).
- ▶ 52nd Symposium of Liturgy Professors, "Liturgia uprzywilejowanym miejscem celebrowania słowa Bożego" [The Liturgy as a Privileged Place of Celebrating the Word of God] (Major Seminary of Tarnów, 13–15 September 2016).
- ▶ Academic Conference, "*Profesjonalizm w komunikacji*. Studium homiletyczne przepowiadania we Mszach z udziałem dzieci" [Professionalism in Communication. A Homiletic Study on Preaching at Masses with Children] (Major Seminary of Rzeszów, 1 December 2016).
- ▶ International Conference, "Ekumeniczna szkoła słowa Bożego" [Ecumenical School of the Word of God] (KUL, 18 May 2017).
- ▶ International Symposium, "Liturgia i nowa ewangelizacja" [Liturgy and the New Evangelisation] (KUL, 8–9 June 2017).
- ▶ Academic Conference, "Homilia jako przedmiot refleksji naukowej" [The Homily as the Subject of Scholarly Reflection] (KUL, 14 November 2017).

6. Periodicals, Publication Series, and Jubilee Books

The Institute of Liturgy and Homiletics produces 2 [annual] issues of the "Roczniki Teologiczne" [Annals of Theology] published by the KUL Learned Society. Since 1998 Issue 8: Liturgics has been coming out. Previously,

articles on the topics of liturgy and homiletics appeared in Issue 6: Pastoral Theology. In 2009 Issue 8 became self-contained and was published as "Roczniki Liturgiczne" [Liturgical Annals] and from 2010 until 2013 as "Roczniki Liturgiczno-Homiletyczne" [Liturgical-Homiletic Annals]. In 2014 it returned to its original form and name, "Roczniki Teologiczne" Issue 8: Liturgics. This periodical consists of the most recent works in various fields of research on the liturgy.

Since 2014 Issue 12: Homiletics also appears as part of the "Roczniki Teologiczne" as an extension of Issue 8: Liturgics and also as a continuation of the earlier homiletic periodicals "Przegląd Pastoralno-Homiletyczny" [Pastoral-Homiletic Digest] (Kielce, 1997–2000) and "Przegląd Homiletyczny" [Homiletic Digest] (Kielce, 1923–1939, 2001–2013). "Roczniki Teologiczne", Issue 12: Homiletics is the only specialist magazine in Poland totally dedicated to homiletics and published in cooperation with the main centres of homiletics in Poland and around the world.

In addition, the Institute produces the publication series *Studia Liturgiczne* [Liturgical Studies] whose predecessor was the series *Studia z Dziejów Liturgii w Polsce*, [Studies on the History of Liturgy in Poland] begun by Rev. M. Rechowicz, Rector of KUL, and his students, including: Rev. W. Schenk, Rev. J.J. Kopeć, Rev. Marek Zahajkiewicz, Rev. W. Danielski, and Rev. Z. Wit. The first four volumes were edited by Rev. M. Rechowicz and Rev. W. Schenk (vols. 1–4, Lublin: TN KUL 1973–1982). The next 2 volumes appeared in the series *Studia Liturgiczne*, retaining the existing numbering (vols. 5–6, Lublin: TN KUL 1988–1990). They were edited by Rev. J. J. Kopeć. These publications consisted chiefly of diploma works (doctoral and some licentiate) coming from the academic seminars conducted by professors of KUL. In 2011 by decision of the KUL Learned Society the series was renovated in a few formula, preserving the continuity of the numbering. The new *Studia Liturgiczne* takes up topics presented in the yearly conventions of the Section for Lecturers in Liturgics at Faculties of Theology and Major Seminaries in Poland, and its editors are the president and secretary of this Section. To date, 6 volumes (vols. 7–13, Lublin: TN KUL 2011–2017) have been published.

The Institute has also published 2 Jubilee Books: *Omnia transeunt – Caritas manet. Księga jubileuszowa dedykowana Księdzu Profesorowi Władysławowi Głowie w siedemdziesiątą rocznicę urodzin* [Omnia transeunt – Caritas manet: Jubilee Book Dedicated to Reverend Professor Władysław Głowa on the Seventieth Anniversary of His Birth] (H. Słotwińska, L. Pintał, M. Wyrostkiewicz, Eds., Lublin–Sandomierz: Wydawnictwo Diecezjalne i Drukarnia 2012) and also *Quod itaque Redemptoris nostri conspicuum fuit, in sacramenta transivit. Sakramenty w misterium Kościoła. Księga dedykowana Księdzu Profesorowi*

Czesławowi Krakowiakowi z okazji siedemdziesiątych urodzin [Quod itaque Redemptoris nostri conspicuum fuit, in sacramenta transivit. Sakramenty w misterium Kościoła: Dedicated to Reverend Professor Czesław Krakowiak on the Occasion of His Seventieth Birthday] (B. Migut, Z. Głowacki, W. Pałęcki, Eds., Lublin: Wydawnictwo KUL 2014).

7. Collaborations with Institutes Abroad

7.1. Liturgical Specialisation

Since July 2008 the liturgy specialisation has conducted a collaboration with its corresponding Department at the University of Notre Dame in Indiana (United States). This is accomplished under the direction of Rev. B. Migut and of Professor David Fagerberg. A partner relationship is also held with Lehrstuhl für Liturgiewissenschaft at the Theologische Fakultät in Trier and with the Deutsches Liturgisches Institut in Trier. The contact persons are Rev. B. Migut and Rev. Klaus Peter Dannecker.

The liturgy specialisation is also connected with international research projects. A research project dedicated to the concept of liturgical theology was brought about in collaboration with D. Fagerberg of the Department of Theology at the University of Notre Dame, Manlio Sodi of the Università Pontificia Salesiana in Rome and Felix Maria Arocena Solano of the Universidad de Navarra in Pamplona in Spain. The person responsible was Rev. B. Migut. A fruit of this collaboration is the book *Teologia liturgiczna. W poszukiwaniu syntezy teologii* [Liturgical Theology: In Search of a Synthesis of Theology] (B. Migut, Ed., Lublin: Wydawnictwo KUL 2013), which was published simultaneously in 4 languages. This specialisation, represented by Rev. B. Migut, is also carrying out the joint research project "Teologia liturgiczna odpowiedzią na procesy sekularyzacji" [Liturgical Theology as an answer to the process of secularisation] with D. Fagerberg of the Department of Theology of the University of Notre Dame and with Professor Timothy O'Malley of the Institute for Church Life of the University of Notre Dame. Also participating in this endeavour are representatives of other theological centres of Europe and around the world.

7.2. Homiletic Specialisation

Collaboration of the homiletic specialisation with foreign centres is currently concentrated on exchange of thought (articles, reviews) involving

the editorial work of the periodical "Roczniki Teologiczne", Issue: 12: Homiletics. In this way there is collaboration with research centres: Facoltà Teologia dell'Italia Settentrionale, Section in Padua (persons responsible: Rev. Chino Biscontin and Rev. S. Dyk) and the Universität Würzburg – Lehrstuhl für Pastoraltheologie (persons responsible: Prof. Dr. Erich Garhammer and Rev. S. Dyk), and also the Pontifical Council for Promoting New Evangelisation.

Institute of Pastoral Theology and Catechetics

Rev. Wiesław Przygoda

The Institute of Pastoral Theology and Catechetics is a research and didactic institute established in the KUL Faculty of Theology in 2009. Its principal goal is the development of research in the area of the saving mission of the Church, and particularly in the area of pastoral theology, catechetics, family ministry, and media education. The goal of the Institute is the arrangement of theoretical and empirical research on the life and pastoral activity of the Church, and also the formation of research and the teaching staff for the needs of major seminaries, pastoral departments of diocesan offices, and pastoral institutes in Poland and abroad.

1. Current Structure

Director – Rev. Professor Wiesław Przygoda

Secretary – Rev. Grzegorz Pyżlak, Hab. PhD, Associate Professor

Specialisation of Practical Theology

DEPARTMENT OF PASTORAL THEOLOGY

- ▶ Rev. Marek Fiałkowski OFMConv, Hab. PhD, Associate Professor – Chair
- ▶ Rev. Dariusz Lipiec, Hab. PhD, Associate Professor
- ▶ Rev. Professor Wiesław Przygoda
- ▶ Rev. Kazimierz Świąś, Hab. PhD, Associate Professor

Specialisation of Catechetics

DEPARTMENT OF INTEGRAL CATECHETICS

- ▶ Professor Helena Słotwińska – Chair
- ▶ Rev. Stanisław Łabendowicz, Hab. PhD, Associate Professor
- ▶ Rev. Paweł Mąkosa, Hab. PhD, Associate Professor
- ▶ Rev. Professor Marian Zając

DEPARTMENT OF SPECIFIC CATECHETICS

- ▶ Rev. Andrzej Kiciński, Hab. PhD, Associate Professor – Chair
- ▶ Rev. Piotr Goliszek, Hab. PhD, Assistant Professor
- ▶ Rev. Roman Janiec, PhD, Assistant Professor
- ▶ Rev. Bartłomiej Krzos, PhD, Assistant Professor

Specialisation of Family Ministry

DEPARTMENT OF FAMILY MINISTRY

- ▶ Rev. Jacek Goleń, Hab. PhD, Associate Professor – Chair
- ▶ Rev. Grzegorz Pyżlak, Hab. PhD, Associate Professor
- ▶ Julia Sak, MA, Assistant Professor

Specialisation of Media Education

DEPARTMENT OF MODERN FORMS OF FAITH TRANSMISSION

- ▶ Rev. Jarosław Woźniak, Hab. PhD, Assistant Professor – Chair
- ▶ Rev. Mirosław Chmielewski CSsR, PhD, Assistant Professor
- ▶ Rev. Jarosław Czerkawski, Hab. PhD, Assistant Professor

2. Outline History

The beginnings of pastoral-theological studies and research at the Catholic University of Lublin date back to 1958, when the Section of Pastoral Theology was established in the Faculty of Theology. It consisted of 3 Departments: General Pastoral Theology, Sociology of Religion, and Pastoral Psychology. Full independence and actual autonomy in pastoral-theological research conducted by the Section were guaranteed by the opening in its place, in 1968, on the authority of a decree of the Sacred Congregation for Catholic Institutes, the Institute of Pastoral Theology. At that time it chaired 3 specialisations: sociological-pastoral, liturgical-homiletic, and catechetical-pedagogical. In 1970 the Section on Family Ministry was opened in the Faculty of Theology, and in 1973 it joined the Institute as another specialisation. In the academic year 1973/1974 the Institute provided 6 specialisations: general pastoral theology, social pastoral theology, catechetics, liturgics, homiletics,

and family ministry. In the academic year 1980/1981, in accordance with the directives of Pope John Paul II contained in the Apostolic Constitution *Sapientia Christiana*, another reform was made of the study programmes of the Institute, including the reduction of the number of specialisations to 5, joining together the specialisations of general pastoral theology and social pastoral theology into one – practical theology. In 1992 the Department of Modern Forms of Faith Transmission was established in the Faculty of Theology, which in 1994 joined the structure of the Institute; it constituted the origins of the media education specialisation. In 2001 the Institute of Pastoral Theology was divided into the Pastoral-Catechetical Institute and the Liturgical-Homiletic Institute. In 2005 these were again joined together into the Institute of Pastoral Theology, which in 2009 was one more time divided into the Institute of Liturgics and Homiletics (with two specialisations appropriate to the Institute's name) and the Institute of Pastoral Theology and Catechetics, with four specialisations (pastoral theology, catechetics, family ministry, and media education). The Head of the Institute from 2009 until 2012 was Rev. Ryszard Kamiński, from 2012 to 2016 it was Rev. A. Kiciński, and since 2016 Rev. W. Przygoda has been the Director of the Institute. The Secretary of the Institute from 2009 to 2010 and from 2011 to 2012 was Rev. D. Lipiec, and from 2012 to 2016 Rev. M. Chmielewski CSsR, and from 2010 to 2011, Rev. G. Pyżlak, who has again been fulfilling this function since 2016.

3. Principal Research Trends

The Institute of Pastoral Theology and Catechetics conducts interdisciplinary theoretical and empirical research in the four abovementioned specialisations, whose results are publicised in numerous conferences in Poland and abroad as well as in publications. The goal of the Institute is the preparation of highly qualified clerical, religious, and lay specialists for work in various Church institutions in Poland. Furthermore, the Institute staff are involved as reviewers of doctoral dissertations and postdoctoral (habilitation) dissertations and professorial processes in theological centres in Poland and abroad. They also fulfil roles as experts in important international ecclesiastical bodies (among others: the Pontifical Council for Promoting New Evangelisation and the Under-Commission for Catechetics of the Council of the Bishops' Conferences of Europe) as well as national ones, including commissions and councils of the Polish Bishops' Conference (Pastoral Commission, Commission for Catholic Education, Humanitarian Commission, Council on the Family, Council on Mass Media). Rev. W. Przygoda has twice (2014, 2015) been appointed by the Ministry for Science and Higher Education as a member of its Awards Committee.

The Institute staff conduct diverse research projects within their own specialisations as well as projects in keeping with the profiles of the individual Departments.

3.1. Specialisation of Practical Theology

Research in the Department of Pastoral Theology is conducted in the following areas: theology of the laity, mainly the dynamics of religious associations, the presence of the Christian in socio-political and economic life and the issues of Catholic formation of the laity; religiosity and its transformations; theology of culture; theology of the signs of the times; the relationship of the Church to the world; the basis and the subject of ministry and of extraordinary ministry, and also youth ministry. An important didactic accomplishment of the Department has been the promotion of 50 future doctors in the field of pastoral theology by Rev. R. Kamiński. Many of these are now working in important academic centres in Poland, and have acquired the degree of doctor *habilitatus* and the title of Professor. A significant fruit of the Department's work was the publication of the two-volume course book *Teologia pastoralna* [Pastoral Theology] (R. Kamiński, Ed., vol. 1: *Teologia pastoralna fundamentalna* [Fundamental Pastoral Theology], Lublin: Wydawnictwo Atla 2 2000; vol. 2: *Teologia pastoralna szczegółowa* [Specific Pastoral Theology] Lublin: Wydawnictwo Atla 2 2002) as well as the *Leksykon teologii pastoralnej* [Lexicon of Pastoral Theology] (R. Kamiński, W. Przygoda, M. Fiałkowski, Eds., Lublin: TN KUL 2006; consisting of 406 entries). The following publications are also important accomplishments of the Department:

- ▶ P. Mąkosa, *Katecheza młodzieży gimnazjalnej w Polsce. Stan aktualny i perspektywy rozwoju* [Catechesis of Middle School Students: Current State and Perspectives of Development], Lublin: Wydawnictwo KUL 2009;
- ▶ M. Fiałkowski, *Formacja chrześcijańska katolików świeckich w świetle nauczania Kościoła współczesnego. Studium teologicznopastoralne* [Christian Formation of Lay Catholics in the Light of the Teaching of the Contemporary Church: A Pastoral-Theological Study], Lublin: Wydawnictwo KUL 2010;
- ▶ W. Śmigiel, *Uczestnictwo wiernych świeckich w budowaniu Kościoła-Wspólnoty. Studium teologicznopastoralne w świetle nauczania Kościoła (1962–2009)* [Participation of the Lay Faithful in Building the Church – Community: A Pastoral-Theological Study in the Light of the Teaching of the Church (1962–2009)], Lublin: Wydawnictwo KUL 2010;

- ▶ W. Śmigiel, *Eklezjalność zrzeszeń religijnych* [Ecclesiality of Religious Associations], Pelplin: Wydawnictwo Bernardinum 2015.

The Department of Social Pastoral Theology benefits from the methodological experience, writings, and research results of the employees of earlier-existing Departments: Sociology of Religion, Theology of Charity and Organisation of Pastoral Ministry. The research undertaken by the Department of Social Pastoral Theology aims at developing the theory of pastoral ministry (pastoral theology), and also of perfecting the praxeological model of pastoral activity of the Church in Poland. Among the achievements of Department members are the completion and successful publication of research projects:

- ▶ K. Święs, *Przemiany religijności miejskiej w czasie transformacji systemowej* [Changes in Urban Religiosity During the System Transformation], Lublin: TN KUL 2011;
- ▶ D. Lipiec, *Duszpasterstwo niewidomych i słabowidzących w Polsce. Studium teologicznopastoralne* [Ministry to the Blind and the Vision-Impaired in Poland: A Pastoral-Theological Study], Lublin: Wydawnictwo KUL 2011;
- ▶ W. Przygoda, *Apostolski wymiar wolontariatu charytatywnego w Polsce. Studium teologicznopastoralne na podstawie badań wolontariuszy z parafialnych zespołów Caritas* [The Apostolic Dimension of the Voluntary Charitable Work in Poland: A Theological and Pastoral Study on the Basis of Voluntary Workers from the Parochial Groups of Caritas], Lublin: TN KUL 2012.

3.2. Specialisation of Catechetics

The work of the Department of Integral Catechetics includes the research subjects of H. Słotwińska: the reality of religious attitudes and the possibilities of their formation in catechesis; the topic of rites of blessings and their adaptation to the customs of Polish dioceses; and also issues of pedagogy of religion. Research of Rev. M. Zajęc covers fundamental sources of catechesis, history of catechesis in Polish parishes, the reception of the *Catechism of the Catholic Church* in Polish catechesis, religious education in schools, religious education in multi-cultural Europe, Marian catechesis in Poland, evaluation in religious teaching, and creativity in catechesis. Rev. S. Łabendowicz addresses himself chiefly to issues of all-around formation of catechists, and to adult catechesis.

The most important accomplishments of the Department are a series of catechetical textbooks and numerous scholarly publications which include:

- M. Zając, *Katecheza maryjna w Polsce w latach 1905–2005* [Marian Catechesis in Poland in the Years 1905–2005], Lublin: Wydawnictwo KUL 2006;
- H. Słotwińska, *Wychowawcza wartość wzorów osobowych* [The Formational Value of Personal Models], Lublin: Wydawnictwo KUL 2008;
- M. Zając, *Ewaluacja w nauczaniu religii* [Evaluation in Teaching Religion], Lublin: Wydawnictwo KUL 2013;
- H. Słotwińska, *Pedagogika religii w relacjach z dyscyplinami teologicznymi* [Pedagogy of Religion in Relation to the Theological Disciplines], Lublin: Wydawnictwo KUL 2016.

The research subject of the staff of the Department of Specific Catechetics is practical catechetical service in Poland and abroad as well as the theological foundations, forms, and methods of the catechetical service of the Church, and its renewal. The primary research focuses on the subject of the catechesis (catechesis of adults, children, youth, and persons with various types of handicaps); the second current is the object of catechesis. Research touches on the methodological principles of presenting the Gospel message in catechesis as well as on conditioning it to the circumstances and situation of the faith of those being catechised. The third current of research is trends in catechesis. The Department develops the personalist trend in catechesis, and other trends are also researched, especially those present in Europe and the United States. The fourth research area involves the searching out of contemporary models of formation of catechists. Currently, important accomplishments of the Department staff include the well-known quality of their research and their invitation by the Apostolic See to work on the revision of the *Dyrektorium ogólne o katechizacji* [General Directory on Catechesis] and also to prepare for the Polish Bishops' Conference *Podstawa programowa katechizacji osób z różnymi niepełnosprawnościami* [Basic Catechism Programme for Persons of Various Handicaps].

3.3. Specialisation of Family Ministry

The work of the specialisation in family ministry within the Department of Family Pedagogy (now the Department of Family Ministry) has been chaired by: Rev. Piotr Poręba (1970–1981), Rev. Romuald Rak (1982–1987; curator), Rev. Józef Wilk (1987–1996), Rev. R. Kamiński (1997–2013; from 1997–2009 as curator), Rev. Mirosław Kalinowski (2013–2014; curator). Since October 2014 r. the Chair of this Department has been Rev. J. Goleń.

The research of the Department of Family Ministry staff concentrates on the following issues: family ministry as an educational discipline; human sexuality; motives in contracting marriage; the tasks of family ministry; pastoral accompaniment of married couples and families; the family as the subject of family ministry; the family as the domestic Church; formation within families; family counselling; formation of clerics and laypersons working in family ministry; psychological conditions for marriage and family life; the effect of political changes on marriage and family life; dangers relating to married persons and their children. The greatest accomplishment of the Department has been the publication of the textbook *Duszpasterstwo rodzin. Refleksja naukowa i działalność pastoralna* [Family Ministry: Scholarly Reflections and Pastoral Activity] (R. Kamiński, G. Pyżlak, J. Goleń, Eds., Lublin: Bonus Liber 2013). The revised and updated version of the book in English is ready for publication. Since the appearance of the Apostolic Exhortation *Amoris Laetitia* (2016) the Department staff has also undertaken various key issues of this document.

3.4. Specialisation of Media Education

From its beginning, research of the Department of Contemporary Forms of Transmission of the Faith was under the leadership of Rev. Tadeusz Zasępa. After his death in 2016 this function was undertaken by Rev. J. Woźniak. Principal fields of research of the Department's staff concentrate on the mass media and its influence on the contemporary audience. Among the areas researched are: analysis of religious themes in films, radio broadcasts, the press, and the electronic media; media ethics; contemporary challenges for media education; the sacred in the media; and public relations in the Church. An important didactic accomplishment of the Department was the promotion by Rev. T. Zasępa of 48 doctorates in the field of media education. Important achievements of the Department staff also include research projects culminating in articles appearing on the pages of the Department's scholarly periodical "Biuletyn Edukacji Medialnej" [Media Education Bulletin] as well as the publication of the following books:

- ▶ T. Zasępa, *Médiá v case globalizácie*, translated by M. Kováčik, Bratislava: Lúč 2002;
- ▶ T. Zasępa, P. Olekšák, *Internet a globalizácia. Antropologické aspekty*, translated by B. Kluska, M. Klusková, Ružomberok: Katolícka univerzita v Ružomberku 2006;
- ▶ T. Zasępa, P. Olekšák, I. Gazda, *Etika v žurnalistike*, Ružomberok: Katolícka univerzita v Ružomberku 2009;

- ▶ *Benedykt XVI – orędzia na Światowy Dzień Środków Społecznego Przekazu. Warsztat edytorski* [Benedict XVI – Messages for World Communication Day: An Editorial Workshop], G. Umiński et al., Eds., Lublin 2013;
- ▶ J.P. Woźniak, *Rozwój mediów w przekazie wiary w archidiecezji lubelskiej po roku 1989* [Development of the Media in the Transmission of the Faith in the Archdiocese of Lublin After 1989], Lublin: Gaudium 2015;
- ▶ *Jan Paweł II – orędzia na Światowy Dzień Środków Społecznego Przekazu. Konkordancja* [John Paul II – Messages for World Communication Day: Concordance], D. Sonak, I. Piątek-Belina, D. Belina, A. Szajda, M. Wyrostkiewicz, Eds., Lublin–Olsztyn 2015;
- ▶ *Sacrum w mediach* [The Sacred in the Media], M. Chmielewski, M. Jodkowski, D. Sonak, J. Woźniak, Eds., Lublin: Wydawnictwo KUL 2015.

4. Important Conferences

In addition to its didactic and research specialisation the Institute organises numerous conferences.

4.1. Specialisation of Practical Theology

- ▶ “Wyzwania duszpasterskie dla Kościoła w Polsce. 50 lat inspiracji Soboru Watykańskiego II” [Pastoral Challenges for the Church in Poland: 50 Years of the Inspiration of Vatican Council II] (Lublin, 15 May 2013).
- ▶ “Polskie drogi nowej ewangelizacji”. Duszpasterskie Wykłady Akademickie [“The Polish Paths of the New Evangelisation”: Pastoral Academic Lectures] (Lublin, 29–30 August 2013).
- ▶ “W trosce o teologię pastoralną i duszpasterstwo” [For the Sake of Pastoral Theology and Ministry], Symposium on the Occasion of the Festschrift Presentation and the Retirement of Rev. Prof. Hab. PhD. Ryszard Kamiński (Lublin, 30 October 2013).
- ▶ “Rev. Prof. dr hab. Romuald Rak teologiem-pastoralistą doby posoborowej” [Reverend Professor Dr. Hab. Romuald Rak, Pastoral Theologian of the Post-Conciliar Era], Symposium for the 10th Anniversary of the Death of Rev. Prof. Romuald Rak (Lublin, 13 November 2013).
- ▶ “Preewangelizacja jako wyzwanie dla Kościoła” [Pre-Evangelisation as a Challenge for the Church] (Porszewice k. Łodzi, 5–6 May 2014).

- ▶ "Wyzwania pastoralne wobec pojawiających się w Polsce nowych kultur i nowych religii" [Pastoral Challenges in the Face of New Cultures and New Religions Appearing in Poland] (Lublin, 30 May 2014).
- ▶ "Duszpasterstwo młodzieżowe w Polsce. Sukces czy porażka?" [Youth Ministry in Poland: Success or Failure?] (Warsaw, 9 June 2014).
- ▶ "Hospicjum w służbie godności człowieka" [The Hospice in the Service of Human Dignity] (Środa Wielkopolska, 16 September 2014).
- ▶ "Duszpasterstwo w nawróceniu. Papieża Franciszka wskazania dla współczesnego duszpasterstwa" [Ministry in Conversion: Pope Francis' Guidelines for Contemporary Ministry] (Lublin, 23 October 2014).
- ▶ "Pomagam, aby pełniej żyć. Wolontariat w służbie rozwoju człowieka" ["I Help in Order to More Fully Live": Volunteering in the Service of Human Development] (Środa Wielkopolska, 24 September 2015).
- ▶ "Kościół w zmieniającym się społeczeństwie" [The Church in a Changing Society] Symposium on the Occasion of the 50th Anniversary of the Publication of the Pastoral Constitution on the Church in the Modern World *Gaudium et Spes* (Lublin, 14 October 2015).
- ▶ "Ważne wydarzenia historyczne Kościoła w kontekście duszpasterstwa polskiego w Niemczech" [Important Historical Events of the Church in the Context of Polish Ministry in Germany] (in conjunction with the Catholic Polish Mission in Germany, Schönstatt k. Koblencji, 5–10 April 2016).
- ▶ "Jugend in Europa: Religiosität Jugendlicher im Kontext von Beheimatung, Eventkultur und Migration" (Sarajevo, 12–15 September 2016).
- ▶ "Polska krajem misyjnym?" [Poland a Missionary Country?] Congress of Practical Theologians, 1050 Years After the Acceptance of Christianity] (Warsaw, 19–21 September 2016).
- ▶ "Duszpasterstwo w Polsce. Aktualne problemy i kierunki odnowy" [Pastoral Ministry in Poland: Actual Problems and Directions of Renewal] (Pelplin, 19 April 2017).
- ▶ "Komunikacja w duszpasterstwie" [Communication in Pastoral Ministry] (Warsaw, 7 June 2017).

4.2. Specialisation of Catechetics

- ▶ "Kierunki wychowawcze w katechezie" [Educational Trends in Catechesis] (Lublin, 19 October 2011).
- ▶ "Wychować dobrych chrześcijan i uczciwych obywateli" [To Raise Good Christians and Honourable Citizens] International Academic Conference (Lublin, 18–19 November 2011).
- ▶ "Catechetica porta fidei": 33rd All Poland Catechetical Symposium (Lublin, 16–17 November 2012).

- ▶ "Nowa Ewangelizacja – slogan czy wyzwanie dla katechezy?" [The New Evangelisation – Slogan or Challenge for Catechesis?] (Lublin, 15–16 November 2013).
- ▶ "Autyzm i religia" [Autism and Religion] I International Academic Conference (Lublin, 1 April 2014).
- ▶ "Autyzm i religia. Sumienie i autyzm" [Autism and Religion: Conscience and Autism] II International Academic Conference (Lublin, 6 November 2014).
- ▶ "XXV lat nauczania religii w polskiej szkole. Między nadzieją a rzeczywistością" [35 Years of Religious Education in Polish Schools: Between Hope and Reality] (Lublin, 20–21 November 2015).
- ▶ "Autyzm i religia. Komunikacja alternatywna i wspomagająca w duszpasterstwie" [Autism and Religion: Alternative Communication and Aids in Pastoral Ministry] III International Academic Conference (Lublin, 4 December 2015).
- ▶ "Edukacja medialna katechetów" [Media Education for Catechists]: 41st Catechetical Symposium of KUL–UKSW (Lublin, 22 April 2015).
- ▶ "Katecheza w parafii" [Catechesis in the Parish]: 37th All Poland Catechetical Symposium (Lublin, 18–19 November 2016).
- ▶ "Wychowanie w katechezie poprzez wolontariat szkolny" [Education in Catechesis Through School Volunteers]: International Academic Symposium (Radom, 3 June 2017).
- ▶ "Katecheza specjalna. Dobre praktyki" [Special Catechesis: Good Practices] (Lublin, 17–18 November 2017).

4.3. Specialisation of Family Ministry

- ▶ "Duszpasterstwo rodzin w służbie małżeństwu i rodzinie" [Family Ministry in Service of Couples and Families]: On the Occasion of 40 Years of the Family Ministry Specialisation (Lublin, 11 May 2011).
- ▶ "Duszpasterstwo rodzin jako działalność pastoralna" [Family Ministry as Pastoral Activity] (Lublin, 14 November 2012).
- ▶ "Duszpasterstwo rodzin – refleksja naukowa czy praktyka pastoralna?" [Family Ministry – Academic Reflection or Pastoral Practice?] (Lublin, 10 April 2013).
- ▶ "Duszpasterstwo rodzin wobec aktualnych wyzwań" [Family Ministry in the Face of Current Challenges] (Lublin, 9 May 2014).
- ▶ "Duszpasterstwo rodzin w parafii" [Family Ministry in the Parish]: International Academic Conference (Lublin, 4 November 2015).
- ▶ "Inspiracje adhortacji apostolskiej *Amoris laetitia* dla duszpasterstwa rodzin" [Inspirations from the Apostolic Exhortation *Amoris Laetitia* for Family Ministry] (Lublin, 9 November 2016).

- ▶ "Moralne i duszpasterskie konsekwencje przysięgi małżeńskiej" [Moral and Pastoral Consequences of the Marriage Oath] (Lublin, 7 June 2017).

4.4. Specialisation of Media Education

- ▶ "Ksiądz i media" [The Priest and the Media]: I International Academic Conference on Media Formation (Lublin, 31 May 2010).
- ▶ "Rekolekcje szkolne a współczesne formy przekazu wiary" [School Retreats and Contemporary Forms of Transmitting the Faith] (Lublin, 21–22 January 2013).
- ▶ "Kościół w Internecie – Internet w Kościele. Misja uczelni i mediów katolickich w Polsce i na Słowacji" [The Church on the Internet – the Internet in the Church: The Mission of Catholic Schools and Media in Poland and in Slovakia]: International Academic Symposium (Ružomberok, 12 May 2014).
- ▶ "Synod biskupów czy synod mediów? III Nadzwyczajne Zgromadzenie Ogólne Synodu Biskupów: »Wyzwania duszpasterskie dla rodziny w kontekście nowej ewangelizacji«" [Synod of Bishops or Synod of the Media? Third Extraordinary General Assembly of the Synod of Bishops: "The Pastoral Challenge for Families in the Context of the New Evangelisation"] (Lublin, 13 November 2014).
- ▶ "Sacrum w mediach. Komunikacja – Prowokacja – Profanacja" [The Sacred in the Media: Communication – Provocation – Profanation] (Olsztyn, 11 May 2015).
- ▶ "Od komunikacji społecznej do kultury komunikacji. 50 lat Światowych Dni Środków Społecznego Przekazu" [From Social Communication to a Culture of Communication. 50 Years of World Communications Day] (Lublin, 11 May 2016).
- ▶ "Media w służbie nowej ewangelizacji" [The Media in the Service of the New Evangelisation]: International Academic Conference (Lviv, 17 March 2017).

5. Important Publications

5.1. Specialisation of Practical Theology

- ▶ *Leksykon teologii pastoralnej* [Lexicon of Pastoral Theology], R. Kamiński, W. Przygoda, M. Fiałkowski, Eds., Lublin: TN KUL 2006.
- ▶ S. Bielecki, *Teologia znaków czasu* [Theology of the Signs of the Times], Kielce: Jedność 2006.

- ▶ R. Kamiński, *Działalność zbawcza Kościoła w teorii i praktyce pastoralnej* [Salvific Activity of the Church in Pastoral Theory and Practice] Lublin: Wydawnictwo KUL 2007.
- ▶ M. Fiałkowski, *Formacja chrześcijańska katolików świeckich w świetle nauczania Kościoła współczesnego. Studium teologicznopastoralne* [Christian Formation of Lay Catholics in Light of the Contemporary Teaching of the Church: A Pastoral-Theological Study] Lublin: Wydawnictwo KUL 2010.
- ▶ W. Śmigiel, *Uczestnictwo wiernych świeckich w budowaniu Kościoła–Wspólnoty. Studium teologicznopastoralne w świetle nauczania Kościoła (1962–2009)* [Participation of the Lay Faithful in Building the Church-Community: A Pastoral-Theological Study in Light of the Teaching of the Church (1962-2009), Lublin: Wydawnictwo KUL 2010.
- ▶ D. Lipiec, *Duszpasterstwo niewidomych i słabowidzących w Polsce. Studium teologicznopastoralne* [Pastoral Ministry to the Blind and Vision-Impaired in Poland: A Pastoral-Theological Study], Lublin: Wydawnictwo KUL 2011.
- ▶ K. Świąś, *Przemiany religijności miejskiej w czasie transformacji systemowej* [Changes in Urban Religiosity During the System Transformation], Lublin: TN KUL 2011.
- ▶ *Ewangelizacja odpowiedzią Kościoła w Polsce na wyzwania współczesności* [Evangelisation as the Answer of the Church in Poland to Contemporary Challenges], W. Przygoda, E. Robek, Eds., Sandomierz: Wydawnictwo Diecezjalne 2011.
- ▶ W. Przygoda, *Apostolski wymiar wolontariatu charytatywnego w Polsce. Studium teologicznopastoralne na podstawie badań wolontariuszy z parafialnych zespołów Caritas* [The Apostolic Dimension of the Voluntary Charitable Work in Poland: A Theological and Pastoral Study on the Basis of Voluntary Workers from the Parochial Groups of Caritas], Lublin: TN KUL 2012.
- ▶ *Świadectwo w służbie ewangelizacji* [Witness in Service of Evangelisation], W. Przygoda, Eds., Lublin: Wydawnictwo KUL 2012.
- ▶ *Duszpasterstwo wobec kryzysu wiary* [Pastoral Ministry and the Crisis of Faith], W. Przygoda, K. Świąś, Eds., Lublin: Wydawnictwo KUL 2013.
- ▶ *W trosce o teologię pastoralną i duszpasterstwo. Księga pamiątkowa ku czci Ks. Prof. dra hab. Ryszarda Kamińskiego* [For the Sake of Pastoral Theology and Ministry: Festschrift for Rev. Prof. Dr. Hab. Ryszard Kamiński], W. Śmigiel, M. Fiałkowski, Eds., Lublin: Wydawnictwo KUL 2013.
- ▶ *Polskie drogi nowej ewangelizacji* [The Polish Paths of the New Evangelisation], K. Świąś, D. Lipiec, Eds., Lublin: Wydawnictwo KUL 2014.

- ▶ *Duszpasterstwo w Polsce. 50 lat inspiracji Soboru Watykańskiego II* [Pastoral Ministry in Poland: 50 Years of the Inspiration of Vatican Council II], M. Fiałkowski, Ed., Lublin: Wydawnictwo KUL 2015.
- ▶ *Peryferie wiary wyzwaniem dla Kościoła* [Peripheries of Faith as a Challenge for the Church], W. Przygoda, M. Fiałkowski, Eds., Lublin: Wydawnictwo KUL 2015.
- ▶ *Duszpasterstwo w świetle nauczania papieża Franciszka* [Pastoral Ministry in the Light of the Teaching of Pope Francis], D. Lipiec, Ed., Lublin: Wydawnictwo KUL 2015.
- ▶ W. Śmigiel, *Eklezjalność zrzeszeń religijnych* [Ecclesiality of Religious Associations], Pelplin: Wydawnictwo Bernardinum 2015.
- ▶ R. Kamiński, *Metodyka przygotowania prac promocyjnych z teologii praktycznej* [Methodology for Preparing Theses and Dissertations in Practical Theology] Siedlce: Wydawnictwo Unitas 2017.

5.2. Specialisation of Catechetics

- ▶ H. Słotwińska, *Kształtowanie postaw religijnych na katechezie* [Shaping the Religious Foundations of Catechesis] Lublin: KUL 2004.
- ▶ P. Goliszek, *Kerygmat dla nowej Europy* [Kerygma for a New Europe], Lublin: Gaudium 2004.
- ▶ M. Zając, *Katecheza maryjna w Polsce w latach 1905–2005* [Marian Catechesis in Poland, 1905-2005], Lublin: Wydawnictwo KUL 2006.
- ▶ A. Kiciński, *Awans zawodowy nauczyciela religii – poszczególne etapy* [Career Advancement for Teachers of Religion – Respective Stages] Warsaw: Wydawnictwa Pastoralne 2006.
- ▶ M. Zając, S. Budyń, A. Kiciński, *Spotkanie z Jezusem. Katechizm polsko-niemiecki do I Komunii świętej*. [Encounter With Jesus: Polish-German Catechism for First Holy Communion] *Begegnung mit Jesus. Vorbereitung zur I Heiligen Kommunion in der polischen und deutschen Sprache*, Katowice–Hannover: KUL, Polska Misja Katolicka w Niemczech 2006.
- ▶ H. Słotwińska, *Błogosławieństwa osób w katechezie* [Blessings of Persons in Catechesis], Lublin: Wydawnictwo KUL 2007.
- ▶ S. Łabendowicz, *Katecheza dorosłych Kościoła posoborowego w świetle dokumentów i literatury katechetycznej* [Adult Catechesis of the Post-Conciliar Church in Light of the Documents and Catechetical Literature], Radom: Instytut Teologiczny UKSW 2007.
- ▶ *Katecheza osób szczególnej troski. Stan aktualny, propozycje na przyszłość* [Catechesis for Persons with Special Needs: Actual Situation and Proposals for the Future], A. Kiciński, Ed., Kraków: Wydawnictwo WAM 2008.

- ▶ H. Słotwińska, *Wychowawcza wartość wzorów osobowych* [The Formational Value of Personal Models]. Lublin: Wydawnictwo KUL 2008.
- ▶ *Emigracja wyzwaniem duszpasterskim dla Kościoła w Polsce* [Emigration as a Pastoral Challenge for the Church in Poland], M. Zając, Ed., Lublin: Wydawnictwo KUL 2009.
- ▶ *Religia. Poradnik katechety* [Religion. A Guide for Catechists], A. Kiciński, Ed., Warsaw: Wydawnictwa Pastoralne 2009.
- ▶ *Katecheza dzieci* [Catechesis of Children], M. Zając, Ed., Lublin: Polihymnia 2009.
- ▶ M. Zając, P. Mąkosa, *Faithfulness to God and to People. Religious Education in Poland*, in: *How Teachers in Europe Teach Religion*, H. G. Zieberts, U. Riegiel, Eds., Berlin: Lit 2009, pp. 169–180.
- ▶ *Człowiek i autyzm* [Man and Autism], J. Kocki, A. Kiciński, Eds., Lublin: Polihymnia 2010.
- ▶ *Człowiek i autyzm. Autyzm i Lubelszczyzna* [Man and Autism. Autism in the Lublin Region], A. Kiciński, Ed., Lublin: [editor's circulation] 2010.
- ▶ P. Goliszek, *Katecheza a osoba. Wybrane zagadnienia z metodologii personalistycznej w katechezie* [Catechism and the Person: Selected Aspects of the Personalist Methodology in Catechesis], Lublin: Wydawnictwo KUL 2010.
- ▶ *Katecheza w szkole współczesnej* [Catechism in Today's Schools], M. Zając, Ed., Lublin: Polihymnia 2010.
- ▶ *Korelacja nauki religii katolickiej z edukacją szkolną* [Correlation of Catholic Religious Education and School Education], A. Kiciński, Ed., Lublin: Wydawnictwo Natan 2011.
- ▶ A. Kiciński, *Katecheza osób z niepełnosprawnościami intelektualną w Polsce po Soborze Watykańskim II* [Catechesis of Persons with Developmental Handicaps in Poland Since Vatican Council II], Lublin: Wydawnictwo KUL 2007, 2011.
- ▶ M. Zając, *Ewaluacja w nauczaniu religii* [Evaluation in Teaching Religion], Lublin: Wydawnictwo KUL 2013.
- ▶ *Katecheza w służbie wiary* [Catechesis in the Service of the Faith], S. Łabendowicz, Ed., Radom: Wydawnictwo Diecezji Radomskiej „Ave” 2013.
- ▶ *Nowa ewangelizacja w nowej katechezie* [The New Evangelisation in the New Catechesis], P. Mąkosa, Ed., Rzeszów: Bonus Liber 2013.
- ▶ *Katecheza w swoich podstawowych wymiarach* [The Catechesis in its Fundamental Dimension], J. Czerkawski, Ed., Kielce: Wydawnictwo Jedność 2013.
- ▶ S. Łabendowicz, *The Biblical Formation of Catechists*, in: *Pedagogiczny potencjał Biblii* [The Pedagogical Potential of the Bible], M. Włosiński, Ed., Włocławek: Wyższa Szkoła Humanistyczno-Ekonomiczna 2014, pp. 35–51.

- ▶ *Katechizm w służbie katechezy* [The Catechism in Service of Catechesis], A. Kiciński, Ed., Lublin: Wydawnictwo Natan 20164.
- ▶ *Chrystocentryzm nauczania i posługi Biskupa Edwarda Materskiego* [The Christocentrism of the Teaching and Service of Bishop Edward Materski], S. Łabendowicz, Ed., Radom: Wydawnictwo Diecezji Radomskiej „Ave” 2015.
- ▶ P. Mąkosa, *The Communities Providing Religious Education and Catechesis to Polish Immigrants in England and Wales*, in the “British Journal of Religious Education” 37(2015), nr 2, pp. 182–194.
- ▶ *XXV lat nauczania religii w polskiej szkole. Między nadzieją a rzeczywistością* [25 Years of Religious Education in Polish Schools: Between Hope and Reality], M. Zajac, Ed., Lublin: Wydawnictwo Natan 2015.
- ▶ *Katecheza w parafii* [Catechesis in the Parish], M. Zajac, Ed., Lublin: Wydawnictwo Natan 2016.
- ▶ H. Słotwińska, *Pedagogika religii w relacjach z dyscyplinami teologicznymi* [Pedagogy of Religion in Relation to the Theological Disciplines], Lublin: Wydawnictwo KUL 2016.
- ▶ P. Goliszek, *Personalistyczny wymiar katechezy* [The Personalist Dimension of Catechesis], Lublin: Wydawnictwo KUL 2016, 20172.
- ▶ P. Mąkosa, *Challenges for Teachers of Religious Education in Catholic and State Schools in Poland: A Comparative Study*, “International Studies in Catholic Education” 8(2016), nr 2, pp. 168–178.

5.3. Specialisation of Family Ministry

- ▶ B. M. Parysiewicz, *Wychowanie do miłości. Studium z duszpasterstwa rodzin* [Formation for Love: A Study in Family Ministry], Lublin: Wydawnictwo KUL 2010.
- ▶ *Duszpasterstwo rodzin. Refleksja naukowa i działalność pastoralna* [Family Ministry: Scholarly Reflections and Pastoral Activity], R. Kamiński, G. Pyżlak, J. Goleń, Eds., Lublin: Bonus Liber 2013.
- ▶ J. Goleń, *Motywy zawarcia małżeństwa sakramentalnego. Studium z duszpasterstwa rodzin w świetle badań narzeczonych* [Motives for Contracting Sacramental Marriage: A Study in Family Ministry in the Light of Research on Engaged Couples], Lublin: Wydawnictwo KUL 2013.
- ▶ G. Pyżlak, *Formacja świeckich pracowników duszpasterstwa rodzin. Studium z duszpasterstwa rodzin w świetle badań doradców życia rodzinnego i absolwentów diecezjalnych studiów rodziny* [Formation of Lay Workers in Pastoral Ministry. A Study in Family Ministry in the Light of Research on Family Life Counsellors and Graduates of Diocesan Programmes of Family Studies], Lublin: Wydawnictwo KUL 2013.

- ▶ *Duszpasterstwo rodzin w parafii* [Family Ministry in the Parish], J. Goleń, D. Lipiec, Eds., Lublin: Wydawnictwo KUL 2016.
- ▶ *Towarzyszyć małżeństwu i rodzinie. Inspiracje adhortacji apostołskiej "Amoris laetitia" dla duszpasterstwa rodzin* [To Accompany Marriage and the Family. Inspirations from the Apostolic Exhortation *Amoris Laetitia* for Family Ministry], J. Goleń, Ed., Lublin: Wydawnictwo KUL 2017.
- ▶ *Catholic Family Ministry. The Scientific Reflection and the Practical Ministry of the Church*, J. Goleń, Ed. [in collaboration with: R. Kamiński, G. Pyżlak], Lublin: Wydawnictwo KUL 2018.

5.4. Specialisation of Media Education

- ▶ T. Zasępa, *Media, człowiek, społeczeństwo. Doświadczenie europejsko – amerykańskie* [Media, Man, Society. The European-American Experience] Częstochowa: Święty Paweł 2000, 2002.
- ▶ T. Zasępa, *Médiá v case globalizácie*, translated by M. Kováčik, Bratislava: Lúč 2002.
- ▶ T. Zasępa, P. Olekšák, *Internet a globalizácia. Antropologické aspekty*, translated by B. Kluska, M. Klusková, Ružomberok: Katolícka univerzita v Ružomberku 2006.
- ▶ M. Chmielewski, *Katechetyczno-homiletyczna działalność o. Henryka Pagiewskiego (1930–2000)* [The Catechetical-Homiletic Activity of Rev. Henryk Pagiewski (1930-2000)], Kraków: Wydawnictwo Homo Dei 2008.
- ▶ T. Zasępa, P. Olekšák, I. Gazda, *Etika v žurnalistike*, Ružomberok: Katolícka univerzita v Ružomberku 2009.
- ▶ J. Woźniak, *Inscenizacje staropolskiego dramatu religijnego* [Productions of Old Polish Religious Drama], Lublin: Wydawnictwo KUL 2010.
- ▶ T. Zasępa, P. Olekšák, T. Roncáková, *Človek, slovo a obraz v mediach*, Ružomberok: Verbum 2010.
- ▶ *Benedykt XVI – orędzia na Światowy Dzień Środków Społecznego Przekazu. Warsztat edytorski* [Benedict XVI – Messages for World Communication Day: An Editorial Workshop], G. Umiński et al., Eds., Lublin 2013;
- ▶ T. Zasępa, P. Olekšák, *Ako rozumieť televízií*, Ružomberok: Verbum 2014.
- ▶ *Sacrum w mediach* [The Sacred in the Media], M. Chmielewski, M. Jodkowski, D. Sonak, J. Woźniak, Eds., Lublin: Wydawnictwo KUL 2015.
- ▶ J.P. Woźniak, *Rozwój mediów w przekazie wiary w archidiecezji lubelskiej po roku 1989* [Development of the Media in the Transmission of the Faith in the Archdiocese of Lublin After 1989], Lublin: Gaudium 2015.

- *Jan Paweł II – orędzia na Światowy Dzień Środków Społecznego Przekazu. Konkordancja* [John Paul II – Messages for World Communication Day: Concordance], D. Sonak, I. Piątek-Belina, D. Belina, A. Szajda, M. Wyrostkiewicz, Eds., Lublin–Olsztyn 2015.

Additionally, the Institute produces the following periodicals: “Roczniki Teologiczne”, z. 6: *Teologia pastoralna*, [Annals of Theology, Issue 6: Pastoral Theology], “Roczniki Teologiczne”, z. 11: *Katechetyka*, [Annals of Theology, Issue 11: Catechetics], “Biuletyn Edukacji Medialnej” [The Media Education Bulletin], “Zeszyty Formacji Katechetów” [Booklets for Formation of Catechists], and “Forum Młodych Pastoralistów” [The Forum of Young Pastoral Theologians].

6. International Collaborations

Staff of the Department of Pastoral Theology and Catechetics continually collaborate with the following foreign institutions:

- Pontificium Consilium de Nova Evangelizatione Promovenda (Rev. A. Kiciński).
- Pontificio Consiglio per la Famiglia – Dicastero per i Laici, la Famiglia e la Vita. (Rev. J. Goleń).
- Sub-Committee for Catechetics of the Council of the Bishops’ Conferences of Europe (Rev. A. Kiciński).
- Theologische Fakultät der Albert-Ludwigs-Universität Freiburg (Rev. W. Przygoda).
- Centre for Research and Development in Catholic Education, Institute of Education, University of London (Rev. P. Mąkosa).
- Trnavská Univerzita v Trnave. Fakulta humanistiky (Rev. M. Zajac; Rev. K. Świąt).
- University of Malta (Rev. A. Kiciński, Rev. P. Mąkosa).
- Katolícka univerzita v Ružomberku (Rev. J. Woźniak, o. M. Chmielewski, Rev. D. Lipiec, J. Goleń, Rev. M. Zajac).
- Babes-Bolyai Universitatii Cluj-Napoca (Rev. P. Mąkosa; Rev. M. Zajac).
- Radboud University (Rev. P. Mąkosa; Rev. M. Zajac).
- Jihočeská univerzita v Českých Budejovicích (Rev. W. Przygoda).
- Post-Netzwerks der mittel- und osteuropäischen Pastoraltheologinnen und Pastoraltheologen (Rev. W. Przygoda, Rev. D. Lipiec, Rev. K. Świąt).
- Équipe Européenne de Catéchèse (Rev. A. Kiciński).
- Associazione Scientifica per il Dialogo Interculturale ed Interreligioso (Rev. A. Kiciński).

- ▶ European Forum for Religious Education in Schools (Rev. A. Kiciński, Rev. P. Goliszek).
- ▶ Istituto Euromediterraneo w Tempio Pausania, Sardinia (Rev. A. Kiciński).
- ▶ Pontificio Istituto Giovanni Paolo II per Studi su Matrimonio e Famiglia, Roma (Rev. J. Goleń).
- ▶ Ludwig-Maximilians-Universität München (Rev. G. Pyżlak).
- ▶ Catholic Polish Mission in Germany (Rev. M. Zajac, Rev. P. Mąkosa, Rev. A. Kiciński, Rev. W. Przygoda, Rev. K. Świąt).
- ▶ Catholic Polish Mission in England and Wales (Rev. P. Mąkosa).

7. Accomplishments in Organisation and Implementation

Among the accomplishments of the Institute of Pastoral Theology and Catechetics are activities the goal of which is to organise education and put it to practical use. Institute staff have compiled textbook series for pupils and methodological guidebooks and work charts for teaching Roman Catholicism in Poland at all educational levels (preschool, primary school, middle school, secondary school): *Z Bogiem na Ludzkich Drogach* [With God on the Paths of Man] (vols. 1-34, M. Zajac, P. Mąkosa, P. Goliszek, Eds., Lublin: Gaudium 2012–2016).

A staff project of the Section on Catechetics, and first of its kind in Poland, is the web portal <http://www.kulkat.pl>, designed for religion teachers. The portal allows teachers to log on using personally generated access codes. They are thus able to download multimedia material, QR codes (alphanumeric barcodes allowing for the storage of large amounts of data necessary, for example, for teaching religion), alternative catechetical lesson plans, layouts of materials, and catechetical aids of diverse methodologies found on other servers, in keeping with applicable law.

Rev. S. Łabendowicz is the editor of the textbook series for teaching religion, *Bóg jest Miłością* [God Is Love], prepared on the basis of the teaching programme for religion of 2001 and 2010, including all stages of education (preschool, primary school, middle school, and all categories of secondary schools). Educational packets were approved of by the Polish Bishops' Conference Commission on Catholic Education and released for teaching religion throughout the country. Depending on the level of education the packets include: a student textbook, a workbook, a methodological guidebook for the catechist, a lesson planner, aids for the catechist (illustrations, catechetical displays), multimedia aids, and CDs of religious hymns and songs.

Rev. P. Mąkosa is working with a grant from the National Science Centre for "Religious Education of Polish Emigrants to Great Britain: Current Status and Perspectives for Development." The principal goal of this project is specific and critical analysis of the current state of religious education, including that of young Polish immigrants living in Great Britain. The principal hypothesis of the researchers in this project is the confirmation that the religious education of Polish children and youth living temporarily or permanently in Great Britain is inadequate to the conditions in which they function as migrants. Young people separated from their previous cultural context, and at the same time not completely connected to their new circumstances, find themselves in a unique situation. The main hypothesis of this research project is the assumption that no currently-implemented educational concept takes into sufficient, simultaneous consideration the cultural conditions of Poland as the country of origin and of Great Britain as the current place of residence. This conviction is strengthened by literature on the subject and by primary observations, which indicate that religious education [of Polish immigrants] in Great Britain is not fulfilling its role sufficiently, not only with regard to knowledge of the truths of the faith and of the moral principles of their own denominational community, but also regarding basic knowledge on the topic of Anglicanism as the predominant religion in Great Britain as well as of other important religions present in the British society.

Another accomplishment of the Institute is the compilation and implementation, since the academic year 2014/2015, of a specialisation programme of media education for full-time Master's degree studies in the field of theology (course A, B., inter-faculty).

8. Organisation of Doctoral Studies

The Institute of Pastoral Theology and Catechetics conducts a 4-year doctoral studies programme. The first and second years are an intensive programme of lectures, training courses, seminars, and small-group discussion classes (approximately 500-550 hours yearly depending upon the specialisation). At the end of the second year of studies doctoral students take a specialisation examination on the basis of which they obtain the canonical licentiate authorising them to teach pastoral theology in Church institutions as well as allowing them to apply to begin doctoral studies and confirm the topic of their doctoral dissertation. During the third and fourth years of studies doctoral students prepare their doctoral dissertations attending the classes and doctoral seminars conducted by promoters.

8.1. Specialisation of Practical Theology

Fields belonging to the practical theology specialisation include: introduction to pastoral theology, kairology, the Church in the modern world, the social apostolate of Catholics, theological foundations of pastoral ministry, extraordinary ministry, pastoral ministry beyond parish-level, the hierarchy and the laity as subjects of ministry, the charitable-humanitarian function of the Church, the parish as a community of communities, parish sociology, religious associations and Church renewal, theology of culture, ministry and changes in contemporary society, transformation of the [political] system in Poland, sociology of religion, sociography of religion, pastoral psychology, sociological research methods, research methods in pastoral theology. Doctoral students may choose one of the following seminars: general pastoral theology, organisation of pastoral ministry, charitable-humanitarian theology or sociology of religion.

The wide educational selection in the doctoral studies programme for the specialisation of practical theology makes possible a thorough formation on issues of pastoral theology, and particularly theory of ordinary pastoral ministry as well as various forms of extraordinary pastoral ministry. Furthermore these studies give future doctors of theology in-depth pastoral knowledge, well-founded and broader than simply of the specialisation, closely connected to the topic of the doctoral dissertation. The practical and organisational skills, such as those which students bring away from their participation in seminars, discussion groups, and academic symposia, are also of great value.

Graduates of the doctoral studies programme are prepared to work as lecturers in pastoral theology in all institutions (faculties of theology, seminaries, theological institutes), directors of diocesan and religious institute curial departments, moderators of various forms of special and specialised pastoral ministry, and also as organisers of religious groups, Christian associations, and ecclesial communities.

8.2. Specialisation for Catechetics

Doctoral students of the catechetics specialisation gain knowledge, skills, and social competence in fields such as: legal aspects of religious education, the Bible in catechesis, didactics of catechesis, history of catechesis, catechesis in the liturgy, catechesis and religious movements, catechesis of children, catechesis of handicapped persons, psychology of catechesis, pastoral psychology, sociology of religion, informational technology in catechesis, theology of catechesis, tradition as the source of catechesis, intro-

duction to pastoral theology, contemporary catechetical trends, and contemporary methods and forms of didactics. Doctoral students moreover attend a seminar of their choice. This specialisation offers a choice of 4 seminars: in integral catechetics, fundamental catechetics, particular catechetics, and psychological-pedagogical catechetics. Doctoral students conduct research on a chosen topic, defining the research problem, issues, and methodology of their future dissertation as well as consulting source materials.

After acquiring the canonical licence doctoral students concentrate on conducting scholarly research and creating their dissertations. Topics of doctoral papers in catechetics embrace most of all Christian formation, in the broad sense of the term, and especially evangelisation, catechesis and religious instruction for children, youth, adults, and handicapped persons. Reflection is made on its subjects, goals, tasks, content, forms, methods, and techniques. The catechetical specialisation analyzes these questions and historical and geographical aspects alike, as well as contemporary and future aspects. Using teaching aids, mainly pedagogy, psychology, and sociology, it examines the current actual state of catechetics in order to then identify the means for research development in the present and in the future. Graduates of the catechetics specialisation earn the degree of doctor and are prepared for taking on the responsibility of Christian formation in Poland and for conducting further research.

8.3. Specialisation for Family Ministry

The study programme for the family ministry specialisation, with regard to research, has an interdisciplinary character and includes the following subjects: introduction to pastoral theology, adult catechesis, the structure and task of family ministry, selected aspects of theology of marriage and of the family, Church law concerning marriage, sexual ethics, bioethics issues in family ministry, selected issues of family pedagogy, pastoral psychology, adult developmental psychology, psychology of married life and of the family, the bio-medical foundations of fertility identification, family sociology, marriage and family counselling, pastoral ministry to family movements and communities, pastoral ministry for care of families in difficult and irregular situations, social networking portals and the transmission of the faith, research methods for family ministry, contemporary didactic methods and forms, didactics for family ministry. Students have a choice of doctoral seminars in family ministry or the social dimension of family ministry. The proposed educational opportunity ensures doctoral students in the family ministry specialisation a thorough formation in this academic discipline and practical work of the Church. These studies form

an essential interdisciplinary supplement and deepening of knowledge, preparing students both for research and didactic work as well as for practical realisation of the tasks of family ministry. Moreover, these studies give future doctors in-depth and well-founded specialist knowledge, closely connected to the topics they choose for doctoral dissertations and for publication. Of particular value are the research-didactic and organisation skills and competencies acquired by students during seminars, training courses, internships, academic conferences, and participation in research projects. Studies conclude with the obtaining of a doctoral degree in the theological sciences in the field of pastoral theology with a specialisation in family ministry.

8.4. Specialisation for Media Education

The programme for formation in the media education specialisation is directed alike to teachers, parents, catechists, as well as to future university employees involved in media education. The study programme includes courses in the following areas: introduction to media education, media education didactics, media knowledge, radio and television knowledge, media pedagogy, the internet – opportunity and threat, radio broadcasting, and public relations. For the duration of the study programme doctoral students take part in academic seminars on the contemporary forms of mass media. This specialisation makes it possible to qualify in the area of organisation of media education as well as for work in the media. Graduates possess specialist methodological knowledge in the area of the practice of journalism and in media education in connection with theology, psychology, sociology, pedagogy, press law, and also in the nature of the forms of media (press, radio, television, internet). Graduates are prepared for work as lecturers in this specialisation in all institutions (seminaries, theological institutes), as workers in the Catholic or the public media, public relations personnel, press secretaries, teachers of media education at various levels of formation, and as television, film and theatre critics.

In this specialisation doctoral students are currently conducting the following research: internet and new technology, religious theatre, man in the information society, globalisation of culture, politics and economics, contemporary challenges for media education, media ethics, the sacred in the media, and public relations and the Church. The research being conducted contributes to the development of the media education specialisation itself as well as forming a foundation for the development of a young cadre of scholars in this field.

Ecumenical Institute

Rev. Przemysław Kantyka

The activity of academic establishments such as ecumenical institutes mainly concerns doctrinal ecumenism, but does not exclude other types. Their tasks in this area include undertaking academic research on the doctrine of other churches and ecclesial communities; forming specialists in the area of ecumenical theology as well as competent lecturers on ecumenism for institutes of higher education, mainly for faculties of theology and priestly seminaries. These institutes form specialists for the aid of the Council for Ecumenical Affairs of the Polish Bishops' Conference, and also for diocesan ecumenical councils, participants in doctrinal dialogue, and persons responsible for ecumenical activity, such as ecumenical officers in dioceses. Also of great significance in such institutes is their publication activity, making the ideas of ecumenism more generally known, as well as the reception of the results of ecumenical doctrinal dialogue.

The necessity of bringing the Ecumenical Institute in the Faculty of Theology of the Catholic University of Lublin into existence as a distinct academic entity, conducting research as well as offering doctoral studies in ecumenical theology, was a direct result of the need to meet the tasks set by the Pontifical Council for Promoting Christian Unity for institutes of higher education as set forth in the *Directory for Application of Principles and Norms on Ecumenism* (1967, 1970, 1993). The Polish Episcopal Conference together with the Senate of KUL, bringing the specialized Ecumenical Institute into existence, carried out the provisions of this document and gave the Church in Poland, as well as Polish academics, their first centre for research on ecumenical issues and for forming specialists in the field of ecumenism.

1. Current Structure

Director – Rev. Professor Przemysław Kantyka

Secretary – Piotr Kopiec, Hab. PhD, Associate Professor

DEPARTMENT OF ORTHODOX THEOLOGY

- ▶ Professor Krzysztof Leśniewski – Chair
- ▶ Rev. Professor Marek Jagodziński
- ▶ Rev. Sławomir Pawłowski SAC, Hab. PhD, Associate Professor

DEPARTMENT OF PROTESTANT THEOLOGY

- ▶ Rev. Professor Przemysław Kantyka – Chair
- ▶ Piotr Kopiec, Hab. PhD, Associate Professor
- ▶ Rev. Tomasz Siemienieć, Hab. PhD, Assistant Professor

2. Historical Outline

Theologians of the Catholic University of Lublin have been concerned with acquiring broader theological horizons, embracing the whole of Christianity, since the very beginnings of the university. Rev. Piotr Kremer, and later Rev. Bogusław Waczyński, SJ, stood at the foundations of the Section and Department of Comparative Theology³. Their work, along with the achievements of their co-workers, gave the basis for further structured consolidation of comparative theology and ecumenism in the Faculty of Theology. The then rector of KUL, and today Servant of God, Rev. Wincenty Granat, strove for this, aware of the necessity of making a breakthrough in ecumenism, begun by the Catholic Church at Vatican II, and also in academic studies in theology. On 5 June 1970 the Theology Faculty Council arrived at the decision to erect the Section for Comparative Theology and Ecumenism. As Rev. Rector W. Granat wrote, this was done so that “Catholic thought would in a critical fashion assimilate the achievements made by the fraternal Christian Churches – the witness of Orthodox and Protestant theology”⁴. The first head of the newly-instituted Section was Rev. Stanisław Nagy, SCJ, who carried out this function until 1975. The direction of this Section was then undertaken by Rev. Wacław Hryniewicz,

³ L. Górka, *Geneza Sekcji Teologii Porównawczej i Ekumenicznej KUL. Szkic historyczny*, in: *W służbie jedności chrześcijan. Instytut Ekumeniczny KUL 1983-2001*, Teologia w Dialogu, vol. 9, L. Górka, S.J. Koza, eds., Lublin: Wydawnictwo KUL 2002, pp. 25–31.

⁴ S.J. Koza, *Sekcja Teologii Porównawczej i Ekumenicznej KUL (1970–1983) – poprzedniczka Instytutu Ekumenicznego KUL. Przegląd wydarzeń*, in: *W służbie jedności chrześcijan*, pp. 9–29.

OMI; he conducted it until 1983. Another researcher in this Section from 1973 was Rev. Leonard Górka, SVD, and his permanent associates (from the beginning of the Section's operations) were Rev. Alfons Nossol and Rev. Stanisław Celestyn Napiórkowski, OFM Conv.

Thirty-six Master's theses on ecumenical topics were written during the period of operation of the Section of Comparative Theology and Ecumenism, under the direction of its staff and permanent associates. Additionally, it conducted a separate study programme for the licentiate degree (pontifical licentiate). During that time 10 persons defended their licentiate theses while 14 students passed the licentiate exam in comparative theology and ecumenism. Seven doctoral dissertations were also conducted under the auspices of this Section⁵.

The efforts of Bishop A. Nossol led to the formation of the Section into the independent Ecumenical Institute, which was a direct continuation of the Section's work and achievements. The first of its kind in Poland, it began its operations at the start of the 1983/1984 academic year as part of the Theology Faculty of KUL. It came into being, on the initiative of the Episcopal Conference's Commission on Ecumenism, through a resolution of the Theology Faculty Council on 27 April, 1983 and confirmed on 16 May of that same year by the Academic Senate of KUL. The main task of the Institute's activities became the serving of the cause of Christian unity on the research, didactic, and practical levels. For the first 10 years of its work the Institute was the only academic ecumenical centre in Poland. The presence and work of such high level scholars as: Bishop A. Nossol, Rev. W. Hryniewicz, Rev. L. Górka and Fr. S.C. Napiórkowski, have assured national and international renown for the Ecumenical Institute. This can be seen by the fact that members of the Institute have been for many years appointed by the Pontifical Council for Promoting Christian Unity as members of the commissions for Catholic-Lutheran theological dialogue (Bishop A. Nossol, Rev. S.C. Napiórkowski) and for Catholic-Orthodox dialogue (Bishop A. Nossol, Rev. W. Hryniewicz). Currently Rev. P. Kantyka, is a member of the commission for Catholic-Baptist dialogue.

The following have been directors of the Institute: Most Rev. A. Nossol (1983–1997), Rev. W. Hryniewicz (1997–2001; 2002–2005), Rev. S.C. Napiórkowski (2001–2002), Rev. L. Górka, (2005–2008), and Rev. P. Kantyka

⁵ Ibid. Information on the activity of the Institute of Ecumenism is published in the annual reports printed in "Roczniki Teologiczne" issue 7: *Teologia Ekumeniczna*. Another source of information on the Institute of Ecumenism is jubilee publications such as: *W służbie jedności chrześcijan. Instytut Ekumeniczny KUL 1983-2001* (Teologia w Dialogu, vol. 9, L. Górka, S.J. Koza, eds., Lublin: Wydawnictwo KUL 2002) and *O ekumenizmie w Roku Wiary. Księga pamiątkowa z okazji jubileuszu 30-lecia Instytutu Ekumenicznego KUL* (P. Kantyka, P. Kopiec, M. Składanowski, eds., Teologia w Dialogu, vol. 15, Lublin: Wydawnictwo KUL 2013).

(2008–2014). The second term of office of Rev. P. Kantyka was interrupted by the ruling of KUL Rector Rev. Antoni Dębiński on 22 January, 2014 that the Institute be liquidated for formal reasons resulting from the KUL statutes, based on the lack of the required number of staff members holding the title of academic professor or of the academic degree of *doktor habilitowany*. The Departments of the Institute were incorporated into the Institute of Dogmatic Theology, which took on the name of the Institute of Dogmatic Theology and Ecumenism. After five of the academic staff employed by the Departments which previously constituted Ecumenical Institute had acquired the level of *doktor habilitowany*, the conditions were ripe for it to be re-opened. By a ruling dated 8 August 2014 the Rector of KUL returned the Ecumenical Institute, composed of the Departments of Orthodox Theology and of Protestant Theology, as of 1 October, 2014. After re-opening the Institute was directed by Rev. S. Pawłowski SAC, and since 2016, by Rev. P. Kantyka.

From the establishment of the Institute in 1983 until 2012 it also included a Department of Ecumenical Theology, which was closed due to regulations and personnel requirements regarding institutes, adopted by the KUL Senate. The Department conducted research on activity of the Catholic Church in the ecumenical movement, on the principles of ecumenism, the history of the ecumenical movement, and on ecumenical dialogue. This Department is still vital to the structure of the Institute and its absence considerably diminishes the Institute's operations.

Also working in the Ecumenical Institute were: Kazimiera Derkaczewska, Rev. Jan Sergiusz Gajek, MIC, Rev. Piotr Jaskóła, Rev. Andrzej Kaim, SAC, Rev. Stanisław Józef Koza, Rev. Roman Pracki and Rev. Marcin Składanowski.

3. Principal Research Trends

The staff of the Institute of Ecumenism deals with research on the history and the principles of ecumenism as well as comparative theology and the theologies of Churches and non-Catholic communities, and also on the contemporary challenges faced by the Churches and Christian communities. Its current trends of research are mainly:

- The history of the ecumenical movement and the principles of ecumenism: the genesis of the contemporary ecumenical movement together with its spiritual roots as well as its theological and cultural determinants; the Catholic principles of ecumenism based on the Bible, patristic sources, documents of the *Magisterium*, and theological reflection; the principles of ecumenical dialogue and the conditions for reception of

its conclusions; the issue of denominational identity and its relation to the ecumenical movement.

- ▶ Comparative theology and the theologies of Churches and non-Catholic communities: Orthodox theology – the doctrine as well as the spirituality of the east, studies on the Fathers of the Church and on the works of theologians, ascetics, and mystics, with special consideration on anthropological questions and research on the spirituality of *Hesychasm*; Protestant theology – the Protestant theological heritage, which constitutes denominational theology, having its beginnings in the Reformation of the 16th century; analysis of the results of ecumenical dialogue between the Catholic Church and other Churches and ecclesial communities, as well as its reception.
- ▶ The ecumenical movement in the face of contemporary challenges: anthropology and Christian ethics; the Christians confronting the problems of civilization of today's world, doctrinal and social trends in the activity of the World Council of Churches.

4. Latest Publications

- ▶ K. Leśniewski, *„W sobie samym znaleźliśmy wyrok śmierci: aby nie ufać sobie samemu, lecz Bogu”*. *Metanoiczno-soteriologiczne przesłanie Wielkiego kanonu św. Andrzeja z Krety* [We Have Found the Death Sentence within Ourselves: Not to Trust Ourselves but God. The Metanoial-Soteriological Message of the Great Canon of St. Andrew of Crete], Lublin: Orthodox Diocese of Lublin-Chełm 2017.
- ▶ K. Leśniewski, *Las enfermedades del Espíritu. Diagnóstico y tratamiento en clave cristiana*, Salamanca: Ediciones Sígueme 2017.
- ▶ P. Kantyka, *Chrześcijańska alterglobalizacja. Człowiek wobec globalizacji w antropologicznoteologicznej wizji Światowej Rady Kościołów* [Christian Alter-Globalization: Man in Relation to Globalization in the Anthropological-Theological Vision of the World Council of Churches], Lublin: Wydawnictwo KUL 2016.
- ▶ P. Kopiec, *Chrześcijańska alterglobalizacja. Światowa Rada Kościołów na rzecz budowy globalnego społeczeństwa obywatelskiego* [Christian Alter-Globalization: The World Council of Churches for the Building of a Global Civil Society], Lublin: Wydawnictwo KUL 2016.
- ▶ M. Składanowski, *Etyka ekumeniczna w warunkach globalizacji. Główne rysy refleksji etycznej i działalności społecznej Światowej Rady Kościołów* [Ecumenical Ethics in Conditions of Globalization: Primary Features of Ethical Reflection and Social Action of the World Council of Churches], Lublin: Wydawnictwo KUL 2016.

- P. Kopiec, P. Kantyka, M. Składanowski, *Christian Alterglobalization in the Ecumenical Documents of the World Council of Churches*, B. Kula, trans., Lublin: Wydawnictwo KUL 2016.
- M. Jagodziński, *Trynitarno-komunijna teologia stworzenia* [Trinitarian-Communion Theology of Creation], *Teologia w Dialogu*, vol. 17, Lublin: Wydawnictwo KUL 2016.
- K. Leśniewski, *Clés spirituelles pour une plénitude de vie. Thérapie chrétienne au service de l'homme contemporain*, C. Courtoy, trans., Nouan-le-Fuzelier: Éditions des Béatitudes 2016.
- P. Kopiec, *Konsumpcjonizm. Perspektywa protestanckiej koncepcji człowieka i społeczeństwa* [Consumerism: A Perspective of the Protestant Concept of Man and Society], Lublin: Wydawnictwo KUL 2016.
- P. Kopiec, *Dar i powołanie. Luteranśki model małżeństwa i rodziny* [Gift and Calling: The Lutheran Model of Marriage and Family], *Jeden Pan, Jedna Wiara*, vol. 23, Lublin: Wydawnictwo KUL 2015.
- *Ekumenizm dla ewangelizacji* [Ecumenism for Evangelization], P. Kantyka, S. Pawłowski, eds., Lublin 2015.
- K. Leśniewski, „Kim jest człowiek, że o nim pamiętasz. . . ?” *Podstawowe idee współczesnej antropologii prawosławnej* [Who Is Man that You Should Remember Him...? Fundamental Ideas of Contemporary Orthodox Anthropology], *Światło Przemienienia*, vol. 8, Lublin: Orthodox Diocese of Lubelsko-Chełmska 2015.
- M. Jagodziński, *Antropologia komunijna* [Communion Anthropology], *Teologia w Dialogu*, vol. 16, Lublin: Wydawnictwo KUL 2015.
- *O ekumenizmie w Roku Wiary. Księga pamiątkowa z okazji jubileuszu 30-lecia Instytutu Ekumenicznego KUL* [On Ecumenism in the Year of Faith: Commemorative Book for the Occasion of the 30th Anniversary of the KUL Ecumenical Institute], P. Kantyka, P. Kopiec, M. Składanowski, eds., *Teologia w Dialogu*, vol. 15, Lublin: Wydawnictwo red. KUL 2013.
- *Ekumenizm w posoborowym półwieczu. Sukcesy i trudności katolickiego zaangażowania na rzecz jedności chrześcijan* [Ecumenism in the Half-Century since the Council: Successes and Difficulties in Catholic Involvement in Christian Unity], M. Składanowski, T. Syczewski, eds., *Teologia w Dialogu*, vol. 14, Lublin: Wydawnictwo KUL 2013.

5. Annals of Theology

The ecumenical journal, *Annals of Theology* has been coming out since 1993 (as fasc. 7: *Ecumenical Theology*). From 2008 to 2013 it was temporarily published as *Annals of Ecumenical Theology*. This periodical presents

the achievements of the academic work of the Ecumenical Institute ; issues involving theology of ecumenism; and the ecumenical movement and its history, and also the history and theological basis of the Catholic Church's engagement in ecumenical activity; Catholic principles of ecumenism; history, foundations, and essential theological content of Orthodox theology; and principle trends of Protestant theology. The periodical also presents the significance of Christian involvement in solving problems of contemporary civilization, culture, and society. It presents the state and the perspectives of ecumenical theological dialogue around the world.

The authors include prominent specialists from Poland and abroad, and also young academics presenting interesting results of their research. Since the ecumenical theme is, by its nature, of a global scope, this periodical has a wide circle of authors from various countries who publish their articles in diverse congress languages, mainly in English.

6. Publication Series

The Institute of Ecumenism conducts two publication series, which are printed by KUL Publishers (formerly KUL Editorial Offices). The series "One Lord, One Faith" is dedicated to publishing studies and doctoral dissertations of the staff and graduates of the Institute. As of 2017, 23 volumes have appeared.

The series "Theology in Dialogue" presents the results of research on current theological-ecumenical issues, the history of the ecumenical movement, and inter-confessional dialogue. The achievements of the Institute are also published as part of this series, which has become a valuable collection of sources and documentation of ecumenical issues. As of 2017, 17 volumes have been published.

7. Doctoral Studies

The Ecumenical Institute conducts a four-year doctoral studies programme in ecumenical theology, which is designed for persons having a Master's degree in theology, interested in deepening their knowledge of the Catholic Church in the field of ecumenism, willing, on the academic, spiritual, and practical levels, to engage themselves in the work of Christian unity, and desiring also to gain the knowledge necessary for a mutual, Christian engagement with the world. Studies in the Institute are open to representatives of all Christian denominations. Other than doctoral students representing the Roman Catholic tradition, the most numerous group is that of

Orthodox doctoral students; representatives of Protestant churches, however, are also present. Members of the Institute's staff as well as doctoral students desire to contribute to the deepening of mutual understanding and unity among Christians through gaining knowledge as well as the experience of community and prayer.

The Institute study programme makes it possible to get to know the history of the ecumenical movement, the history and theological foundations of the Catholic Church's involvement in ecumenical activity; it deepens the understanding of the Catholic principles of ecumenism; it encompasses the history, foundations, and the essential content of Orthodox theology and the main trends of Protestant theology; it shows the significance of Christian involvement in the face of the contemporary problems of civilization, culture, and society; it presents the state and perspectives of theological dialogues under discussion around the world.

8. National and International Symposia, Conferences, and Academic Sessions

An meaningful expression of the scholarly research work of the Ecumenical Institute are its symposia, discussion seminars, and public lectures. These attest to its dynamic activity and vivacity, and also contribute significantly to the creative and positive influence it has. It is especially important for the field of Christian *oicoumene*. The Institute has organized (or co-organized) many national and international symposia, conferences, and academic sessions, and also open discussion seminars, as well as two public lecture series. Among the most important are the following:

- ▶ "W 500-lecie urodzin M. Lutra, 1483–1983" [On the 500th Anniversary of the Birth of Martin Luther] (7 December, 1983);
- ▶ "Dekret o ekumenizmie po 20 latach" [The Decree on Ecumenism, 20 Years On] (20–21 November, 1984);
- ▶ "*Chrzest, Eucharystia, posługiwanie duchowne*. Dokument z Limy z 1982 r." [*Baptism, Eucharist, and Ministry: the Lima Statement of 1982*] (17 January, 1985);
- ▶ "Apostołowie i Nauczyciele Słowian. W 1100. rocznicę śmierci św. Metodego" [Apostles and Teachers of Slavs: On the 1100th Anniversary of the Death of St. Methodius] (29 October, 1985);
- ▶ "Polska – Szwajcaria: doświadczenia ekumeniczne. Ökumenische Lage in Polen und in der Schweiz" [Poland-Switzerland: Experiences in Ecumenism] (13–16 October, 1987);

- ▶ "Teologia i kultura chrześcijańska dawnej Rusi z perspektywy minionych wieków" [Christian Theology and Culture of Early Russia from the Perspective of Bygone Centuries] (8-10 March, 1988);
- ▶ "Unia Brzeska w refleksji historyczno-teologicznej" [The Union of Brest in Historical-Theological Reflection] (7-9 November, 1989);
- ▶ "Kościoły chrześcijańskie w Europie narodów" [Christian Churches in the Europe of Nations] (6-7 December, 1991);
- ▶ "Eklezjologia Unii Brzeskiej. Próba releksury ekumenicznej" [Ecclesiology of the Union of Brest: an Attempt at Its Ecumenical Re-Reading] (4-6 May, 1992);
- ▶ "Religia i naród. Religion und Nation" [Religion and Nation] (28-30 September, 1992);
- ▶ "Dialog Kościołów a tożsamość wyznaniowa". Międzynarodowe sympozjum z okazji 10-lecia Instytutu Ekumenicznego KUL" ["Dialogue of Churches and Denominational Identity": International Symposium on the Occasion of the 10th Anniversary of the Ecumenical Institute of the Catholic University of Lublin] (8-9 November, 1993);
- ▶ "Unia Brzeska po czterech stuleciach" [The Union of Brest After Four Centuries] (20-21 September, 1995);
- ▶ "Duch dialogu i szacunku. *Nostra aetate*" [The Spirit of Dialogue and of Respect: *Nostra Aetate*] (12 December 1995);
- ▶ "*Ut unum sint* a Kościoły chrześcijańskie w Polsce i Europie" [*Ut Unum Sint* and the Christian Churches in Poland and in Europe] (22-23 May, 1996);
- ▶ "Między Wschodem a Zachodem". Kongres Commission Internationale d'Histoire et d'Etudes du Christianisme CIHEC na temat Europy Środkowo-Wschodniej" ["Between East and West": Congress of the Commission Internationale d'Histoire et d'Etudes du Christianisme CIHEC on the topic of Central-Eastern Europe] (1-6 September, 1996);
- ▶ "Christen aus verschiedenen Konfessionen in ihrer Verantwortung für Gesellschaft und Wirtschaft" (10-13 March, 1997);
- ▶ "Pięćdziesięciolecie Światowej Rady Kościołów" [Fifty Years of the World Council of Churches] (23 April, 1998);
- ▶ "Religia i nadzieja. Trzecia konferencja ekumeniczna poświęcona Chinom" [Religion and Hope: Third Ecumenical Conference on China] (18-21 June, 1998);
- ▶ "Czy potrzebujemy nowej teologii ekumenicznej?" [Do We Need a New Theology of Ecumenism?] (8 October, 1998);
- ▶ "Pojednanie w nauce o usprawiedliwieniu" [Reconciliation in the Doctrine on Justification] (11 December, 1999);
- ▶ "Ku europejskiej wspólnotocie ducha. Ekumeniczna odpowiedzialność u progu trzeciego tysiąclecia" [Toward a European Spiritual Com-

- munity: Ecumenical Responsibility on the Threshold of the Third Millennium] (20 November, 2000)
- ▶ "Ja jestem Drogą i Prawdą (J 14,6)" [I Am the Way and the Truth (Jn 14:6)] (25 January, 2001);
 - ▶ "W Tobie jest źródło pokoju" [In You Is the Source of Peace] (25 January, 2002);
 - ▶ "Charta Oecumenica – wyzwanie dla Kościołów w Polsce" [Charta Oecumenica: a Challenge for Churches in Poland] (23 January, 2003);
 - ▶ "Integracja Europy – wyzwanie dla podzielonego chrześcijaństwa". Konferencja na 20-lecie istnienia Instytutu Ekumenicznego KUL" ["The Integration of Europe: Challenge for a Divided Christianity," Conference for the 20th Anniversary of the Institute on Ecumenism of the Catholic University of Lublin] (17-18 November, 2003);
 - ▶ "Łaska, nadzieja, pokój" [Grace, Hope, Peace] (23 January 2004);
 - ▶ Sesja naukowa „Dramat roku 1204” [Academic Session: “Drama of the Year 1204”] (23 April, 2004);
 - ▶ "Wczoraj i dziś Soboru. W czterdziestolecie *Lumen gentium* i *Unitatis redintegratio*" [The Council, Yesterday and Today: Forty Years of *Lumen Gentium* and *Unitatis Redintegratio*] (21-22 November, 2004);
 - ▶ "O wspólnocie Stołu Pańskiego. Eucharystia – jednoczy czy dzieli?" [On the Community of the Table of the Lord: the Eucharist – Does it Unite, or Divide?] (20 January, 2005);
 - ▶ "Gdzie Chrystus, tam Kościół?" [Where Christ Is, There is the Church?] (19 January, 2006);
 - ▶ "Wszystko na nowo zjednoczyć w Chrystusie" [To Unite All Things Anew in Christ] (20 November, 2006);
 - ▶ "Ku uzdrowieniu w Chrystusie. W drodze na III Europejskie zgromadzenie ekumeniczne w Sibi" [Towards Healing in Christ: on the Way to the III European Ecumenical Gathering in Sibiu] (18 October, 2007);
 - ▶ "Do Ciebie, Panie, wznoszę moją duszę – pytania o duchowość ekumeniczną" ["To You, Lord, I Lift Up My Soul." Questions on Ecumenical Spirituality] (24 January, 2008);
 - ▶ "Jeden Kościół – wiele darów. Różnić się w zgodzie. W 25-lecie Instytutu Ekumenicznego KUL" [One Church – Many Gifts: Differing, and At One" on the 25th Anniversary of the Ecumenical Institute of the John Paul II Catholic University of Lublin] (13-14 November, 2008);
 - ▶ "Zapomniani chrześcijanie. Kościoły w krajach Azji i Bliskiego Wschodu" [Forgotten Christians: The Churches in the Countries of Asia and the Near East] (22 January, 2009);
 - ▶ "W drodze do jedności. 100-lecie ruchu ekumenicznego" [On the Road to Unity: the Centenary of the Ecumenical Movement] (20 January, 2010);

- ▶ "Chrześcijananie Bliskiego Wschodu" [Christians of the Near East] (19 January, 2011);
- ▶ "Kiedy sakramenty nas połączą? 30 lat ekumenicznego uzgodnienia z Limy o chrzcie, Eucharystii i posługiwaniu duchownym" [When Will the Sacraments Unite Us?: Thirty Years of the Ecumenical Statement of Lima on Baptism, Eucharist, and Ministry] (18 January, 2012);
- ▶ "O ekologii ekumenicznie. Apel Kościołów w Polsce o ochronę stworzenia" [Ecumenically on Ecology: Appeal of the Churches in Poland for Protecting Creation] (23 January, 2013);
- ▶ "Chrześcijananie w Syrii – zapomniani bracia?" [Christians in Syria: Forgotten Brothers?] (22 January, 2014);
- ▶ "Ekumenizm dla ewangelizacji". Duszpasterskie Wykłady Akademickie ["Ecumenism for Evangelization": Pastoral Academic Lectures] (28-29 August, 2014);
- ▶ Międzynarodowa konferencja naukowa z okazji uroczystości wręczenia Złotego Dyplomu Wydziału Teologii KUL kard. Kurtowi Kochowi, przewodniczącemu Papieskiej Rady do spraw Popierania Jedności Chrześcijan [International Academic Conference on the Occasion of the Presentation Ceremony of the Golden Diploma of the Faculty of Theology of the John Paul II Catholic University of Lublin to Cardinal Kurt Koch, President of the Pontifical Council for Promoting Christian Unity] (8 December, 2014);
- ▶ "Reżimy totalitarne wobec duchownych Kościołów chrześcijańskich okupowanej Polski 1939–1945" [Totalitarian Regimes With Regard to Ministers of the Christian Churches in Occupied Poland 1939-1945] (21 January, 2016);
- ▶ "Protestantyzm: różnorodność i dialog" [Protestantism: Diversity and Dialogue] (19 January, 2017);
- ▶ "Reformacja na ławie oskarżonych (?)". Debata po jubileuszu [The Reformation on Trial (?): The Debate Following the Jubilee] (24 January, 2018).

9. Research Projects and International Collaboration

Employees of the Ecumenical Institute also conduct research projects. Piotr Kopiec as leader, and Revs. P. Kantyka and M. Składanowski as the principal executors, completed the research project "Ecumenical Interpretations of the Globalization Processes in the Activity of the World

Council of Churches,” which qualified for funding in 2013 under the programme OPUS 5 of the National Science Centre (of Poland). The aim of the project was the analysis, interpretation, and presentation of the vision of the World Council of Churches in regards to globalization. The research programme was completed on 8 January, 2017. This same group has been realizing another research project since 2016 entitled, “Ecumenical Social Teaching: Schema for Political and Social Applications of Ecumenical Dialogues,” which qualified for funding on 9 February, 2016 under the National Programme for Development of the Humanities (module “Development” 2.b).

In turn, employees of the Department of Protestant Theology – Rev. P. Kantyka, P. Kopiec, and Rev. M. Składanowski (member of the department till 30 September, 2016) continue work begun in 2013 with a group implementing the international research project, “Ein europäisches ökumenisches Netzwerk Erinnerungskulturen/European Ecumenical Network of Memory Culture.” On the German side the project is being conducted by the Evangelischer Kirchenkreis Münster, Evangelisches Kirchenforum Münster, and the Latvian Center. Also taking part in the project are partners from Germany, Latvia, Estonia, and Holland. The projected goals are joint ventures of research and interpretation of the memory culture in European countries.

Additionally, employees of the Ecumenical Institute are taking part in the work of the European Society for Ecumenical Research, “Societas Oecumenica” as well as the Polish region of the International Ecumenical Fellowship, and also participate as speakers in numerous conferences abroad.

For many years the Institute has collaborated with the Pontifical Council for Promoting Christian Unity, providing experts to take part in its name in inter-confessional theological dialogues. Since 2015 Rev. P. Kantyka has represented the Polish Bishops’ Conference in the international network of Churches of the Baltic Sea basin “TheoBalt,” and since 2017, under the Pontifical Council for Promoting Christian Unity he has been one of the Catholic delegates in the Commission for Baptist-Catholic Dialogue.

The Institute works closely with the Polish Bishops’ Conference. Rev. S. Pawłowski is a consultor and the secretary of the Polish Bishops’ Conference’s Council on Ecumenical Affairs, and a participant in the work of the Commission for Dialogue Between the Polish Bishops’ Conference and the Polish Ecumenical Council, as well as a member of the Group of the Polish Bishops’ Conference for Dialogue with the Church Community of the Seventh Day Adventists. He is the Chair of the Metropolitan Archdiocese of Lublin Council on Ecumenism. Rev. P. Kantyka is the Chair of the Council on Ecumenism for the Diocese of Kielce.

10. Spiritual Ecumenism

The conversion of the heart and holiness of life, combined with public and private prayer for Christian unity, must be considered as the soul of the entire ecumenical movement. For this reason intellectual formation in the Ecumenical Institute is accompanied by the involvement of staff and doctoral students in implementing the spiritual ecumenism. An important element of the doctoral programme are events of the Week of Prayer for Christian Unity organized by the Ecumenical Institute every year between 18 and 25 January in the KUL University Church. The Institute also undertakes other social and spiritual initiatives uniting Christians, offering a common witness to Jesus Christ, and proclaiming His gospel to the world.

As a research and teaching facility, the Ecumenical Institute is an important place for theological academic research on issues concerning the unity of the Church as well as the theology of non-Catholic Christian denominations. It is also the only institution in Poland offering a full programme of doctoral studies in ecumenical theology. The Institute fulfills its important mission in the Church in Poland and in the world, through the continual support shown by its parent University. The catholicity of the Church, and consequently the catholicity of the University, rightly invoking the instruction of St. John Paul II, embodies in an integral manner the striving for a visible unity of the Church.

Institute of Musicology

Andrzej Gładysz

1. Current Structure

Director – Rev. Piotr Wiśniewski, Hab. PhD, Associate Professor

Secretary – Urszula Jankiewicz-Dzierżak, MA

DEPARTMENT OF RELIGIOUS POLYPHONICS

- ▶ Rev. Piotr Wiśniewski, Hab. PhD, Associate Professor – Chair
- ▶ Miłosz Aleksandrowicz, Hab. PhD, Assistant Professor
- ▶ Kinga Krzymowska-Szacoń, PhD, Assistant Professor

DEPARTMENT OF ORGANOLGY

- ▶ Maria Szymanowicz, Hab. PhD, Associate Professor – Chair
- ▶ Rev. Julian Mieczysław Śmierciak OFM, PhD, Assistant Professor
- ▶ Andrzej Gładysz, PhD, Assistant Professor
- ▶ Piotr Guldziński, MA

DEPARTMENT OF ETHOMUSICOLOGY AND HYMNOLOGY

- ▶ Beata Bodzioch, Hab. PhD, Assistant Professor
- ▶ Elżbieta Charlińska, Hab. PhD, Assistant Professor
- ▶ Tomasz Rokosz, Hab. PhD, Assistant Professor
- ▶ Kinga Strycharz-Bogacz, PhD, Assistant Professor

DEPARTMENT OF MUSIC DIDACTICS

- ▶ Grzegorz Pecka, Hab. PhD, Assistant Professor – Chair
- ▶ Iwona Sawulska, Hab. PhD, Assistant Professor
- ▶ Jadwiga Kowalska, Hab. PhD, Assistant Professor
- ▶ Agnieszka Schulz-Brzyska, Hab. PhD, Assistant Professor
- ▶ Alesia Aleksandrowicz, MA

2. Outline History

At the inauguration of the academic year 1955/1956, representatives of the Polish Episcopate called upon the Catholic University of Lublin to establish an Institute of Musicology. Already by 9 March 1956 the KUL Faculty of Theology Council had passed a decision to establish a Department of Ecclesiastical Musicology. They appointed Reverend Hieronim Feicht (1894–1967) as its head, allocating him a team of outstanding specialists from around the country. The KUL Senate unanimously approved the proposition of the Faculty Council on 22 April 1956, with the effect of establishing, on 1 October 1956, the Department of Ecclesiastical Musicology, shortly thereafter renamed the Department of Gregorian Chant and in 1958 becoming the Institute of Ecclesiastical Musicology. This entity was to be an answer to the need for developing research on Church music in Poland in the second half of the 20th century. In its first year of operations the Department educated 7 students and hired 7 lecturers: Rev. H. Feicht, Rev. Karol Mrowiec (1919–2011), Rev. Wojciech Lewkowicz (1901–1971), Rev. Tadeusz Miazga (1906–1988), Marian Ochalski (1911–1995), Rev. Wiktor Prejzner (1909–1994) and Stanisława (Barbara) Dąbkowska (1904–1961).

The legal situation of this entity was sanctioned by the Statutes of the Institute of Ecclesiastical Music, approved by the Faculty of Theology Council on 19 June 1964, describing the entity as “a school of ecclesiastical music on the university level, whose goal is both the conducting of research and creative scholarly work in the areas of Gregorian chant, sacred polyphony, ecclesiastical hymns, and the practical preparing of students in the field of ecclesiastical music”. These objectives are still being realized up to the present day, making the KUL Institute of Musicology an original and unique entity on the national level. In 1990 the KUL Senate approved the name Institute of Musicology, in response to new educational requirements for Master’s studies programmes. Adapting the programme to government requirements while maintaining numerous practical subjects of the Church curriculum was also involved in this name change. Thus it can be seen that the musicology programme at the Catholic University of Lublin is equivalent in its objectives to similar secular institutions in Poland.

In the beginning, classes were held in the Main Building, and instrument practice (on piano and organ) in the so-called barracks on Łopaciński Street, later in the basement of the Main Building. Since 2001 the Institute’s headquarters have been the John Paul II Collegium (10th floor). Lecturers and students aided in adaptation work under the leadership of Rev. Józef Ścibor CSsR (1930–2017). Acoustic measurements and plans were made by Rev. J. M. Śmierciak. Many valuable observations relating to the design of the rooms were made also by Rev. Jan Chwałek.

Over the years the structure of this entity has undergone numerous changes. In 1968 the Department of Religious Polyphony was separated out from the Department of Gregorian Chant; its first Chair was Rev. K. Mrowiec, followed by: Rev. Ireneusz Pawlak (fulfilling the duties as curator), Stanisław Dąbek and Barbara Gogol-Drożniakiewicz. Currently the Department Chair is Rev. P. Wiśniewski.

The Department of Organology was established in 1984. For many years its Chair was Rev. J. Chwałek. Currently its Chair is M. Szymanowicz. Past members of the Department have been Rev. Jarosław Kisieliński, Rev. Antoni Pietrzyk, and Tomasz Staniek.

In 1984 the Department of Ethnomusicology and Hymnology was established. Its Chairs have been: Rev. Bolesław Bartkowski (1936–1998), Anna Czekanowska-Kuklińska, and Antoni Zoła (1948–2015). Also employed in the Department were Witold Danielewicz and Mariusz Pucia. The present curator is Rev. P. Wiśniewski.

In 2006 the Department of Music Didactics was established, chaired by G. Pecka. Its employees have included: Dorota Korbut, Roman Lulek (1954–2011), Jolanta Skorek-Münch, Jarosław Wróblewski, Ireneusz Wyřwa, and Adam Załęski.

In the past other Departments were also part of the structure of the Institute of Musicology. From 1991 to 2015 the Department of Theory and History of Medieval Music was in operation. Its Chairs were Rev. J. Ścibor, Maria Piotrowska (1941–2014) – curator, and Rev. Robert Bernagiewicz. Also employed were Jacek Piech and Rev. Lucjan Dyka. The Department of Musical Hermeneutics existed from 2002 until 2014 (beginning in 2009, as the Department of Hermeneutics and Musical Critique), led by M. Piotrowska, and then by B. Gogol-Drożniakiewicz. The Department of Liturgical Monody, existing from 2003 until 2014, was chaired by Rev. I. Pawlak and then by Rev. Rastislav Adamko. It also employed Rev. Piotr Paćkowski and B. Bodzioch. Over the course of its history the Institute has employed 80 academic-didactic staff overall. Alongside those already named are also renowned authorities in the field of ecclesiastical music and ethnomusicology and art, including Kazimierz Górski (1944–2009), Andrzej Nikodemowicz (1925–2017) and Jan Stęszewski (1929–2016).

The following have successively fulfilled the function of Director of the Institute:

- ▶ Rev. Hieronim Feicht CM (1956–1967),
- ▶ Józef Chomiński (1967/1968),
- ▶ Rev. Władysław Poplatek (1967/1968),
- ▶ Rev. Karol Mrowiec CM (1968–1982),
- ▶ Rev. Jan Chwałek (1982–1987),
- ▶ Rev. Bolesław Bartkowski SDB (1987–1989),

- Rev. Ireneusz Pawlak (1989–1991, 2003–2005),
- Rev. Józef Ścibor CSsR (1991–2003),
- Antoni Zoła (2005–2012),
- Rev. Robert Bernagiewicz (2012–2014),
- Maria Szymanowicz (2014–2018),
- Rev. Piotr Wiśniewski (carrying out the duties of Director for the 2017/2018 academic year).
- Rev. Piotr Wiśniewski (2018–)

Secretaries of the Institute were at first priest assistants, and then Jolanta Majewska (2002–2013) and Ewa Zięba (2013–2017). Currently this role is filled by U. Jankiewicz-Dzierżak (beginning 2017).

The Institute conducts full-time studies in the field of musicology at all levels (levels I–III). In the academic year 2017/2018, 126 students were educated by the Institute, with 68 licentiate students, 37 Master's students, and 21 doctoral students. To date, 69 doctorates have been promoted in the Institute.

Among its educational opportunities the Institute offers a teaching specialisation situated within the obligatory programme (for teaching theory courses in music schools of levels I and II) as well as one specialisation of choice: either music critique and journalism or ecclesiastical music.

In their turn, doctoral students choose from one of three seminars: organology, ethnomusicology and hymnology, or religious polyphony, within which research is also carried out on liturgical monody in Poland.

3. Principal Areas of Research

The foundations for the analyses conducted in the Institute of Musicology are monograph works on liturgical-musical manuscripts, works relating to the creativity and performance of monodies (with special regard to modality and Gregorian semiology), and also an overview of the Polish community of researchers of this type of music and the phenomena associated with it, especially at the time of reforms in ecclesial music after Vatican Council II. Over time, the spectrum of research being conducted has been broadened to include aspects of polyphonic music (chiefly religious music from the Old Poland period, and later also of the 19th and 20th centuries). Among the key topics are research on Church hymns and their sources as well as expansion into other types of music; another key field is the musical achievements of monastic centres. Also studied is the topic of the creativity of European (especially German and French) religious composers.

An important and original – and also practical – trend in the Institute's research work is the study of the organ and its history. The Institute has authored, among others things, a method for making descriptive inventories of instruments and also for analysis of the tonal structure of organs. This has been put to use in numerous documentation and conservation projects concerning organs of historical value. Staff of the Institute of Musicology have been engaged in work on instruments both in Poland (having inventoried almost all of eastern and southern Poland) and abroad (for example in Moscow and Vilnius).

As part of the Institute of Musicology's work, Church musicians and groups, particularly organists, have been researched regarding their education and also the conditions and details of their work.

The next area of research conducted by the Institute concerns registering and analysing the functioning in Poland and in other European countries of religious folk singing, or what is known as living tradition. Members of the Department of Ethnomusicology and Hymnology are compiling a scholarly monograph on the folkloric secular and religious repertoire and the musical culture of individual centres and regions. They are accompanying this with systematic recordings of the musical material. A significant element of the Institute's work is also hymnologic research consisting of consultation, documentation, and scientific studies of manuscript and printed sources (including songbooks and hymnbooks).

Analyses are also undertaken of treatises on music theory and the history of music theory and also the role of music and organology in armies of the modern era. In past years work was done on the use of hermeneutic method elements. Additionally, practical courses are conducted, having the goal of preparing Church musicians for carrying out the functions of organist, cantor, and choir director, and also for work with older music sources through the use of palaeographic and historic methods.

In addition, within the Institute of Musicology function:

- ▶ The Polish Section of the RISM (*Répertoire Internationale de Sources Musicales*), Lublin Chapter, established by the Rector of KUL on 9 March 2010. Rev. Dariusz Smolarek was made its curator.
- ▶ Archive of Folkloric Religious Music. The gathering of this collection was begun in 1971. Since 1984 it has been entrusted to the supervision of the Department of Ethnomusicology and Hymnology. Academic staff, doctoral students, and undergraduates have participated in this ongoing regional research work during the nearly 50 years since it was begun. To date, over 25,000 song recordings from all over Poland as well as from other countries (Belarus, Lithuania, Ukraine, and also Indonesia) have been recorded. These constitute a resource for scientific research. Currently it is the largest collection of religious folk singing in all of Europe.

4. Organisational Achievements

From the first years of the Institute of Musicology's operations its staff have placed great importance on publishing the results of their research, and also the seminar work of students, by (for example) participating in congresses and conferences in Poland and abroad. The Institute has also organised conferences and academic symposia both at the John Paul II Catholic University of Lublin as well as away from it, including:

- ▶ Liturgical-Music Symposium in Zakopane (13–26 September 1968);
- ▶ Academic Symposium "Kult świętego Stanisława biskupa krakowskiego w muzyce" [The Cult of St. Stanislaus Bishop of Krakow in Music] (25 January 1979);
- ▶ Public Session "Związki między sztuką a kolędą" [Connections Between Art and Christmas Carols] (2 February 1980);
- ▶ Public Session "Związki między wnętrzem kościelnym, sztukami plastycznymi, pieśnią i muzyką" [Connections Among Church Interiors, the Visual Arts, Song, and Music] (15 March 1980);
- ▶ Internal Session on the Occasion of the 25th Jubilee of the KUL Institute of Musicology] (26 November 1981);
- ▶ 16th All-Poland Conference on Musicology, "Chorał gregoriański w polskiej kulturze muzycznej" [Gregorian Chant in Polish Music Culture] (3 December 1982);
- ▶ 18th All-Poland Conference on Musicology (29 November – 1 December 1984);
- ▶ International Symposium "Historia i współczesność muzyki liturgicznej w Polsce. 100 lat od wydania *Motu proprio* papieża Piusa X" [History and Present Day of Liturgical Music in Poland. 100 Years After the *Motu Proprio* of Pope Pius X] (11–14 September 2003);
- ▶ All-Poland Symposium "Ecclesia psalmis cantans" (12 May 2005);
- ▶ Symposium "Polska muzyka kościelna – tradycja i współczesność" [Polish Ecclesiastical Music – Tradition and the Present Day] (28 May 2008);
- ▶ Symposium "*Perfundit orbem radiis...* Św. Paweł w dziejach monodii liturgicznej" [*Perfundit orbem radiis...* St. Paul in the History of the Liturgical Monody] (20 May 2009);
- ▶ Symposium on Chopin on the Occasion of the 200th Anniversary of the Composer's Birth (25 February 2010);
- ▶ Academic Session on the Occasion of the 400th Anniversary of the Publication of Mikołaj Zielenksi's *Offertoria et communiones* (9 May 2011);
- ▶ All-Poland Academic Conference "Muzyka polska XX i XXI wieku" [Polish Music of the 20th and 21st Centuries] (16 May 2011);

- ▶ Symposium "Współczesna muzyka liturgiczna i sakralna" [Contemporary Liturgical and Sacred Music] (23 November 2011);
- ▶ International Academic Conference "Twórczość kompozytorów słowiańskich 1. połowy XX wieku" [Works of Slavic Composers in the First Half of the 20th Century] (25–26 May 2015);
- ▶ All-Poland Academic Conference "Józef Wieniawski (1837–1912) i jego czasy" [Józef Wieniawski (1837–1912) and His Times] (23 May 2016);
- ▶ All-Poland Academic Session "Wokół problematyki badań Instytutu Muzykologii KUL" [On the Problematic of Research of the KUL Institute of Musicology] (2 December 2017);
- ▶ International Academic Conference "Teoria i praktyka muzyki kościelnej. Tradycja i współczesność" [Theory and Practice of Ecclesiastical Music: Tradition and the Present Day] (16–17 May 2018).

The organising of guest lecturers (which was initiated in the Institute's first years) has had significant influence in raising the quality of education as well as familiarising lecturers and students with the achievements of distinguished Polish and international researchers. Guest lectures have been presented by, among others: Bronisław Rutkowski (6 March 1960), Józef Chwedczuk (25 February 1962), Mirosław Perz (6 March 1968; 6 December 1969), Jan Stęszewski (25 May 1968; 18 April 1969), Krystyna Winowicz (26 April 1969), Rev. M. Garcia Llovera (21 November 1970), Jerzy Morawski (5 March 1971), Karol Hławiczka (16 May 1972), Paweł Podejko (5 April 1973), Danuta Idaszak (17 November 1973; 20 March 1982), Zofia Helman (27 April 1974), Ewa Smulikowska (24 April 1975), Bohdan Pociąg (22 May 1975), Franciszek Wesołowski (13 November 1975), Zygmunt Szweykowski (2nd semester of the academic year 1975/1976; 4 lectures), Władysław Malinowski (20 March 1976), Marian Dorawa (3 April 1976), Walter Lipphardt of Germany (27 May 1976; 2 lectures), Bolesław Bielawski (26 February 1977), Michał Bristiger (23 April 1977), Antoni Pilch (2 December 1977), Jerzy Gołos (27 April 1978), Heinz B. Orliński of Germany (6 May 1978), Kalman Dobos of Hungary (28 April 1979), Andrzej Nikodemowicz (a meeting with the composer; 3 April 1982), Jan Stęszewski (10 May 1982), A. Czekanowska (29 May 1982), Daniel T. Politoske from the United States (14 March 1987), Marek Dyżewski (1–3 April 1987), Rev. Andrzej Filaber (26 May 1993), Kazimierz Bukat (1998/1999), Kazimierz Burek (1998/1999), Andrzej Białko (22 November 2000), Rev. Zbigniew Wit (22 November 2000), Rev. Alberto Turco (9–13 April 2002), Marek Podhajski (24 November 2010), Aleksander Porakh (20 January 2015), Marzena Komsta from France (13 October 2015).

5. Publications

An important element of the Institute of Musicology's activity is its scholarly publications – monographs as well as articles in collected works and in periodicals, published both in Poland and abroad. A portion of them have appeared in publication series produced by the Institute:

- ▶ *Fontes Polyphoniae Ecclesiae* (edited by D. Smolarek);
- ▶ *Renovatio Antiquitatis* (edited by M. Aleksandrowicz). Appearing in this series are monographs by M. Aleksandrowicz – *Teoria harmonii Jeana Ph. Rameau. Traité de l'Harmonie (1722). Nouveau système de musique theorique (1726)* (Lublin: Wydawnictwo KUL 2014) and *Teoretyczne podstawy francuskiej polifonii liturgicznej XVIII wieku* [The Theoretical Foundations of French Liturgical Polyphony of the 18th Century] (Lublin: Gaudium 2017);
- ▶ *Studia Organologica* (edited by M. Szymanowicz). This series offers reflections on the history of organs and organists as well as practical and theoretical aspects involving the building of this instrument. As of 2016, 5 volumes of it had appeared;
- ▶ *Polish Bibliography of Organs* (compiled by M. Szymanowicz). Currently 3 volumes of annotated bibliography have appeared, containing 2500 listings.

In recent years institute staff have also published a sequence of monographs, especially in the area of research on Gregorian chant; they have also edited multiple-author works containing worthwhile articles by Polish and foreign authors including:

- ▶ P. Wiśniewski, *Śpiewy mandatum w polskich drukach muzyczno-liturgicznych XVII wieku* [Mandatum Singing in Polish Musical-Liturgical Printings of the 17th Century], Warszawa: Wydawnictwo UKSW 2008;
- ▶ *Artificium, Ars, Scientia. Księga jubileuszowa w 80. rocznicę urodzin ks. profesora Jana Chwałka* [Artificium, Ars, Scientia: Jubilee Book on the 80th Anniversary of the Birth of Reverend Professor Jan Chwałek], M. Szymanowicz, Ed., Lublin: Polihymnia 2010;
- ▶ P. Wiśniewski, *Śpiewy późnośredniowieczne w antyfonarzach płockich z XV/XVI wieku na podstawie responsoriów „Matutinum”* [Late Medieval Chant in the Płock Antiphoners of the 15/16th Centuries Based on the Matutinum Responsories], Lublin: Polihymnia 2010;
- ▶ *Polish Music. Polish Composers (1918–2010)*, M. Podhajski, B. Gogol-Drożniakiewicz, M. Kalinowski, Eds., Gdańsk: The Stanisław Moniuszko Music Academy, Lublin: The John Paul II Catholic University 2013;

- ▶ B. Bodzioch, *Cantionale ecclesiasticum na ziemiach polskich w XIX i XX wieku* [*Cantionale ecclesiasticum in the Territory of Poland in the 19th and 20th Centuries*], Lublin: Polihymnia 2014;
- ▶ B. Bodzioch, *Śpiewy monodyczne „Matutinum tenebrarum” w języku polskim po Vaticanum II*, [*Matutinum tenebrarum Monody Chant in the Polish Language After Vaticanum II*], Lublin: Polihymnia 2015;
- ▶ *Cantare amantis est. Wieloautorska monografia naukowa z okazji 80. urodzin Rev. prof. dr. hab. Ireneusza Pawlaka* [*Cantare amantis est. Multi-Author Scholarly Monograph on the Occasion of the 80th Birthday of Reverend Professor Dr. Hab. Ireneusz Pawlak*], W. Hudek, P. Wiśniewski, Eds., Lublin: Polihymnia 2015;
- ▶ *Twórczość kompozytorów słowiańskich I połowy XX wieku. Zagadnienia wybrane* [Works of Slavic Composers of the First Half of the 20th Century: Selected Aspects], K. Krzymowska-Szacoń, Ed., Lublin: Wydawnictwo KUL 2017.

From 2005 to 2011 the Institute published the periodical *Additamenta Musicologica Lublinensia*. Its first general editor was S. Dąbek, followed by Rev. R. Bernagiewicz. Additional members of the editorial team were: Rev. R. Adamko, E. Charlińska, Rev. J. Chwałek, B. Gogol-Droźniakiewicz, Rev. I. Pawlak, M. Piotrowska, M. Szymanowicz and A. Zoła.

Since 2010 the staff of the Institute has published *Annales Lublinenses pro Musica Sacra*, Annals of the Department of Liturgical Monody of the KUL Institute of Musicology. Its editor is B. Bodzioch (in 2014 and 2015 it was Rev. P. Wiśniewski). Also comprising the editorial team are: Rev. R. Adamko, Rev. I. Pawlak, Sr. Monika Nowak PDDM, and Rev. P. Paćkowski.

Since 2015 the Institute of Musicology has published “Roczniki Teologiczne”, no. 13: Muzykologia [Issue 13: Musicology, of *Annals of Theology*]. The editor of this topical booklet is Rev. P. Wiśniewski, K. Krzymowska-Szacoń fulfils the function of secretary.

Furthermore, continuing research that has been conducted since the first years of its existence, the Institute produces numerous critical editions of works on music, principally on the topic of religion, including:

- ▶ Maksymilian Koperski, *Pod Twoją obronę, Beata es Virgo Maria* [Under Your Protection, *Beata es Virgo Maria*], reconstructed and prepared for performance by G. Pecka, Lublin: Polihymnia 2010;
- ▶ Maksymilian Koperski, *Vidi Aquam*, reconstructed and prepared for performance by G. Pecka, Lublin: Polihymnia 2010;
- ▶ Maksymilian Koperski, *Missa solemnis in B*, reconstructed and prepared for performance by G. Pecka, Lublin: Polihymnia 2011;

- ▶ Maksymilian Koperski, *Msza „Na stopniach Twego upadamy tronu”* [Mass of “Upon Its Steps We Fall at Your Throne”] reconstructed and prepared for performance by G. Pecka, Lublin: Polihymnia 2011;
- ▶ Simon Ferdinand Lechleitner, *Litaniae de Corde Jesu*, compilation and introduction by D. Smolarek, Ružomberok: Verbum 2011;
- ▶ Simon Ferdinand Lechleitner, *Missa solennis in honorem Sancti Cajetani*, compilation and introduction by D. Smolarek, Ružomberok: Verbum 2011;
- ▶ Simon Ferdinand Lechleitner, *Vesperae in C.*, D. Smolarek, Ed., Ružomberok: Verbum 2011;
- ▶ Filip Gotschalk, *Pastorella pro festo Nativitatis Domini*, reconstructed and prepared for performance by G. Pecka, Lublin: Polihymnia 2012;
- ▶ Józef Zeidler, *Pastorella brevis. Jesu Fili pulherime*, reconstructed and prepared for performance by G. Pecka, Lublin: Polihymnia 2013.
- ▶ Maksymilian Koperski, *Msza Pastoralna* [Pastoral Mass], reconstructed and prepared for performance by G. Pecka, Lublin: Polihymnia 2014;
- ▶ Maksymilian Koperski, *Msza „Przy obchodzie”* [Mass of “Upon the Celebration”], reconstructed and prepared for performance by G. Pecka, Lublin: Polihymnia 2014;
- ▶ Józef Zeidler, *Veni Creator Spiritus*, reconstructed and prepared for performance by G. Pecka, Lublin: Polihymnia 2014;
- ▶ P. Benedictus [Weber] SChP [Jan] Engel, *Symfonia in C*, compilation and introduction by D. Smolarek, Ząbki: Apostolicum 2017.

6. Instruments

From the very beginning of the Institute of Musicology an important element of its activity has been the practical formation of a cadre of Church musicians for the needs of liturgical service. Providing practical lessons has involved the necessity of guaranteeing an instrument base (of organs and pianos). For organ lessons a harmonium was first used, as well as an old 4-voice organ in the KUL Academic Church. In December 1957, thanks to the efforts of Rev. K. Mrowiec, the University was able to acquire a special fund to build a new organ in the main assembly hall of the Catholic University of Lublin (room 46 of the Main Building). Its realisation was entrusted to the Biernacki firm. Already by October 1958, after inspection by Feliks Rączkowski, the instrument was put into use. At first it had 15 voices (2 keyboards plus pedal). In December 1962 it was supplemented with 7 more voices.

This successful investment prompted the University authorities to order a new organ for the Academic Church from the Biernacki firm. A solemn blessing of the new organ by Most Rev. Piotr Kałwa took place on 27 November 1960, upon the reception of the 22-voice (2 keyboards plus pedal) instrument, along with a concert by Rev. K. Mrowiec. The Academic Church's old organ was consigned to didactic purposes and re-located in the so-called barracks on Łopaciński Street, and in the autumn of 1963 r., sold for other investments.

In November 1963 the Biernacki firm began building a small, 6-voice (2 keyboards plus pedal) instrument, to be used for training lessons. This work, supported by Dean of the Faculty of Theology Rev. Andrzej Krupa, was completed in February of 1964. Currently this instrument is found in room C-1024 (John Paul II Collegium).

In March 1964 a 7-voice (2 keyboards plus pedal) exercise organ was put into use, built by the Kamiński firm of Warszawa; it is currently located in room C-1044 (John Paul II Collegium).

The reception of both these instruments was made by Institute Director Rev. K. Mrowiec. They were blessed by Cardinal Stefan Wyszyński during his visit to the Catholic University of Lublin on 15 April 1964.

Institute employee Rev. J. Chwałek, who taught organ studies and also conducted a specialist pro-seminar, and who chaired the Department of Organology beginning 1984, provided permanent, volunteer care for both of these instruments. On his account (among other things he was the author of the directive) it was possible in 1983 to also realise the Catholic University of Lublin's greatest organ investment, which was the building of a 40-voice (3 keyboards plus pedal) concert organ in the Cardinal Stefan Wyszyński Hall by the workshop of organ master Włodzimierz Truszczyński. After Rev. J. Chwałek's retirement, care of the University's organ collection, which includes also 4 electric organs and 2 harmoniums, is the responsibility of organ master Andrzej Madej, a graduate of the KUL Institute of Musicology.

The instrument base of the Institute also includes 12 pianos and as well as a grand piano in the hall on the 10th floor of the John Paul II Collegium. Their conservation is attended to by Dzierżysław Nowotarski.

The possession of concert instruments has resulted in manifold artistic events coordinated by the KUL Institute of Musicology. Under its auspices, in the Academic Church and in the Cardinal Stefan Wyszyński Hall there have appeared musicians such as: F. Rączkowski (October 1958; 25 March 1962; 12 December 1967; 26 November 1975), Bronisław Rutkowski (6 March 1960), J. Chwedczuk (5 March 1961, 25 February 1962; 11 December 1966), Franciszek Delekt and Stanisław Radwan (21 January 1962), R. Sroczyński (20 January 1963), Józef Pawlak (23 February

1964), W. Herman, Janusz Zathey (26 April 1964), Adam Szybowski i Jacek Weiss (17 May 1964), Eugenia Umińska, Irena Dubiska and Jerzy Lefeld (25 October 1964), Jan Jargoń (9 December 1964; 11 June 1983), Edward Statkiewicz and Maria Szmyd-Dormus (24 May 1965), Joachim Grubich (28 February 1965; 23 January 1969), Regina Smendzianka (7 April 1965; 10 January 1971), Edward Statkiewicz and Maria Szmyd-Dormus (9 May 1965), Leszek Werner (20 March 1966; 11 January 1973), Ewa Jargoń and Maria Machura (24 April 1966), Ewa Bernat, Ewa Ćwiczowska (26 February 1967), Piotr Janowski and Zofia Vogtman (25 February 1968), Marta Demendecka (13 March 1969), Urszula Ptaszyńska and Marietta Krużel-Sawa (23 March 1969), Ewa Szubra-Jargoń and Maria Szmyd-Dormus (8 March 1970), Wojciech Szwykowski (19 April 1970), Rev. M. Garcia Llovera of Spain (22 November 1970), Marek Kudlicki (28 February 1971), Józef Serafin (14 March 1971), Michael Felix from East Germany (11 December 1971), Wojciech Jan Śmietana and Jan Kokoszka (5 March 1972), Guy Bovet from Switzerland (24 March 1972), Gerhard Kaufeldt from East Germany (26 October 1972), Krystyna Szostek-Radkova and Elżbieta Dudzik (17 December 1972), Władysław Latała, Barbara Latała and Ewa Grubich (1 March 1973), Kaja Danczowska and Joanna Bocheńska (21 May 1973), Mirosław Pietkiewicz (9 December 1973), Maurycy Merunowicz (10 March 1974), B. Pociąg (22 May 1975), Marie Louise Jacquet from France (26 October 1975), Julian Gembalski (November 1975; 15 February 1976; 16 April 1978), Jean Marie Renard from France (17 October 1976), Ottorino Baldassari from Italy (5 December 1976), A. Pilch (2 December 1977), Karol Gołębiowski from Switzerland (11 December 1977), Henryka Januszevska and Eugeniusz Knapik (11 April 1978), K. Dobos (29 April 1979), Krystian Zimerman (13 May 1979), Stefania Woytowicz (15 March 1980), Barbara Strzelecka and Jolanta Kaufman (3 December 1988), Robert Brodacki (21 January 1993), Gabriela Klauza (1997/1998), Bernadetta Nalewaja (1998/1999), Joanna Major (1998/1999), A. Białko (21 November 2000; 24 February 2010; 4 May 2011), B. Strzelecka with the group Clavocello (8 April 2002), Jakub Chachulski (26 March 2010), Tomasz Zebur (1 December 2010), Monika Kolasa-Hladikova and Aleksandra Nawe (25 May 2015).

The Institute of Musicology has permanently made its mark in the history of the John Paul II Catholic University of Lublin. From the start of its existence it has implemented an original education programme, combining theoretical knowledge with practical workshops of ecclesiastical music. Its graduates form the backbone of researchers in religious music, not only in Poland but also beyond its borders. They fulfil prestigious functions in national and foreign scholarly and artistic bodies. The research conducted and publicised by the staff forms an essential contribution to

musicology in Poland and in the international arena, especially in the area of ecclesiastical music.

With a foundation of 60 years of tradition the Institute forms the contemporary Church musician, comprehensively educated and possessed of extensive knowledge of the subject, a musicologist familiar with the contemporary artistic environment and trends in music, able to provide workshops and transmit knowledge to young lovers of music.

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Institute of Family Studies and Social Work

Rev. Jarosław Jęczeń

1. Current Structure

Director – Rev. Professor Mirosław Kalinowski

Secretary – Urszula Jankiewicz-Dzierżak, MA

DEPARTMENT OF SOCIAL PALLIATIVE AND HOSPICE CARE

- ▶ Rev. Professor Mirosław Kalinowski – Chair
- ▶ Rev. Mirosław Brzeziński, Hab. PhD, Assistant Professor
- ▶ Agnieszka Zaborowska, PhD, Assistant Professor

DEPARTMENT OF THE SOCIAL LIFE OF THE FAMILY

- ▶ Rev. Jerzy Koperek, Hab. PhD, Associate Professor – Chair
- ▶ Rev. Witold Janocha, Hab. PhD, Associate Professor
- ▶ Adam Zadroga, Hab. PhD, Assistant Professor

DEPARTMENT OF FAMILY PSYCHOPEDAGOGY

- ▶ Beata Parysiewicz, Hab. PhD, Associate Professor – Chair
- ▶ Urszula Dudziak, Hab. PhD, Associate Professor
- ▶ Karolina Komsta-Tokarzewska, PhD, Teaching Assistant
- ▶ Małgorzata Wyżlic, PhD, Assistant Professor

DEPARTMENT OF PUBLIC HEALTH

- ▶ Maria Chuchra, Hab. PhD, Associate Professor – Chair
- ▶ Julia Gorbaniuk, Hab. PhD, Associate Professor
- ▶ Bernadeta Lelonek-Kuleta, PhD, Assistant Professor

2. Establishment and Development

The Institute of Family Studies was opened on 24 April 1999 at the request of the KUL Faculty of Theology Council on 23 March 1999. This decision was associated with the creation of a new field of studies: studies on the family. At first it was conducted as a 5-year homogenous system of Master's Degree studies, and since the academic year 2007/2008 it has been conducted in the Bologna system: 3-year professional studies (cycle I) and 2-year Master's Degree studies (cycle II). Within this field students have the opportunity of choosing a specialisation in teaching, entitling them to teach the subject of Education for Family Life in Polish schools, as well as the specialisation, beginning in the academic year 2009/2010, of social worker. At this time the Institute, in cooperation with other similar institutions focused on the Polish Association of Familiology [Family Studies], took action to qualify family studies as an academic discipline. Their efforts ended in success. Graduates of this field can accept jobs within the structure for social services functioning in Poland, and on the basis of the 9 June 2011 *Act on Family Support and Foster Families*, they can also work in the profession of family assistant as well as work as coordinators of foster care, educators or directors of child-care centres, adoption centres, daytime support facilities, and other institutions of organised family support and of the foster care system.

The inter-disciplinary nature of this study programme as well as the wealth of its didactic and research activity are clearly seen in the names of its former and current Departments: Theology of the Family (1999-2010), History of the Christian Family (2001-2013), Social Palliative and Hospice Care (since 2002), Social Life of the Family (since 2004), Family Psychoprophylactics (2007-2012), History of the Family (2010-2014), Psychophysiology of Marriage and Family (2010-2014), Family Psychopedagogy (since 2011), Public Health (since 2012), Social Integration of Persons with Disabilities (2012-2017). The research activity of all the Departments is involved in work for the person and for the family, a proof of which is their flagship project "Research Centre on the Family." Since 2008 hundreds of symposia, lectures, workshops, and national and international workshops have been carried out under its auspices, as well as the producing of 17 publication volumes. The chief entry among these is the compilation *Wartość i dobro rodziny* [The Value and Good of the Family] (M. Z. Stepulak, J. Jęczeń, Eds., Lublin: Wydawnictwo KUL 2011), resulting from the International Congress on the Family held 12-13 May 2009 on the occasion of the 10th anniversary of the Institute of Family Studies.

In the academic year 2010/2011 a new field of studies was activated for full-time cycle I studies – social work. On the initiative of the Dean

of the Faculty of Theology, Rev. M. Kalinowski, the Council of the Institute of Family Studies (since 2012 the Institute of Family Studies and Social Work), and the head of the committee for organising the specialisation of social worker, Rev. J. Jęczeń, the idea arose of creating a second field of licentiate studies within the framework of the Institute – social work. The establishment of this Department opened up new opportunities for research-didactic employees, including also those engaged previously in the social aid structure in Poland. Worthy of special notice is the “New Socialization” project, which has met with much interest in research centres both in Poland and abroad, as well as in public opinion. In the academic year 2013/2014 a group of 36 persons from all over Poland, detained at the Lublin Detention Centre, began a major in social work. This was the second innovative project of its kind in Poland, where prisoners are recruited for full-time studies. The project at the source of this idea was “Community bonds instead of prison bonds – support for positive re-adaptation of persons threatened with exclusion from society because of conflicts with the law,” brought about under the direction of Rev. M. Kalinowski in collaboration with the KUL Institute of Psychology and co-financed by the European Union under the European Social Fund. An innovative specialisation prepared by Rev. J. Jęczeń was proposed to candidates for studies at the Detention Centre in Lublin – streetworking. An Inauguration Ceremony for the 2013/2014 Academic Year took place at the Lublin Detention Centre with the participation of KUL Rector Rev. Professor Antoni Dębiński as well as representatives of the District Inspectorate of Prison Service in Lublin and the Lublin Detention Centre. At first classes were conducted at the detention facility and University didactic staff participated on a volunteer basis. The Institute’s secretary, Ewa Zięba, handled coordination of the studies. Beginning with the second year of studies those detained in custody participated in classes together with the other students on-site at KUL. From among the studying inmates, 50% wrote a diploma thesis and completed cycle I studies, and a few have undertaken studies for a Master’s degree in Family Studies, specialising in social entrepreneurship.

Collaboration with educational centres abroad, initiated by Rev. Antoni Tomkiewicz – one of the first Directors of the Institute on Family Studies – has had a great influence on the present form of the Institute. Contact was established first with the Katholische Universität in Eichstätt-Ingolstadt. Two main projects were carried out in this collaboration: “Selected aspects of social work in workshops for social workers – Polish-German experiences” (*Ausgewählte Aspekte in der sozialen Arbeits des Sozialmitarbeiters – Deutsch-Polnische Erfahrungen*), under the direction of J. Gorbaniuk, 2009–2010, and “Understanding the functioning of the social work system

and institutional forms of aid in the examples of selected social aid institutions in Germany" (Kennenlernen des Systems der Sozialen Arbeit und der Wirkungsmechanismen der Sozialen Hilfe am Beispiel ausgewählter sozialpädagogischer Organisationen in Deutschland) under the direction of Rev. J. Jęczeń, 2013–2014. Both of these projects arose from collaboration with the Charitable Society for Bringing Aid to the Infirm "Misericordia" in Lublin, and were co-financed by the Foundation for Polish-German Cooperation. Study visits, Polish-German student exchanges, conferences and publications were all organized in connection with these projects. This long-term collaboration continues currently on the level of graduates of social work from KUL and the Fakultät für Soziale Arbeit Katholische Universität in Eichstätt-Ingolstadt. This has led to trips and seminars in the Erasmus programme and also an exchange of experiences in implementing social projects. Collaboration with the Katholische Universität in Eichstätt-Ingolstadt was continued by the successors of Rev. A. Tomkiewicz: Rev. Marian Zdzisław Stepulak (2008–2011), Rev. J. Jęczeń (2011–2013), Rev. W. Janocha and again Rev. J. Jęczeń (2015–2017). J. Gorbaniuk was the initiator and is the current coordinator of collaborations with centres east of Poland (including Kiev, Uman, Khmelnytskyi, Lviv). Between 2014 and 2017, 8 partnership agreements for collaborations on Institute or Department levels were signed (including with the Institute of G. S. Kostiuik Institute of Psychology of the National Pedagogical Academy of Ukraine in Kiev, the University of Management Education in Kiev, and the Khmelnytskyi National University). Through these collaborations several research-training projects were procured, financed by the Polish-American Freedom Foundation and the Polish Academy of Sciences Centre in Kiev; a series of specialist conferences and joint academic publications were brought about; 2 cycles of student exchanges; and 32 academic employees from Ukraine made research internships and study visits to the Institute on Family Studies and Social Work. Under the auspices of the Institute J. Gorbaniuk and Katarzyna Zielińska-Król also undertook a collaboration with the Catholic University of Ruzomberk in Slovakia in the area of organising conferences, social projects, educational personnel exchanges, and student exchanges. On the initiative of K. Zielińska-Król the Institute established collaboration with Tangaza College in Kenya, and thanks to the efforts of B. Lelonek-Kuleta cooperation has begun with the Centre Georges Chevrier de l'Université de Bourgogne in Dijon, France, as well as with the Haute École de Travail Social in Geneva. Włodzimierz Osadczy directed cooperation with the Institute of Church Research in Łuck. Rev. J. Koperek and Rev. M. Brzeziński undertook collaboration with the Pontifical Council for the Family. Rev. J. Koperek was director of the "The richness of family – a good for society" (La famiglia come risorsa della so-

cietà) project, carried out in 2011 and 2012 and applying international sociological research on the family and its functioning within the social conditions of various countries (Italy, Spain, the United States, Mexico, Brazil and Poland). The organizer for this in Poland was the Council on the Family of the Polish Bishops' Conference. In 2015 J. Gorbaniuk, under the auspices of collaboration with the Natanaelum Association and the Institute of Psychotherapy and Psychoprophylaxis in Lublin launched the training project "Strengthening the potential of the family in the situation of destabilisation in Ukraine," financed by the Polish-American Freedom Foundation under the RITA (Region in Transition) Programme. Rev. M. Brzeziński, with the consent of the Pontifical Council on the Family, in 2009 launched the project "In the interest of marriage and the family." This grew out of the need for Polish-language translations of the documents issued by the Pontifical Council on the Family and the materials from the Theological-Pastoral Congresses organised by it on the occasions of the World Meetings of Families with the Holy Father, and also the documents of its Plenary and other organisational sessions.

The research, didactic, and organisational activities of the Institute are illustrated in "Annals of Theology", issue 1: Social Work, and issue 10: Family Studies.

Throughout its history the Institute has undertaken collaborations with many external stakeholders:

- ▶ government entities (Ministry of Family, Labour, and Social Policy; Ministry of Culture and National Heritage; Ministry of Health; Ministry of Justice);
- ▶ local governments;
- ▶ third-sector entities (the Catholic Association of Aid for Persons with Addictions "Agape" in Lublin; the Charitable Society for Bringing Aid to the Infirm "Misericordia" in Lublin, the "Family" Association in Puławy; the "Active Parents" Foundation, the European Foundation for Social Activity, the John Paul II Centre in Lublin);
- ▶ employers and entrepreneurs;
- ▶ mass media;
- ▶ entities of the Roman Catholic Church.

Since 2002 Institute staff have been involved in the work of the Lublin Society of Friends of the Good Samaritan Hospice in Lublin (currently Rev. M. Kalinowski is president of the board). Through this collaboration have been organised conferences, charity concerts, and collections for the hospice. In 2015 the Institute was co-founder of the St. Bridget Centre for Aid to Children and Families at the (formerly) Bridgettine church in Lublin, where Institute employees are involved as volunteer workers.

3. Principal Research Trends

The world of the person – *mysterium personae* – determines methodological research in the area of family studies and social work, where the person becomes the highest good in the relationship of *homo homini*. Research in this field is conducted by employees of the Institute, both individually and in teams within Departments. Students are included in the research work, as part of academic circles or research teams. Results are presented during academic conferences, in publications, and special occasion events, the leading one of which is the patronal feastday of the Institute, falling on the feast of St. Joseph (19 March). The research activity of the staff is visible in its numerous assembled and implemented projects and the certificates, distinctions, and awards received. This is illustrated by the areas of research being conducted in the Departments as well as by a sampling of activities undertaken by Institute staff. Principal areas of research in the Department for Social Palliative and Hospice Care include:

- ▶ the image of family health in psycho-socio, moral and spiritual terms;
- ▶ social guidelines for serving the ill and the dying;
- ▶ socio-pastoral aspects of palliative and hospice care vis-a-vis the terminally ill and those close to them, and also the hospice team;
- ▶ hospice volunteer service, the ecclesial infrastructure in preventative care of social pathology;
- ▶ the task of the Church in counteracting marginalisation and exclusion from society: the Church in the world of health and health care;
- ▶ pastoral ministry to healthcare workers and pastoral ministry to the infirm;
- ▶ the issue of marginalisation and exclusion from society.

Rev. M. Kalinowski (theologian) in the “Best Practices’ in the strategic transformation of KUL” project, conducted in 2015 research activity during a 3-month visit to Seton Hall University (United States), and in 2016 and 2017 while on sabbatical, research in institutions of long-term care for the chronically ill in the United States. Additionally, he has carried out projects of research, application, and innovation:

director of the research project “Adaptation resources for persons threatened with marginalisation from society,” carried out between 2008 and 2010 with Caritas Polska. The project included 12 categories of societal groups threatened with exclusion from society. The results were published in the monograph *Skazani na wykluczenie* [Condemned to Exclusion], (M. Kalinowski, I. Niewiadomska, Eds., Lublin: Wydawnictwo KUL 2010);

- ▶ director of the research-application project “Community bonds instead of prison bonds – support for positive re-adaptation of persons

- threatened with exclusion from society because of conflicts with the law,” co-financed by the Human Capital Operative Programme with funds from the European Social Foundation (April 2010 – March 2011);
- ▶ managing director of the innovative project “Complex system model of cooperation with businessmen in support of young prisoners entering the labour market in the Lublin district,” co-financed by the Human Capital Operative Programme with funds from the European Social Foundation (April 2011 – January 2014);
 - ▶ managing director of the innovative project “Set of innovative tools for optimising collaboration with business entities in facilitating the entrance on the labour market of prisoners leaving penal institutions” accomplished through the mediation of the Centre for Development of Human Resources in Warsaw, co-financed by the Human Capital Operative Programme with funds from the European Social Foundation (May 2012 – January 2014);
 - ▶ meta-expert in the innovative project “Integrated innovative counter-exclusion programs for high-risk youth aged 15-19 directed to increasing their professional potential – MAZOWIECKI MODEL” implemented through the Polish Academy of Sciences Foundation, Lublin branch, and co-financed by the Human Capital Operative Programme with funds from the European Social Foundation (February 2012 – September 2014).

Rev. M. Brzeziński (theologian) is carrying out a project of translating and publishing all the documents of the Pontifical Council on the Family. The multi-volume publication *W trosce o dobro małżeństwa i rodziny* [In the Interest of Marriage and the Family] has appeared thanks to collaboration of the Institute of Family Studies and Social Work with the Pontifical Council on the Family and the Libreria Editrice Vaticana. Rev. M. Brzeziński has also been involved in expert works and the execution of the following projects:

- ▶ Expert opinion on recommendations for component E of the Final – Interactive Product platform for cooperation between entities and employers based on the results of quantitative and qualitative research for the project “Model for a comprehensive system of cooperation with businessmen to support the entry of young [former] prisoners into the labour market in the Lublin district” (30 March 2012 – 31 October 2012).
- ▶ Expert opinion on recommendations for component C of the Final Product – Training program for users based on the results of quantitative and qualitative research for the needs of the “Comprehensive system model for cooperation with businessmen to support the entry

of young [former] prisoners into the labour market in the Lublin district" project (30 March 2012 – 31 October 2012).

- ▶ Implementer of workshops preparing for the use of final products in the project "Integrated innovative counter-exclusion programs for high-risk youth aged 15-19 directed to increasing their professional potential – MAZOWIECKI MODEL" (February 2012 – September 2014). Commissioned by the Polish Academy of Sciences Foundation, Lublin branch: Science and Development of the Lublin Region.
- ▶ Final Product Testing Provider among 50 individual recipients as part of the project: "Integrated Innovative Counter-exclusion programs for high-risk youth aged 15-19 directed to increasing their professional potential – MAZOWIECKI MODEL" (1 July 2013 – 30 September 2013) commissioned by the Polish Academy of Sciences Foundation, Lublin branch: Science and Development of the Lublin Region.

Agnieszka Zaborowska (sociologist) addresses her research work to support systems for persons threatened with exclusion from society and persons in crisis, as well as to instruments for social integration. Her research seeks answers to the question of what constitutes an effective support system for persons finding themselves in difficult situations, taking into consideration circumstances, new in the experience of the individual and dictated by changing social realities. The research is directed to representatives of social services, local government, third-sector representatives, persons managing social welfare systems, and to beneficiaries of social aid and members of the local community. She most often uses the methods of diagnostic survey and qualitative research in the form of focus group interviews. Her research projects include:

- ▶ "The young family in the labour market" (2014) – research project directed to parents of children aged 3 years and younger and to students in the final year of study, facing the decision of starting a family. The goal of the research was to indicate avenues of effective government measures for pro-family policies, leading to mitigating the difficulties in reconciling profession and family life;
- ▶ "Single mothers in the labour market" (2015) – research project directed to single mothers and to employers. Its goal was to identify the determinants of professional activity for single mothers;
- ▶ "Family Assistant – new profession – new challenge" (2016) – research project on family assistants, with the goal of indicating the potential for development of the profession of family assistant and recommendations for facilitating this work and enabling the best results;
- ▶ "Specialised counselling – the institutional context" (2017) – research project directed to representatives of social services, local govern-

ments, third-sector representatives, counselling specialists. The goal of the research was the diagnosis of the state of specialist counselling and also to indicate perspectives for development of counselling services in Poland.

The Department of the Social Life of the Family conducts research in the areas of sociology of the family, government social policies on the family, and family law in community, national, state, European, and global life. The Department does this in specific areas:

- ▶ the family as a natural community of persons and an environment for respecting human rights,
- ▶ the family as a good and a value for the individual and for society,
- ▶ family – nation – state,
- ▶ social work for the family,
- ▶ social support system of the family,
- ▶ socio-cultural conditions of the contemporary family,
- ▶ the role of contemporary audiovisual media and social communications in creating the family as a *communio personarum*,
- ▶ social economics.

Rev. J. Jęczeń has also been involved in expert works, as a specialist consultant, and in preparing the following research projects:

- ▶ “Complex system model of cooperation with businessmen in support of young prisoners entering the labour market in the Lublin district” carried out under the Human Capital Operative Programme;
- ▶ “Post-graduate studies in the area of clinical research – a new educational opportunity from KUL in health protection” carried out as part of the activity of the Development of Polish Higher Education Institutions Stipend and Training Fund;
- ▶ “Station ‘Support.’ Complex model for active social counselling” implemented as part of the II National Contest of the Centre for Research and Development SOCIAL INNOVATION (2014).

The research subject of the Department of Family Psychopedagogy is the educational-formational process within the family, through the family and to the family in the perspective of its internal and external circumstances. Basic avenues of research are: the sexual development of the child, formation for love, the problem and prevention of new addictions, the role of the school in the process of education-formation and in preventing addictions, the influence of the family structure on the child-rearing process, the role of socio-cultural context in the child-rearing activity of the family.

Urszula Dudziak (psychologist) continues in her research work the topics undertaken by the Department of Psychophysiology of Marriage and Family, directed by her from 2010-2014. Taking into account the various stages of life of married couples, parents, and their children, she conducts research on the marriage bond, family planning, upbringing of the younger generation, acceptance of norms of morality regulating sexual and procreative behaviour. She participates in debates on the state of the Polish family and respect for its rights; she is developing a project for a core curriculum on preparation for family life for implementation in schools; her expertise also includes the balancing of professional and familial obligations. She directs the Family Knowledge Olympics for secondary school students of the Lublin region. She is involved in marriage crisis prevention and workshops for perfecting the marriage bond, as well as in popularising the study of the family in Catholic media. She organises the yearly Rev. Prof. Styczeń International Conference held at KUL on the occasion of the National Day of Life and Day of the Sanctity of Life. To date, the conference topics have been dedicated to:

- ▶ "Observance of the National Day of Life and Day of Sanctity of Life" (2010);
- ▶ "The child – needs, pathology, and concrete aid in the contemporary world" (2011);
- ▶ "Life or death – choose (Deut. 30:15)" (2012);
- ▶ "Protection of the life and health of children before conception, pre-natal and post-natal" (2013);
- ▶ "In the interest of the health and life of man" (2014);
- ▶ "Great protectors of life" (2015);
- ▶ "Institutions defending life" (2016);
- ▶ "Attitudes towards life" (2017).
- ▶ Topics planned for coming years:
- ▶ "Affirmation of life" (2018);
- ▶ "Abortion – causes, effects, prevention, therapy" (2019);
- ▶ "Euthanasia – causes, effects, prevention" (2020).

Research of the Department of Public Health was at first concerned with the psychological problems of the psychologically ill (especially those suffering from schizophrenia), violence and alcohol, narcotics, and internet addictions. Currently it concentrates on issues such as: lifestyles for women and for men (research carried out on the national scale, taking into consideration various professional groups), the psychological problems of economic migrants and their families, relocation of Polish populations by repatriation movements, the resettling of people of Polish ancestry living in Ukraine and Belarus under the Polish Charter, and also their adoption in Poland.

Maria Chuchra (theologian, psychologist) has participated in the following projects:

- ▶ research-training "Defeat helplessness! Effective strategies in handling problems of disabilities – combating marginalisation and exclusion" with the Human Capital Operative Programme. Sub-measure 7.2.1., Professional and social activation of persons threatened with exclusion from society; co-sponsored by the European Union under the European Social Fund (2010-2012);
- ▶ "The social worker as a professional support for families with pathological gambling – edition I" under an agreement with the Ministry of Health and also the National Office for the Prevention of Drug Addiction (2015-2016);
- ▶ "Problematic and pathological gambling among persons sentenced to deprivation of liberty – diagnosis of the situation and the specifics of the phenomenon" (2016-2017);
- ▶ "Gambling in the life of senior citizens" (2016-2017).

Julia Gorbaniuk (psychologist) has carried out numerous research projects on the national and international levels:

- ▶ "Psycho-social conditions of satisfaction with the repatriation of Poles from Kazakhstan" financed by the Social, Economic, and Legal Sciences Group Research Committee (2000-2001);
- ▶ "Attitudes toward the Polish language of Roman Catholics in Belarus" financed by the Social, Economic, and Legal Sciences Group Research Committee (2002-2003);
- ▶ "The influence of soap operas on preferred family models and structures for young people in various stages of preparation for married life" financed by the Theological Sciences Group of the Ministry of Science and Information Technology (2006-2007);
- ▶ "Support for families separated by migration" financed under the Civic Initiative Fund by the Ministry of Labour and Social Policy (15 August 2009-31 December 2010);
- ▶ coordinator (2006-2007) on the part of the KUL Institute of Family Studies in the project "Universities in collaboration to support regional development – Lublin and Lviv" implemented under the Poland-Belarus-Ukraine Neighbours Programme INTERREG III and by the John Paul II Catholic University of Lublin and the Ivan Franko National University in Lviv. As part of this project the Institute organised the academic conference "The situation of the family in contemporary society – the experience of Central-Eastern Europe" (17-18 May 2007) and published a book in 3 language versions: Polish, Ukrainian, and English;

- ▶ "Selected aspects of social work in a workshop for social workers – the Polish-German experience" (Ausgewählte Aspekte in der sozialen Arbeits des Sozialmitarbeiters – Deutsch-Polnische Erfahrungen) financed by the Foundation for Polish-German Cooperation. Lublin–Eichstätt–Ingolstadt (2009–2010);
- ▶ "The family in contemporary society" financed under the statutory activity of the KUL Faculty of Theology (2009-2010) implemented by the Institute of Family Studies and by the John Paul II Catholic University of Lublin in cooperation with the Institute of Family and Married Life of the Ukrainian Catholic University in Lviv;
- ▶ "Strengthening the potential of the family in the situation of destabilisation in Ukraine" implemented in collaboration with the Natanaelum Association and the Institute of Psychotherapy and Psychoprophylaxis in Lublin, financed by the RITA (Region in Transition) Programme of the Polish-American Freedom Foundation;
- ▶ "Polish Your Polish! Research and popularisation of the Polish language among American Polonia" implemented in collaboration with the Dobra Polska Szkola Foundation in New York, financed by the Chancellery of the Senate of the Republic of Poland (2015-2016).

Bernadeta Lelonek-Kuleta (psychologist) deals with issues of activity addictions, especially in regard to pathological gambling.

She has carried out the following research in this field:

- ▶ *TECH USE DISORDERS* (2015–2016). Inter-cultural longitudinal studies in collaboration with the Psychological Sciences Research Institute (Université Catholique Louvain);
- ▶ "Participation in Totalizator Sport games and the threat of gambling addiction." Research throughout Poland, commissioned by the Lotto Milion Marzeń Foundation;
- ▶ "Conditions for healing of families in which there is a problem of pathological gambling. An analysis of forms of specialised and informal aids available in Poland" (2012). This research throughout Poland was co-financed by an internal grant from the KUL Faculty of Theology.

In the years 2016 to 2017 she directed two research projects co-financed by the Ministry of Health with funds from the Fund for Resolving Gambling Problems:

- ▶ "Gambling in the life of senior citizens (1 January 2016 – 31 August 2017). Qualitative in-depth interview research of persons of retirement age participating in gambling games;
- ▶ "Problematic and pathological gambling among persons sentenced to deprivation of liberty – diagnosis of the situation and the specifics of

the phenomenon" (1 January 2016 – 30 June 2017). The research was carried out throughout Poland, in questionnaire form, dedicated to gambling among the imprisoned and also to the link between gambling and criminal activities.

Since 2017 Bernadeta Lelonek-Kuleta (psychologist) and Rev. J. Jęczeń (theologian, media specialist) have been conducting the project "The social worker as a professional support for families with pathological gambling – edition II" under an agreement with the Ministry of Health and also the National Office for the Prevention of Drug Addiction.

The Department of Social Integration of Persons with Disabilities carried out academic research in the following areas:

- ▶ social support for persons with disabilities and their families;
- ▶ the family in a situation of the disability of a child;
- ▶ professional and social activity of persons with disabilities;
- ▶ religiosity of persons with disabilities;
- ▶ sports and recreation for persons with disabilities;
- ▶ the issue of advanced age;
- ▶ loneliness in the elderly and disabled persons.

Since 2016 Agnieszka Zaborowska (sociologist) and A. Zadroga (theologian, economist) have been implementing the project KLIPS – Kuźnia Liderów Przedsiębiorczości Społecznej [the Forge of Leaders of Social Enterprise], a competency/training project co-financed by the National Centre of Research and Development with funds from the European Union. The project's chief goal is to enhance the competency of students of the I and II cycle and of the one-cycle five-year Master's study programmes for humanities and social sciences in the field of social entrepreneurship.

The Institute's scholarly-research activity has included the International Conference "The Value and the Good of the Family" on the occasion of the Institute's 10th anniversary; the Institute has also organised cyclical conferences:

- ▶ for the occasion of the patronal feastday of the Institute (since 2000);
- ▶ Playing for Life (since 2010),
- ▶ for the Day of the Sanctity of Life and the National Day of Life (since 2010);
- ▶ *Homo Homini* (since 2011);
- ▶ for the occasion of [Polish] Social Worker's Day (since 2012);
- ▶ Dialogue in the Family (since 2013);
- ▶ international scholarly-training [on] Public Health: the Social, Educational, and Psychological Dimensions (since 2014).

4. Most Important Publications

A significant portion of publications have originated as part of publication series of the Centre for Research on the Family as well as of the multi-volume publication *W trosce o dobro małżeństwa i rodziny* [In the Interest of Marriage and the Family].

- Appearing as part of the Centre for Research on the Family series are:
- ▶ vol. 1: *25 lat Karty Praw Rodziny – aktualność i wartość przesłania* [25 Years of the Charter of the Rights of the Family – the Timeliness and Value of Its Mission], W. Wieczorek, M. Brzeziński, Eds., Lublin: Polihymnia 2008;
 - ▶ vol. 2: *Naturalne planowanie rodziny w ujęciu wybranych dyscyplin naukowych* [Natural Family Planning in Terms of Selected Scientific Disciplines], W. Wieczorek, E. Flader, R. Krupa, J. Płońska, A. Zaręmba, Eds., Lublin: Gaudium 2008;
 - ▶ vol. 3: *Rodzina wobec współczesnych wyzwań społeczno-kulturowych* [The Family in the Face of Contemporary Socio-Cultural Challenges], J. Gorbaniuk, B. Parysiewicz, Eds., Lublin: Wydawnictwo KUL 2009;
 - ▶ vol. 4: *W trosce o owocowanie sakramentu małżeństwa*, [In the Interest of the Sacrament of Marriage to Bear Fruit], M. Wyzlic, A. Czaja, Eds., Lublin: Wydawnictwo KUL 2010;
 - ▶ vol. 5: *Wartość i dobro rodziny* [The Value and the Good of the Family], J. Jęczeń, M. Z. Stepulak, Eds., Lublin: Wydawnictwo KUL 2011;
 - ▶ vol. 6: *Małżeństwo i rodzina wobec aborcji* [Marriage and Family in the Face of Abortion], M. Z. Stepulak, Ed., Lublin: Wydawnictwo KUL 2010;
 - ▶ vol. 7: *Rodzina europejska. Filozoficzno-polityczne i społeczno-ekonomiczne uwarunkowania* [The European Family. Philosophical-Political and Socio-Economic Determinants], J. Koperek, Ed., Lublin: Wydawnictwo KUL 2011;
 - ▶ vol. 8: *Wybrane aspekty pracy socjalnej w warsztacie pracownika socjalnego – doświadczenia polsko-niemieckie* [Ausgewählte Aspekte in der sozialen Arbeit des Sozialmitarbeiters – deutsch-polnische Erfahrungen] [Selected Aspects of Social Work in Workshops for Social Workers – Polish-German Experiences] M. Z. Stepulak, J. Gorbaniuk, Eds., Lublin–Eichstätt–Ingolstadt: Gaudium 2010;
 - ▶ vol. 9: *Rodzina jako Kościół domowy* [The Family as the Domestic Church], W. Wieczorek, A. Tomkiewicz, Eds., Lublin: Wydawnictwo KUL 2010;
 - ▶ vol. 10: *Польська та українська сім'я перед викликами сучасності* [Rodzina polska i ukraińska wobec wyzwań współczesności] [The Polish and Ukrainian Family in the Face of Contemporary Challenges],

- J. Gorbaniuk, H. Krysztal, M. Chuchra, Eds., Lviv: the Institute on Family and Married Life of the Ukrainian Catholic University; the Institute of Family Studies, KUL, 2010;
- vol. 11: *Przemoc w małżeństwie i rodzinie* [Violence in Marriage and in the Family], M. Chuchra, J. Jęczeń, Eds., Lublin: Wydawnictwo KUL 2012;
 - vol. 12: *Dlaczego rodzić w domu? Poród domowy w perspektywie interdyscyplinarnej* [Why Give Birth at Home? Home birth in interdisciplinary perspectives], M. Z. Stepulak, A. Irzmańska-Hudziak, J. Płońska, Eds., Lublin: Wydawnictwo KUL 2011;
 - vol. 13: *Czas rodziny – czas nadziei* [Time for Family – Time for Hope], U. Dudziak, Ed., Lublin: Wydawnictwo KUL 2012;
 - vol. 14: *Tożsamość i posłannictwo rodziny* [Identity and Mission of the Family], M. Brzeziński, J. Jęczeń, Eds., Lublin: Wydawnictwo KUL 2014;
 - vol. 15: *Życie czy śmierć. Ochrona życia w Europie Środkowo-Wschodniej* [Life or Death. Defending Life in Central-Eastern Europe], U. Dudziak, J. Jęczeń, Eds., Lublin: Wydawnictwo KUL 2013;
 - vol. 16: *The Child – Problems and Needs* [Dziecko – problemy i potrzeby], U. Dudziak, Ed., Lublin: Wydawnictwo KUL 2015;
 - vol. 17: *Concerned about the Life and Human Health* [W trosce o życie i zdrowie człowieka] U. Dudziak, Ed., Lublin: Wydawnictwo KUL 2015;
 - vol. 18: *Сім'я і традиція – на ме жі культур та часів* [Rodzina i tradycja – na pograniczu kultur i czasów] [The Family and Tradition – On the Border Between Cultures and Times], J. Gorbaniuk, Ed., Lublin–Lwów–Kijów 2015.

The following have been published as part of the *W trosce o dobro małżeństw a i rodziny* series:

- vol. 1: *Dokumenty Papieskiej Rady do spraw Rodziny* [Documents of the Pontifical Council for the Family], M. Brzeziński, Ed., Lublin: Wydawnictwo KUL 2010;
- vol. 2: *Rodzina: serce cywilizacji miłości. Akta Międzynarodowego Kongresu Teologiczno-Pastoralnego z okazji I Światowego Spotkania Rodzin z Ojcem Świętym, Rzym, 6-8 października 1994 roku* [The Family: Heart of the Civilisation of Love. Acta of the International Pastoral-Theological Congress on the Occasion of the I World Day of Families with the Holy Father, Rome, 6-8 October 1994], M. Brzeziński, Ed., Lublin: Wydawnictwo KUL 2011;
- vol. 3: *Rodzina: Dar i zadanie, nadzieja ludzkości. Akta Międzynarodowego Kongresu Teologiczno-Pastoralnego z okazji II Światowego Spotkania Rodzin z Ojcem Świętym, Rio de Janeiro, 1–3 października*

1997 roku, [The Family: Gift and Commitment, Hope for Humanity. Acta of the International Pastoral-Theological Congress on the Occasion of the II World Day of Families with the Holy Father, Rio de Janeiro, 1-3 October, 1997], M. Brzeziński, Ed., Lublin: Wydawnictwo KUL 2013;

- ▶ vol. 4: *Dzieci: rodzina i społeczeństwo w Nowym Tysiącleciu. Akta Międzynarodowego Kongresu Teologiczno-Pastoralnego z okazji III Światowego Spotkania Rodzin z Ojcem Świętym, Città del Vaticano, 11–13 października 2000 roku* [Children: The Family and Society in the New Millennium. Acta of the International Pastoral-Theological Congress on the Occasion of the III World Day of Families with the Holy Father, Città del Vaticano, 11-13 October, 2000], M. Brzeziński, Ed., Lublin: Wydawnictwo KUL 2014;
- ▶ vol. 5: *Rodzina chrześcijańska: dobra nowina na Trzecie Tysiąclecie. Akta Międzynarodowego Kongresu Teologiczno-Pastoralnego z okazji IV Światowego Spotkania Rodzin z Ojcem Świętym, Manila, 22–26 stycznia 2003 roku* [The Christian Family: Good News for the Third Millennium. Acta of the International Pastoral-Theological Congress on the Occasion of the III World Day of the Family with the Holy Father, Manila, 22-26 January 2003], M. Brzeziński, Ed., Lublin: Wydawnictwo KUL 2016.

The Institute also publishes the series *Homo Homini* (5 volumes) and *Gra o Życie* [Playing for Life] [3 volumes]. Additionally, it can boast of numerous books, editorial publications, and articles in peer-reviewed journals in Polish and in foreign languages (English, German, Italian, French, Ukrainian, Slovak).

5. Studies in the Institute

5.1. Family Studies

The study programme is a preparation for work in the professions of family assistant or guardian, or also as “formation for family life” teachers for all types of schools. Graduates acquire competency in conducting family-home style children’s homes and emergency care centres, or for professional foster care.

Under this study programme there are various specialities and specialisations:

- ▶ specialisation in teaching (formation for family life, social studies);

- ▶ preparation specialty for professions in social work, aid to families in difficult situations, care for children up to age three, family crisis intervention, educating youth and adults in family life;
- ▶ specialist in family psychological health;
- ▶ specialist in family policy, family social work, specialist counselling, social entrepreneurship, social prevention and rehabilitation.

As of the academic year 2016/2017, 1125 persons have concluded studies in the field of family studies.

5.2. Social Work

In the 2010/2011 academic year social work was established as a field of study, for full-time cycle I studies. This is a continuation of the social worker specialisation carried out in the family studies field and of research dedicated to issues of marriage and family in the KUL Institute of Family Studies.

This study programme is a preparation for employment in such professions as: social worker, family assistant, coordinator of foster custody, educator in organisations for family aid and the foster care system, and also for work in, among others: regional centres for social policy; district centres for family aid; social support centres, and other institutions operating for the good of persons, groups, and local community under threat of marginalisation or exclusion from society, and also for work in public-interest organisations operating in the social aid sector.

Within the social work field are the following specialties: care for persons with disabilities, the ill, and the elderly; countermeasures for problems in society – streetworking, social prevention and rehabilitation. As of the academic year 2016/2017, 257 persons have completed studies in the field of social work.

Centre for Archives, Libraries, and Church Museums

Rev. Waldemar W. Żurek

1. History

The creator of the Centre for Archives, Libraries, and Church Museums (ABMK) was the Director of the KUL University Library, Rev. Romuald Gustaw OFM. The entity began functioning, pursuant to decision of the KUL Senate of 20 December 1956, as a new division of the University Library, organised on the basis of the internal regulations of that unit. The regulations were compiled by Rev. R. Gustaw, and then on 27 August 1956 presented to the Polish Bishops' Conference, in session in Częstochowa. Later the facility operated on the basis of statutes approved by the KUL Senate on 25 June 1959, granting the Centre the status of an interdepartmental university facility of a scholarly and research character. A decision of the KUL Senate on 1 September 2006 reconfigured facilities, centres, and interdepartmental institutes into research institutes. The ABMK Centre also fell under this change, however in May 2010 it returned to its original name and was joined to the structure of the KUL Faculty of Theology. Currently it operates on the basis of external statutes confirmed by the KUL Senate on 27 January 2011.

On 16 January 1957 Rev. Eugeniusz Reczek SJ became the first Director of the Centre. Because of his prolonged stay abroad (beginning December 1957) the Rector of KUL named the Custodian of the University Library, Witold Nowodworski as Acting Director of the Centre and on 5 October 1958 placed Director of the Diocesan Archives of Włocławek, Rev. Stanisław Librowski, a proponent of separating the Centre from the organisational structure of the KUL University Library, at the head of the Centre. Resulting from a reorganisation of the Centre in 1959, there were also changes in the personnel structure: the Director was to be nominated by

the Rector of KUL, while his assistants – specialists for the archive, library, museum, and bibliographic sections – were not to be full-time employees, and were to work in concert. On 31 December 1959 Rev. Józef Rybczyk, the then Vice-Rector of KUL, was nominated Director of the Centre, who had the help of a full-time office secretary. On 1 February 1978 Rev. Bolesław Kumor became Director but resigned due to the University authorities' lack of consent to his proposals regarding work arrangements. On 1 April 1979 Rev. Zygmunt Zieliński, seen as the second founder of the Centre, accepted directorship of the facility. He acquired a location for it independent of the University Library (at 27 Chopina St.), which he had stipulated as a condition for accepting his position. It was Rev. Z. Zieliński's intention to reform the Centre with the goal of making it a robust facility having an external impact through fulfilling its statutory tasks. Because his plans did not meet with understanding on the side of University and Church authorities, he offered his resignation as Director of the Centre on 31 May 1985. The next Director was Rev. Marek T. Zahajkiewicz, a Department Chair in the Institute of Church History, and after his retirement Rev. Anzelm Weiss took on directorship of the Centre (beginning 1 October 2007), succeeded by Rev. Waldemar Żurek SDB on 1 October 2011.

There were no full-time academic employees at the Centre until 1981. Both its secretary Rev. B. Kumor (after confirmation of his doctor *habilitation* degree in 1965) and the specialists for archives and museums (Rev. S. Librowski and Rev. Władysław Smoleń) chaired university Departments. The library and bibliography specialists (Rev. R. Gustaw and W. Nowodworski) were employees of the University Library. All of them attributed their scholarly work to their own places of employment, therefore for its first quarter-century the Centre was to a greater degree a service facility than an academic one. This situation underwent a change in 1979 after the Centre was taken over by Rev. Z. Zieliński, who incorporated it into the structure of the Institute of Church History in the KUL Faculty of Theology. Its employees therefore could acquire academic degrees, and all those employed in its office and the editorial office of the semi-annual journal "Archiwa, Biblioteki, i Muzea Kościelne" [Archives, Libraries, and Church Museums] completed doctoral studies in this Institute. Books and articles which they published were the fruits of their research in various areas of Church history.

Until the end of 2017 there were only 4 employees working full-time: Director W. Żurek, employed 1 October 1995 as an academic assistant, from 2001 as academic adjunct; the chief editor of the semi-annual journal "Archiwa, Biblioteki, i Muzea Kościelne". Artur Hamryszczak, employed 1 December 2002 as a junior documentarian and from 2006 to 2013 as chief editor; Daniel Kiper, employed 31 December 2005 as a junior docu-

mentarian, from 3 September 2007 as documentarian, and from 3 September 2007 in the position of academic assistant; Maria Dębowska, employed 1 April 1981 as a junior documentarian, in 1984 as documentarian, from 1994 in the position of academic assistant, and since 1999 as academic adjunct. On 30 December 2017 she took retirement.

The office work of the Centre is directed by an academic secretary (full-time permanent employee). This function has been fulfilled by: Rev. B. Kumor (1960–1978 as general secretary), Rev. Janusz Kania (1980–1995 as research secretary), M. Dębowska (1995–1998), Rev. W.W. Żurek (1998–2011), Rev. Włodzimierz Bielak (2011–2012), and since 24 January 2013, D. Kiper.

2. Activity

In the space of 60 years ABMK has become a centre of information on institutions maintaining cultural collections of the Catholic Church: archives, libraries, and church museums in Poland. The directors of this facility have implemented or co-implemented national and international academic projects such as:

- ▶ “Rejestracja rękopisów średniowiecznych” [Registry of medieval manuscripts] (until 1959) in collaboration with the Institute of Literary Research of the Polish Academy of Sciences. This work went on for several years and was then discontinued;
- ▶ “Zróżdła do dziejów Ameryki Łacińskiej” [Sources for Latin American history]. This project was undertaken with the Chief Directorate of State Archives at the proposal of the International Council on Archives in Paris in 1959 for developing an information guide on the sources for Latin American history up to the year 1939;
- ▶ “Rejestracja zbiorów kartograficznych” [Registry of cartographic collections]. In 1961 the Centre began a registry of atlases, maps, and globes produced before the year 1801;
- ▶ “Księgi *status animarum* w archiwach diecezjalnych i parafialnych diecezji tarnowskiej” [*Status animarum* ledger in the diocesan and parochial archives of the Diocese of Tarnów] Inquiry on books produced up to the end of the 18th century conducted in 1966 together with the Committee on Demographic Studies of the Polish Academy of Sciences, concluded with the publication of B. Kumor’s work, *Księgi status animarum w diecezjach polskich (do roku 1918)* [*Status Animarum Ledgers in Polish Dioceses Until 1918*] in “Przeszłość Demograficzna Polski” [The Demographic Past of Poland] 1(1967), pp. 89–109;

- ▶ "Materiały archiwalne na temat masonerii w II Rzeczypospolitej" [Archive material on Masonry in the II Polish Republic]. Inquiry conducted in 1967 in diocesan archives of Poland at the request of the Chief Director of State Archives before preparing a report on the topic of Freemasonry in the period between [I and II world] wars in Poland;
- ▶ "Informatory o archiwach, bibliotekach i muzeach kościelnych" [Guidebooks on archives, libraries, and church museums]. In 1972, at the request of the Chief Directorate of State Archives the Centre undertook the work of gathering data for the editorial committee of *Archiwum* (international archive digest) for publishing successive (the last in 1955) guidebooks on the archives of various countries;
- ▶ "Rewindykacja materiałów archiwalnych z Niemiec" [Reclamation of archive material from Germany]. In 1973, in connection with the opportunity beginning in 1970 for undertaking recovery efforts by the government of the People's Republic of Poland, the Centre, together with the Chief Directorate of State Archives, drafted a list (necessary for preparing the proper memorandum to the government of the Republic of Germany) for the Ministry of Foreign Affairs of archival materials for reclamation.

The most significant work of the Centre is the gathering of and making available for research scholarly microfilms, whose catalogues serve as inventories of cultural collections of the Catholic Church in Poland.

Of particular value are documents and microfilms, and now the digitalised archival material, of the former eastern borderlands: the Archdioceses of Lwów and Vilnius, and the Dioceses of Lutsk and Pińsk. This work has resulted in the publication of monographs, genealogy charts, studies and materials.

At first the Centre used the microfilm laboratory of the University Library; later it established its own. This was organised by KUL art history student Marian Hałas, later its director, a full-time employee of the Centre from 15 November 1960 until the end of 1973. From 1963 to 1974 a second employee was Janusz Kolasa. Successive employees were: Józef Misiuda (1980), Jan Koziół (1981–1986), Andrzej Rożek (1986–1990), Rafał Flaga (1991–1995), Zbigniew Hadrych (1995–1999), Tomasz Pieńkowski (1999–2000), Jarosław Mariańczyk (2000–2002), A. Hamryszczak (2002–2005) and D. Kiper (beginning 2005 r.).

Having its own laboratory, the Centre began on a broad scale to store on microfilm the collections of Polish culture contained principally in archives, libraries, and church museums in Poland. The microfilms are recorded in 7 catalogues printed in the semi-annual journal "Archiwa, Biblioteki i Muzea Kościelne": nos. 1, 2, 3, 4 authored by Rev. B. Kumor, n.

5 – Rev. J. Kania, nos. 6 and 7 – M. Dębowski. These catalogues consist chiefly of archival, and to a lesser degree, library, content.

In the concluding 10 years of the last century the Centre organised, compiled, and microfilmed archival and library material of the Norbertine Sisters of Imbramowice and also of the Miechów Knights of the Holy Sepulchre from Miechów parish archives.

The fruit of the Centre's collaborations with institutions storing Catholic Church collections in Poland has been published in archival, library, and museum reference books.

The Centre's staff carry out university and extra-university scientific enterprises. With few exceptions they organise an annual scholarly conference. They have also been appointed to teams of experts in the field of the facility's activities. Secretaries of the Centre Rev. B. Kumor and Rev. J. Kania participated in the work of the Polish Commission of the Répertoire International des Sources Musicales. Centre Director Rev. M. T. Zahajkiewicz was a member of the Committee for the [UN] Memory of the World programme as well as a consultant for the Council on Culture and Protection of Cultural Heritage of the Polish Bishops' Conference. In March 2003 M. Dębowska was made a member of the Archives Team of the Church Concordat Committee. Director Rev. W. W. Żurek has been a member of the international Associazione Cultori di Storia Salesiana (ACSSA) in Rome since 1995, and since 6 June 2009, a member of the Academic Council of the Institute of Church Research of the chancery office of the Diocese of Lutsk (Ukraine); he also belongs to the Library Council of the KUL University Library (his second term beginning 1 December 2016). Since 2014 he has been a member of the Polish Archival Council of the Chief Directorate of State Archives in Warsaw (second term 2016-2018).

3. "Archives, Libraries and Church Museums"

The semi-annual journal "Archiwa, Biblioteki, i Muzea Kościelne" is the Centre's own scholarly periodical and official organ. It is chronologically the third such periodical in the world, following the Spanish-language "Scrinium" (published since 1951) and "Archiva Ecclesiae" (published in Rome since 1956). Its founder and first editor, approved 22 October 1958, was Rev. S. Librowski, thanks to whom volumes 1-60 (1959-1991) appeared. In 1993 the direction of the editorial office was undertaken by Rev. Joachim Józef Giela (editor since 1984). He published volumes 61 and 62 (1992-1993). From 1995 to 2001 the obligations of chief editor were performed by Rev. Stanisław Tylus (editor in 1993 and 1994), who published

volumes 63-74 (1993-2000). His successor in the years 2001 to 2012 was Rev. W. Bielak, who published volumes 75-98 (2001-2012). Since 2013 the director of the editorial office and chief editor has been A. Hamryszczak (in the years 2005-2012 editor), who has published the journal beginning with volume 99 (2013). As of 2017, 107 volumes have appeared. Ryszard Skrzyniarz has also worked as editor (1995-2005); he also participated in preparing volumes 64-83 (1995-2005). Also employed in the administration office of the periodical have been Sr. Krystyna Soból (1968-1973) and Sr. Maria Laurencja Jędrzejczak (1973-1993), both of the Congregation of Sister Co-Workers of Mary Immaculate in Włocławek.

On the pages of "Archiwa, Biblioteki, i Muzea Kościelne" there appears a bibliography of its content. The bibliography of the first 10 volumes was compiled by Sr. M. L. Jędrzejczak (10[1965] pp. 294-307); volumes 1-50 (52[1986] pp. 5-56), and 51-60 (60[1991] pp. 586-592) were done by Rev. S. Librowski; and volumes 61-81 (82[2004] pp. 5-30) were prepared by A. Hamryszczak, who compiled the next bibliography of volumes 1-100 (101[2014] pp. 5-91).

In 1993 the journal's Editorial Committee was replaced by the Scientific Council. Its members were: Rev. A. Weiss – specialist for the Archive and Library Section, Rev. Ryszard Knapiński – specialist for the Museum Section, Centre employees M. Dębowska and Rev. W. W. Żurek, and also distinguished individuals: Rev. Stanisław Wilk, Rev. J. Kania and Rev. Dominik Zamiatła. The function of leading the Council was held by the Centre Director of the time Rev. M. T. Zahajkiewicz.

In 2012 the makeup and competency of the Editorial Committee was reorganised, including an addition of thematic editors: Rev. W. W. Zurka (recent history) and M. Dębowska (archives) both of the Centre's staff, and from outside the facility Rev. W. Bielak (medieval history), Rev. Piotr Szczur (ancient history and patrology), Rev. Tomasz Moskal (modern history and library studies), Beata Skrzydlewska (art history and museum studies), Rev. S. Tylus (editorial sources), Rev. Józef Szymański (history of the Church in the East) and Joanna Nastalska-Wiśniewska (library studies).

Objectives of the journal are to maintain permanent contact among archives, libraries, and church museums throughout Poland, providing information about important events in their lives and activity, and to spread information about the life of Church institutions preserving cultural collections of the Catholic Church in Poland. The editorial office takes care that in each issue there are articles from all of the abovementioned fields. The Centre also publishes a catalogue of libraries of religious congregations: the Capuchins, Jesuits, Cistercian Sisters, Benedictines; monographs from cloister libraries: the Carmelites, Cistercians, Jesuits, Reformed-Franciscans, Dominicans, Marists, Knights of the Holy Sepulchre, Bernardines,

Poor Clares, Benedictines, Norbertines, and also archival inventories, monographs of church archives, resource texts (canonical visitations to parishes, monastery ledgers, Chapter statutes) as well as articles dedicated to the history of the Catholic Church in the former eastern borderlands (the *Kresy Wschodnie*) of Poland. In the museum field, printed catalogues have appeared for some diocesan museums, articles on the history of parish museums, biographies of museum workers, regulations concerning church museums and their contemporary problems.

Printed also on the journal's pages is material from academic conferences organised by the Centre. Out of the 50 academic sessions organised to date, there have appeared in "Archiwa, Biblioteki, i Muzea Kościelne" reports on 32 archive, library and museum conferences which took place in the years 1961, 1963, 1964, 1968, 1970, 1972, 1981, 1984, 1986–1998, 2000–2008, 2011.

4. Particularly Important Book Publications

- ▶ W. W. Żurek, *Salezjańskie szkolnictwo ponadpodstawowe w Polsce 1900-1963. Rozwój i organizacja* [Salesian Secondary Education in Poland 1900-1963: Development and Organisation], Lublin–Kraków: Poligrafia Inspektoratu Towarzystwa Salezjańskiego 1996.
- ▶ W. W. Żurek, *"Jeńcy na wolności". Salezianie na terenach byłego ZSRR po II wojnie światowej* ["Captives at Large": Salesians in the Former USSR After World War II], Kraków: Wydawnictwo Poligrafia Salezjańska 1998.
- ▶ W. W. Żurek, *Żwirowisko oświęcimskie. Męczeństwo polskich salezjanów* [The Gravel Pit of Auschwitz: The Martyrdom of Polish Salesians], Lublin: [self-published] 2000.
- ▶ M. Dębowska, *Archiwa Kościoła katolickiego w Polsce. Informator* [Archives of the Catholic Church in Poland. Guidebook], Kielce: Jedność 2002.
- ▶ W. W. Żurek, *Wykazy osób z akt parafialnych diecezji łuckiej do 1945 roku* [Registry of Persons from Parish Acts of the Parishes of the Diocese of Lutsk to 1945], vols. 1–8, Lublin–Kielce: Jedność 2004–2012.
- ▶ W. W. Żurek, *Biblioteki Kościoła katolickiego w Polsce. Informator* [Libraries of the Catholic Church in Poland. Guidebook], Kielce: Jedność 2005.
- ▶ M. Dębowska, *Ośrodek Archiwów, Bibliotek i Muzeów Kościelnych Katolickiego Uniwersytetu Lubelskiego Jana Pawła II 1956–2006* [The Centre for Archives, Libraries, and Church Museums of the John Paul

- II Catholic University of Lublin 1956-2006], Lublin: Wydawnictwo KUL 2006.
- W. W. Żurek, *Szkoły salezjańskie w Oświęcimiu na tle salezjańskiego szkolnictwa średniego ogólnokształcącego i zawodowego na ziemiach polskich 1900–1939* [Salesian Schools in Auschwitz Against the Background of Salesian General and Vocational Secondary Education in Polish Territory 1900-1939], Lublin: Wydawnictwo KUL 2010.
 - W. W. Żurek, *Wykazy osób z akt parafialnych diecezji pińskiej do 1947 roku*, [Registry of Persons from Parish Acts of the Parishes of the Diocese of Pińsk up to 1947], vols. 1–5, Lublin: Wydawnictwo Archidiecezji Lubelskiej Gaudium 2013–2017.
 - M. Dębowska, *Diecezje łucka i żytomierska w pierwszych latach istnienia. Wybrane zagadnienia* [The Dioceses of Lutsk and Zhytomyr in Their First Years of Existence: Selected Topics], Lublin: Episteme 2014.
 - M. Dębowska, *Łacińska parafia pod wezwaniem św. Jakuba Apostoła w Łucku (XV–XVIII w.)* [The Latin-Rite Parish of St. James the Apostle in Lutsk 15th-18th Centuries], Lublin: Episteme 2014.
 - *Kurie (archi)diecezjalne Kościoła rzymskokatolickiego w II Rzeczypospolitej* [(Arch)Diocesan Chanceries of the Roman Catholic Church in II Polish Republic], M. Dębowska, Ed., Lublin: Wydawnictwo KUL 2016.
 - *“Nova et vetera”. Aktualne problemy archiwów diecezjalnych w Polsce* [Nova et vetera. Current Problems for Diocesan Archives in Poland], W. W. Żurek, Ed., Lublin: Wydawnictwo KUL 2016.
 - *Dawniej i dziś. Ośrodek Archiwów, Bibliotek i Muzeów Kościelnych w Katolickim Uniwersytecie Lubelskim Jana Pawła II. W 60. rocznicę powstania* [Then and Now: The Centre for Archives, Libraries, and Church Museums at the John Paul II Catholic University of Lublin on the 60th Anniversary of Its Foundation], W. W. Żurek, Ed., Lublin: Wydawnictwo Archidiecezji Lubelskiej Gaudium 2017.
 - *Katalog mikrofilmów Ośrodka Archiwów, Bibliotek i Muzeów Kościelnych Katolickiego Uniwersytetu Lubelskiego Jana Pawła II* [Microfilm Catalogue of the Centre for Archives, Libraries, and Church Museums at the John Paul II Catholic University of Lublin], compiled by M. Dębowska, Kraków: Wydawnictwo Instytutu Teologicznego Księży Misjonarzy 2017.
 - L. Królik, *Organizacja diecezji łuckiej i brzeskiej od XVI do XVIII wieku* [Organisation of the Dioceses of Lutsk and Brest from the 16th to 18th Centuries], compiled by M. Dębowska, Biały Dunajec-Ostróg 2017.
 - *Medytacje o Ranie Miłości* [Meditations on the Wounds of Love], W. W. Żurek, Ed., Kielce: Jedność 2017.

- ▶ *Trzechsetlecie konsekracji kościoła klasztoru Świętych Apostołów Piotra i Pawła Sióstr Norbertanek w Imbramowicach 1717–2017. Studia nad dziejami, sztuką i duchowością klasztoru* [Tercentennial of the Dedication of the Saints Peter and Paul Cloister Church of the Norbertine Sisters in Imbramowice 1717–2017: A Study of the History, Art, and Spirituality of the Cloister], B. Skrzydlewska, W. W. Żurek, Eds., Lublin–Kielce: Wydawnictwo Jedność 2017.
- ▶ *Inwentarz Archiwum Diecezji Łuckiej* [Inventory of the Archive of the Diocese of Lutsk], compiled by M. Dębowska and A. Hamryszczak, Kraków: Wydawnictwo Instytutu Teologicznego Księży Misjonarzy 2018.

In 2002 began the *Library Series of the Centre for Archives, Libraries, and Church Museums*. As of the end of 2017, 44 titles have appeared, 29 of which were prepared by staff members of the Centre, 11 by KUL employees, and 4 by external authors. Their topics are related chiefly to archival, library, and museum work. The series has included, among other things, directories of Catholic Churches in Poland (their archives, libraries, and museums), genealogy charts and record files, monographs, and diocesan, parish, cloister, biographical, and dictionary, as well as memoirs, publishing resources.

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- ▶ M.T. Zahajkiewicz, *Ośrodek Archiwów, Bibliotek i Muzeów Kościelnych w trosce o zbiory archiwalne Kościoła polskiego*, „Archiwa, Biblioteki i Muzea Kościelne” 81(2004), p. 5-12.
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The Ucrainicum Centre for Eastern European Research

Włodzimierz Osadczy

The Ucrainicum Centre is an agency within the structure of the KUL Faculty of Theology established in 2011 on the basis of the Ucrainicum Centre for Ukrainian Culture founded in 2009. The Centre is related also to the accomplishments of the John Paul II Catholic University of Lublin within the European College of Polish and Ukrainian Universities. It carries out inter-university as well as extra-university collaborations among entities in Poland, Ukraine, and other countries. It also undertakes academic and popular-academic initiatives in the area of borderland culture and Polish-Ukrainian relations.

The activity of the Centrum Ucrainicum focuses on the organisation of conferences, symposia, and round tables on topics such as Polish-Ukrainian relations in the broad sense of the term, the history and culture of Poles living in Ukraine, and the Christianity of the Polish-Ukrainian borderland. From 2009 to 2017 approximately 30 forums were organised or co-organised by the Centre. Among these, it is worthwhile to list the international academic conferences conducted by the Ucrainicum:

- ▶ “Illustrissimus Dominus Joannes Mazepa. Hetman Ukrainy Iwan Mazepa: życie, czasy, tradycje” [Illustrissimus Dominus Joannes Mazepa: Hetman of Ukraine Ivan Mazepa: His Life, Times, and Traditions] dedicated to the 300th anniversary of the death of hetman Ivan Mazepa (Lublin, 4–5 December 2009);
- ▶ “Niedokończone msze wołyńskie. Martyrologium duchowieństwa wołyńskiego, ofiar zbrodni nacjonalistów ukraińskich w czasie II wojny światowej” [The Unfinished Masses of Volhynia: Martyrologium of the Volhynia Clergy, Victims of Crimes of Ukrainian Nationalists During the Second World War] (Lublin, 9–11 July 2010);

- ▶ "PACTA ET CONSTITUTIONES hetmana Filipa Orlika. Historia, tradycja i współczesność" [PACTA ET CONSTITUTIONES of Hetman Filip Orlik: History, Tradition, and the Present Day], on the occasion of the 300th anniversary of Ukrainian constitutionalism (Lublin; 10–11 December 2010);
- ▶ "Ut unum sint – Да вси єдини будуть (Łuck, 6–9 March 2010);
- ▶ "Święty Arcybiskup Lwowa" [The Saintly Bishop of Lwów] dedicated to the 150th anniversary of the birth and the 5th anniversary of the canonisation of St. Józef Bilczewski, Metropolitan Archbishop of Lwów of the Latin Rite] (Lublin–Lviv, 18–21 November 2010);
- ▶ "Święci Ziemi Wołyńskiej" [Saints of the Volhynia Region] (Lutsk, 2–5 March 2011);
- ▶ "Piewca Ziemi Wołyńskiej" [Champion of the Volhynia Region] dedicated to the bicentennial of the birth of Józef Ignacy Kraszewski (Lutsk, 1–3 June 2012);
- ▶ "Chełmszczyzna – między imperium a narodami" [The Chełm Region – Between Empire and Nations] dedicated to the centenary of the separation of the Chełm province (Lublin–Chełm–Łuck, 6–9 December 2012);
- ▶ "Nie Zabijaj! Kościół wobec ludobójstwa" [Thou Shalt Not Kill! The Church on Genocide] dedicated to the 70th anniversary of the genocide at Volhynia] (Lutsk–Lublin, 13–15 August 2013);
- ▶ "Europa Unii. Unie polityczne w Europie Środkowo-Wschodniej: historia i tradycja" [The Europe of Unions: Political Unions in Central-Eastern Europe: History and Tradition] dedicated to the 600th anniversary of the Union of Horodło and the 444th anniversary of the Union of Lublin] (Lublin–Chełm–Horodło, 3–6 October 2013);
- ▶ "Ormiański Pasterz Lwowa" [Armenian Shepherd of Lviv] dedicated to the 75th anniversary of the death of Archbishop Józef Teodorowicz, Metropolitán of Lviv of the Armenian Rite] (Lublin, 4 December 2013);
- ▶ "Ecclesia Leopoliensis. Kościoły Lwowa i archidiecezji lwowskiej: historia, tradycja, dzień dzisiejszy" [Ecclesia Leopoliensis: the Churches of Lwów and of the Archdiocese of Lwów – History, Tradition, and the Present Day] dedicated to the 600th anniversary of the arrival to Lviv of the Catholic Metropolitan Archbishop] (Lviv, 6–8 September 2014);
- ▶ "Święci opiekunowie Polski i Ukrainy z Ziemi Lwowskiej" [Patron Saints of Poland and Ukraine from the Lviv Region] (Lviv, 10–12 September 2016);
- ▶ "Prorok Ukrainy. Błogosławiony Grzegorz Chomyszyn, greckokatolicki biskup stanisławowski: życie, działalność, tradycja" [A Prophet for Ukraine. Blessed Gregory Khomyshyn, Greek Catholic Bishop of Stanyslaviv: His Life, Work, Tradition] dedicated to the 150th anniversary of the birth of Bl. Gregory Khomyshyn (Lublin, KUL, 24–25 March 2017);

- ▶ "Kresy – zaginiony świat. Polacy i kultura polska na dawnych kresach Rzeczypospolitej" [The Borderlands – A Lost World. Poles and Polish Culture of the Former Borderlands of the Polish Republic] (Nałęczów, 17–18 May 2017).

Other events organised by the Centrum Ucrainicum include:

- ▶ Academic celebration "Wyplłyn na głębie, Lwowski Kościół łaciński" [Put Out into the Deep, Latin Church of Lwów] dedicated to the 10th anniversary of the pilgrimage of John Paul II to Lviv and the 20th anniversary the renewal of the Roman Catholic Church structure in Ukraine (Lviv, 29 June 2011);
- ▶ International Congress on History "Sescenti Anni" dedicated to the 600th anniversary of the transfer of the Archiepiscopal See from Halych to Lviv (Lviv, 8–11 September 2012);
- ▶ International academic seminar "Verbum Domini – Słowo Pańskie" [Verbum Domini – The Word of the Lord] dedicated to the problems of a functioning religious lexicon in the Ukrainian community (Lutsk, 14 May 2013);
- ▶ Panel "Doły śmierci i hańby" [The Pits of Death and Infamy] dedicated to the unremembered burial sites of the victims of genocide of Volhynia on the 72nd anniversary of the atrocity (Lublin, 13 August 2015).

The Centre produces the series *Biblioteka Ucrainicum*, publishing scholarly and resource works. The entries appearing in this series present outstanding figures and witnesses of faith in the history of the Church in the Polish-Ukrainian borderlands:

- ▶ *Władysław Markijan. O historii i dniu dzisiejszym Kościoła Katolickiego na Ukrainie. Z księdzem biskupem Marcjanem Trofimiakiem rozmawia Włodzimierz Osadczy* [Bishop Markijan: On the History and Present Day of the Catholic Church in Ukraine. Włodzimierz Osadczy talks with Most Reverend Marcjan Trofimiak], Lublin: Wydawnictwo KUL, Lutsk: Інститут Церковних Досліджень 2009;
- ▶ *Święty Arcybiskup Lwowa Józef Bilczewski* [Józef Bilczewski, Sainly Archbishop of Lwów] W. Osadczy, Ed., Lublin: Wydawnictwo KUL – Biblioteka Ucrainicum, Lviv: Wydawnictwo bł. Jakuba Strzemie Archidiecezji Lwowskiej ob. łac. 2011;
- ▶ *Ormiański Pasterz Lwowa Ksiądz Arcybiskup Józef Teodorowicz na tle dziejów ormiańskich* [The Armenian Pastor of Lviv Most Reverend Archbishop Józef Teodorowicz Against the Background of Armenian History] W. Osadczy, M. Kalinowski, M. Jacov, Eds., translated by M. Brzeziński, Lublin–Lviv: Wydawnictwo KUL 2015.

The publication of [previously] unknown writings of the Greek Catholic Bishop of Stanyslaviv, Bl. Gregory Khomyshyn, met with great resonance in the academic community in Poland and abroad. The book *Dwa królestwa. Błogosławiony męczennik Grzegorz Chomyszyn Biskup Stanysławowski* [Two Kingdoms: Blessed Martyr Gregory Khomyshyn Bishop of Stanyslaviv] (I. Pełechatyj, W. Osadczy, Eds., translated by M. Siudak, Kraków: Wydawnictwo AA 2017) was warmly received both by the Church in Poland and in Ukraine. President of the Ukrainian Bishops Conference Archbishop Mieczysław Mokrzycki, addressing himself to the Director of the Centre, wrote:

In the name of the Ukrainian Bishops' Conference I desire to express gratitude for the publication of the memoir of Bl. Gregory Khomyshyn, Greek Catholic Bishop of Stanyslaviv, entitled *Dwa Królestwa*. The book appeared in the series *Biblioteka Ucrainicum* of the KUL Centre for Eastern European Research, Centrum Ucrainicum. The appearance of this book was an important event in the religious life of Ukraine. Catholics of both Christian traditions became acquainted with an extraordinary text on a blessed martyr who, a true Ukrainian patriot, acted as a spokesman for Polish-Ukrainian unity [...] The appearance of this title in the Catholic University of Lublin is a guarantee of the significance of its content and its high editorial level.

Centre Ucrainicum has initiated a range of projects of a cyclical nature: yearly conferences dedicated to the history and culture of the Latin rite Archdiocese of Lwów, anniversary conferences dedicated to the unrecorded victims of genocide on the Borderlands, symposia of the Forum Ucrainicum – Eastern Europe Meetings cycle. Deserving of special attention is the exhibition established on the initiative of the Centre, "The Unfinished Masses of Volhynia: Martyrologium of the Volhynia Clergy – Victims of Crimes of Ukrainian Nationalists During the Second World War," which has travelled to various towns and cities in Poland and abroad.

The Centre's activity has earned international renown. The President of the Republic of Poland has several times called attention to international forums organised by it, and special certificates and distinctions have been directed to it by, among others: the Patriarch of the Armenian Catholic Church, the Governor of the Province of Lublin, and the Director of the Lublin Chapter of the IPN [Institute of National Remembrance].

The Ucrainicum maintains partnerships with academic centres and community organisations in Poland and in Ukraine. It collaborates on a permanent basis with, among others, the Lublin Chapter of the IPN, the central-eastern region of NSZZ "Solidarność" [Solidarity Movement], the Lublin Chapter of the Catholic Association "Civitas Christiana", the

Polish Catholic-Social Union, the Lublin Club of Catholic Intelligentsia, the Association of the Institute for Remembrance and Heritage of the Borderlands, the "Common Roots" Association, and the Institute of Slavonic Philology of UMCS [Maria Curie-Skłodowska University]. Of material significance to the activity of the Centre is its collaboration with Roman Catholic Church organisations in Ukraine, and also with communities of Polonia. The Centre has forged lasting relationships with, among others, the Tadeusz Kościuszko Society of Polish Culture of Volhynia in Lutsk, and also the St. Józef Bilczewski Theological Institute in Briukhovychi-near-Lviv (Ukraine). The Centrum Ucrainicum also conducts partnership collaborations with the Department of Applied Linguistics of the Lesya Ukrainka Eastern-European National University in Lutsk. It also is in ongoing contact with the Ukrainian General Consulate in Lublin, the Polish General Consulate in Lutsk, and the Polish General Consulate in Lviv.

The Centre is a non-employing entity. From the time of its founding the function of Director has been fulfilled by Włodzimierz Osadczy, staff member of the KUL Institute of Church History and Patrology. Rev Włodzimierz Bielak is currently the director of the Centre.

Student Council of the Faculty of Theology

Urszula Tomasiak, Rev. Janusz Lekan

The Faculty's student self-government was established practically at the beginning of the KUL Faculty of Theology's existence. During the time of the communist regime, due to the autonomy of the Catholic University of Lublin, it enjoyed a greater freedom in its functioning than did student governments of other universities. In 1985 it became part of the of the University Student Government which was established at that time. Since then it has functioned in accordance with its regulations and is a democratically selected representation of the students of the Faculty.

1. Goals and Objectives

The Student Council of the Faculty of Theology is an organ of the KUL University Student Council, bringing together prefects and vice-prefects of every year in the fields of the Faculty of Theology (theology, musicology, family studies and social work), the students of the Faculty of Theology having a mandate of student councillor, and also representatives of the academic circles existing in the Faculty of Theology (Academic Circle of Theology, Academic Circle of Students of Social Work, Academic Circle of Students of Musicology, Academic Circle of Students of Family Studies, Academic Circle of Societal Research INoRiPS). The Council's goal is the animation of student life in the Faculty, promoting active participation by the students in the academic life of the University, and the undertaking of activities serving the development of students and protecting their rights. The Council represents the student community of the Faculty of Theology before the University and Faculty leadership as well as in bodies such as:

the Council of the Faculty of Theology, the councils of the individual Institutes of the Faculty, and the Faculty Commission on Quality Education.

2. Activity

The Council takes on initiatives and conducts the following cyclical events: initiation of first-year students of the Faculty of Theology, a Christmas crafts fair, Christmas package drive for the needy, the Faculty Christmas party (in which the third-year students of theology present a Nativity play), the Educator of the Year Gala (which announces the winners, voted from among the academic staff, of the categories of Golden Tongue, Axe of the Year, and Educator of the Year) and also the Absolutorium. In the past the Council organised a winter formal for theology students concluding their fifth semester and also a pilgrimage to Rome for third-year students. For several years it also conducted the "KULopiada" [KUL Olympics] the goal of which was the integration of the whole Faculty community through sports and games. The Council also leads events deepening the ecclesial awareness of students (for example, "A Pencil for Africa").

It is the task of the Council also to present to students opportunities for active engagement in student life, both on the level of the Faculty and of the University as a whole, and also in initiatives promoting the John Paul II Catholic University of Lublin (for example the Ambassador Programme) and forms of student volunteer service. The Council also takes on activities for the development of students in the academic and professional dimension (for example optional work-training, stipend opportunities such as from the Society of Friends of KUL), as well as the spiritual dimension (for example initiatives of campus ministry). The activity of the Council is conducted through the following committees: Elections, Didactic, Promotion, and Animation of Student Life.

3. Government

In the academic year 2018/2019 the Student Council of the Faculty of Theology was formed by:

- ▶ Anna Kostkiewicz (President),
- ▶ Aya Al Azab (Vice President),
- ▶ Mikołaj Grzenkowitz (Secretary),
- ▶ Sebastian Torbicz (Treasurer).

Active in Government in previous years have been:

- ▶ Martyna Wąsik,
- ▶ Adrian Turek,
- ▶ Stanisław Bigos,
- ▶ Patrycja Papierz,
- ▶ Agnieszka Piotrowska,
- ▶ Ilona Konieczna,
- ▶ Łukasz Hmielewski,
- ▶ Katarzyna Wierzbicka,
- ▶ Mariusz Rodak,
- ▶ Anna Kojder,
- ▶ Katarzyna Zielonka,
- ▶ Katarzyna Pochwatka,
- ▶ Agata Żyła,
- ▶ Monika Lech,
- ▶ Marcin Byś,
- ▶ Katarzyna Szabat,
- ▶ Łukasz Bajer,
- ▶ Anna Munia,
- ▶ Ewelina Rzeźnik,
- ▶ Marta Romaszko,
- ▶ Aleksandra Czaja,
- ▶ Paweł Fil,
- ▶ Anna Lewandowska,
- ▶ Weronika Tomaszewska,
- ▶ Marta Hejduk,
- ▶ Urszula Tomasiak.

The Council Sponsor is *ex officio* the Vice Dean of the Faculty of Theology for Student Affairs.

Academic Circle of Theologians

Piotr Królikowski, Krzysztof Mielcarek

The Academic Circle of Theologians, comprised of undergraduates and doctoral students of the Faculty of Theology, is the oldest self-governing student organisation of the John Paul II Catholic University of Lublin. From the start it has striven to create an environment inspiring young theologians to broaden the education foreseen by the study programme, developing their interests and also conducting their own research.

1. History

The Circle began its activity on 8 December 1919. Its goal, formulated in the statutes, was “becoming familiar with the scholarly theological issues and movement of the present day.” In 1922 it numbered 14 members and in 1926, 9 persons belonged to it.

After the Second World War and the resumption of research-didactic work at the Catholic University of Lublin there was also a reactivation of the Circle. This was done in the academic year 1959/1960 on the initiative of lay students of the Faculty of Theology. At an organisational meeting on 20 February 1960 a draft of statutes was presented to the Circle, which because of the necessity of adapting them to the new regulations of the Ministry of Higher Education regulating existing and active student organisations, finally came into effect on 9 February 1961. At that time the Circle numbered 20 members. During a general meeting on 22 April 1961 the government was elected, the president of which became Rev. Alfons Wesołowski, and the curator, Rev. Andrzej Ludwik Krupa OFM.

The work of the Circle was organised under Sections, whose number and subject areas underwent changes. In the academic year 1964/1964 Sec-

tions for pastoral ministry, ecumenism and liturgy were formed; in 1968 additional sections for organisation and propaganda were established. In 1969 the Section on catechetics appeared in the Circle, and therefore that of pastoral ministry was changed to lay apostolate. In 1972 the Circle functioned with the Sections: biblical-liturgical, catechetical, and ecumenical, and in 1975: missionary, biblical-liturgical, ecumenical, apostolic, and information. In the academic year 1976/1977 the Circle was composed of 76 members, who conducted work in the Sections: ecumenical-comparative, missiological-religious studies, and history of theology. Additionally, on 16 December 1970, the Ring of Lay Students was established within the Circle. As the principal goal of its activity the Circle undertook the deepening of knowledge of theological issues among the students of the Catholic University of Lublin and also the activation of the internal life of the Circle members.

In the late 1980s and early 1990s there fell a period of stagnation in the work of the Circle. It was broken and was again reactivated in the academic year 1995/1996. The president at that time was Adam Jarząbek, and the curator was Rev. Krzysztof Kowalik. Sections opened in the Circle: dogmatic, organisational, liturgical, promotional, and editorial. The chief goal of its activity became the broadening and deepening of the theological knowledge of the students and doctoral students of the Catholic University of Lublin, developing their interests in this area, and inspiring them to undertake independent research.

The Academic Circle of Theologians has organised a range of special events. On 15 and 16 June 1996 an "Alumni Rally" took place, which gathered current and former students of the Faculty of Theology, and on 10 and 11 December 1999 there was a jubilee meeting under the theme of "We, gathered here as one by the love of Christ, let us rejoice in Him and be glad" on the occasion of 80 years of the existence of the Circle. The next occasion for celebration was the 90th anniversary of its activity. On that occasion an academic session was organised on 4 and 5 December 2009: "Tell us, Benedict, what you think about the Church? Selected aspects of the theology of Pope Benedict XVI" as well as a meeting of current and former members of the Circle.

In the jubilee year of the centennial of the John Paul II Catholic University of Lublin the Circle continues to carry out its activities, continuing the long-time tradition of the Faculty of Theology. Currently 19 members belong – students of the basic course, and doctoral students.

The leadership of the Circle is formed by election from among the students of: President, Vice President, Secretary, and Treasurer.

The function of President of the Circle has been fulfilled by:

- ▶ Rev. Alfons Wesołowski (1961),
- ▶ Rev. Tadeusz Muraszko (1963/1964),

- ▶ Rev. Bogdan Snela (1964/1965),
- ▶ Most Rev. Stanisław Stefanek (1965/1966),
- ▶ Rev. Józef Kulisz (1971–1973),
- ▶ Rev. Andrzej Wałdowski (1973/1974),
- ▶ Rev. Tadeusz Zasępa (1974–1976),
- ▶ Most Rev. Andrzej Dziuba (1976/1977),
- ▶ Rev. Krzysztof Osicki (1977/1978),
- ▶ Rev. Henryk Seweryniak (1978–1981),
- ▶ Rev. Andrzej Szewciw (1981/1982),
- ▶ Karol Klauza (1986/1987),
- ▶ Rev. Andrzej Szewciw (1981/1982),
- ▶ Rev. Stanisław Janusz (1982),
- ▶ Rev. Zbigniew Krzyszowski (1983–1985; the function of Vice President filled by Marek Stranc),
- ▶ Igor Pluciński (1986–1988),
- ▶ Marek Robert Górniak (1988–1990),
- ▶ Rev. Wojciech Rzeszowski (1995/1996),
- ▶ Adam Jarząbek (1996/1997),
- ▶ Sebastian Rejak (1997/1998),
- ▶ Dorota Kurowska (1998/1999),
- ▶ Violetta Kmieciak (1999–2001),
- ▶ Jan Budzyński (2001/2002),
- ▶ Jolanta Szymczyńska (2002/2003),
- ▶ Marta Grzybała (2003/2004),
- ▶ Jolanta Niewierkiewicz (2004/2005),
- ▶ Izabela Kowalska (2005–2007),
- ▶ Dorota Lekka (2007/2008),
- ▶ Marcin Chlebica (2008/2009),
- ▶ Magdalena Kosche (2009/2010),
- ▶ Paula Rączka (2010–2012),
- ▶ Róża Jasionowska (2013),
- ▶ Anna Kojder (2013/2014),
- ▶ Anna Kojder, Konrad Malczyk (2014/2015),
- ▶ Urszula Tomasiak (2015–2017),
- ▶ Krzysztof Szlanta (2017/2018),
- ▶ Mikołaj Grzenkowitz (2018).
- ▶ Anna Pędrak (2018–)

Within the Faculty of Theology care has been provided for the Circle by curators selected from among the academic staff:

- ▶ Rev. Andrzej Ludwik Krupa OFM (1961–1973),
- ▶ Rev. Franciszek Greniuk (1973/1974),

- ▶ Rev. Stanisław Nagy SCJ (1974–1986),
- ▶ Karol Klauza (1986/1987),
- ▶ Rev. Marian Rusecki (1988/1989),
- ▶ Rev. Józef Wilk SDB (1989–1995),
- ▶ Rev. Krzysztof Kowalik SDB (1995–2001),
- ▶ Rev. Andrzej Czaja (2001–2003),
- ▶ Krzysztof Mielcarek (2003–2006),
- ▶ Rev. Sławomir Pawłowski SAC (2006–2010),
- ▶ Rev. Marek Grygiel SChr (2010/2011),
- ▶ Rev. Waldemar Rakocy CM (2011–2014),
- ▶ Krzysztof Mielcarek (2015–).

2. Activity

In its first period of existence the principal task of the members of the Academic Circle of Theologians was the organisation of discussion meetings of priest-students, preparation of papers, and compiling notes from lectures. The Circle also carried out activities outside the University as a member of the Union of Theology Circles of Young Catholic Academics in Poznań, founded in 1922. Representatives of the Circle participated in conventions organised by this group, and in 1924 themselves hosted one. The Circle's activity was interrupted by the outbreak of World War II. After its reactivation in 1960 its work was continued; this included study aids (compilations of notes) and also the organisation of events and discussion meetings. Their topics centred most of all on the preparations for Vatican Council II. Serving as an example of these sessions is a discussion organised on 9 December 1961 on the topic, "What do we anticipate from the universal Council?".

In the following years the Circle's activity expressed a response to the Council's recommendations and the theological topics addressed by Vatican II. One of the most important initiatives of the Circle was the Ecumenical Weeks, the first was held in 1964 from 18-25 January. Every successive edition took place in this permanent date. In 1965 the Ecumenical Week was organised in collaboration with the Circle of Art History and was dedicated to the veneration of icons. It was accompanied by the exhibitions the icons by Tymon Niesiołowski, of reproductions of Old Russian icons and Eastern rite liturgical vestments. In turn in 1967 the Academic Circle of Theologians' Section on Ecumenism prepared an edition dedicated to the Catholic principles of ecumenism. Over time the formula of the Ecumenical Weeks underwent changes, and their accent was transferred from prepared lectures to the liturgical dimension. Beginning in 1969 they took

place as the Week of Prayer for Christian Unity. In 1972 an ecumenical symposium was organised by the Comparative Ecumenical Section as part of the Week. Speaking for the ongoing relevance of this initiative of the Circle is the fact that the Ecumenical Weeks continue to be held by the KUL Ecumenical Institute as part of the observance of the Week of Prayer for Christian Unity in Lublin.

A second, even more significant initiative of the Circle is the Ecclesiological Week. This grew out of the Liturgical Week organised on 17-25 November 1964 by the Circle dedicated to discussion on the Constitution on the Sacred Liturgy *Sacrosanctum Concilium* of Vatican II. The first edition of the Ecclesiological Week took place 15-21 October 1965 and bore the title of "Dogmatic Constitution on the Church." From that time the organisation of the Ecclesiological Weeks has belonged to the fundamental activities of the Academic Circle of Theologians, through which it carries out its principal task of systematic reflection on the teachings of Vatican Council II and current theological issues of the Church in present times. The 50th Jubilee of the Ecclesiological Weeks was held on 16-20 April 2018, with the theme, "Why Theology?"

In the Ecclesiological Weeks the voices of renowned theological and Church authorities are gathered, and for some time also those of students and doctoral students. In the autumn of 2016, the independent theological session *Iuvenes Errantes* separated itself from the Ecclesiological Weeks as a type of forum for young theologians. This takes place in November.

Other initiatives of the Academic Circle of Theologians are carried out under meetings of its Sections. Serving as an example are the meetings organised by the Missions Section with missionaries: Zofia

Wątróbka, physician working in Algeria (1976), Sr. Wanda Szeptycka from Syria (1978), Rev. Władysław Kowalik from New Guinea (1980), and also – organised by the Section on Ecumenism – lectures by Rev. Leonard Górka SVD (1983) and Rev. Stanisław Nagy SCJ (1985). The Circle has organised other events as well, such as the exhibition of paintings by Rev. Michał Słotwiński, "God – Time and Man" (20 February-3 March 1980), in the Conservatories series of sessions "What Does the Holy Father Expect of Us?" (17 March 1980), a meeting with Luigi Giussani, founder of the Italian movement *Comunione e Liberazione*, and also with Bishop I. Tokarczuk, dedicated to the role of the laity in the Church (24 January 1987), an open seminar on the occasion of the 50th anniversary of the proclamation of the dogma of the Assumption, presenting the biblical, ecumenical, dogmatic theological, spiritual theological, and liturgical viewpoints (1 November 2000).

Newer forms of the Circle's activities include the cyclical Meetings with the Masters, organised during the academic year. The goal of this initiative is to bring Circle members into closer proximity with the profiles of

well-known persons who through research or creative didactic work have contributed to the field of study. Additionally, the Circle organises student debates (dedicated to difficult and complicated theological issues), thematic meetings, concerts, poetry evenings, and film screenings.

The Circle also co-organises university-wide events such as Kulturalia and the Forum of Young Academics.

3. Publications

The oldest publishing initiative of the Circle was the periodical *Causa Nostra*. Several issues appeared during 1993 and 1994. The general editor of the periodical was Maja Kiermacz, and the secretary was Ewa Reszczyńska. Within the Faculty they were under the care of Rev. Józef Wilk SDB.

In its turn the publication *W trosce o Kościół* [For the Sake of the Church] (A. Jarząbek, Ed., Lublin: Norbertinum, 2000) began a series of the same title, in which material from the Ecclesiological Weeks was published. Appearing in this series:

- ▶ *Kościół poza Kościołem* [The Church Beyond the Church], K. Kowalik, A. Jarząbek, V. Kmiecik, Eds., *W trosce o Kościół*, vol. 2, Lublin: Koło Naukowe Teologów KUL, Katolickie Stowarzyszenie Civitas Christiana 2001;
- ▶ *Od konfrontacji do dialogu. Doświadczenia Kościoła w XX wieku* [From Confrontation to Dialogue. Experiences of the Church in the 20th Century], V. Kmiecik, A. Czaja, K. Kowalik, Eds., *W trosce o Kościół*, vol. 3, Lublin: Koło Naukowe Teologów KUL, Wydawnictwo Archidiecezji Lubelskiej Gaudium 2003;
- ▶ *Sobór bliski – Sobór daleki. Tydzień Eklezjologiczny 2001* [The Near Council – the Distant Council: Ecclesiological Week 2001], V. Kmiecik, A. Czaja, K. Kowalik, Eds., *W trosce o Kościół*, vol. 4, Lublin: Wydawnictwo KUL 2003;
- ▶ *Eucharystia – źródło, szczyt i życie. Tydzień Eklezjologiczny 2004* [The Eucharist – Source, Summit, and Life: Ecclesiological Week 2004], J. Budzyński, P. Łukasik, K. Mielcarek, Eds., *W trosce o Kościół*, vol. 5, Lublin: Wydawnictwo KUL 2005;
- ▶ *Przekroczyć próg Kościoła. Tydzień Eklezjologiczny 2005* [To Cross the Threshold of the Church: Ecclesiological Week 2005], K. Mielcarek et al., Eds., *W trosce o Kościół*, vol. 6, Lublin: Wydawnictwo KUL 2005;
- ▶ *Wspólnota Kościoła a jedność Europy* [The Church Community and the Unity of Europe], A. Czaja, V. Kmiecik, Eds., *W trosce o Kościół*, vol. 7, Lublin: Wydawnictwo KUL 2006;

- *Dar i tajemnica śmierci. Tydzień Eklezjologiczny 2006* [The Gift and the Mystery of Death: Ecclesiological Week 2006], K. Mielcarek et al., Eds., *W trosce o Kościół*, vol. 8, Lublin: Polihymnia 2007;
- *Znaki czasu. Czas znaków. Tydzień Eklezjologiczny 2007* [Signs of the Times, A Time of Signs: Ecclesiological Week 2007], K. Mielcarek et al., *W trosce o Kościół*, vol. 9, Lublin: Wydawnictwo KUL 2008;
- *Kościół marzeń? O reformie Kościoła w Polsce. Tydzień Eklezjologiczny 2008* [Church of Dreams? On the Reform of the Church in Poland: Ecclesiological Week 2008], M. Wyrostkiewicz et al., Eds., *W trosce o Kościół*, vol. 10, Lublin: Wydawnictwo KUL 2009.

The Circle has published material from successive Ecclesiological Weeks outside the series, and also publishes works connected with new activities of the Circle.

- *Wierzymy w Kościół. Tygodnie eklezjologiczne 2011–2013* [We Believe in the Church: Ecclesiological Weeks 2011–2013], W. Rakocy, K. Klusek, M. Pyzik-Turska, Eds., Lublin: Wydawnictwo KUL 2013.
- *Święty Kościół grzesznych ludzi. XLVI Tydzień Eklezjologiczny* [A Holy Church of Sinful People: 46th Ecclesiological Week], M. Pyzik-Turska, P. Stepnowska, Eds., Lublin: Koło Naukowe Teologów KUL 2014.
- *Pokładamy nadzieję w Kościele* [We Place Our Hope in the Church], D. Mielnik, Ed., Lublin: Koło Naukowe Teologów KUL 2016.
- *Iuvenes errantes 2016*, D. Mielnik, Ed., Lublin: Koło Naukowe Teologów KUL 2017.
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- *Iuvenes rogantes 2017*, D. Mielnik, Ed., Lublin: Koło Naukowe Teologów KUL 2017.
- *Pytania niecierpliwe 2017* [Impatient Questions 2017], D. Mielnik, Ed., Lublin: Koło Naukowe Teologów KUL 2017.
- K. Szlanta, *Maryja w teologii Josepha Ratzingera – Benedykta XVI* [Mary in the Theology of Joseph Ratzinger-Benedict XVI], Lublin: Koło Naukowe Teologów KUL 2017.

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Academic Circle of Musicology Students

Andrzej Gładysz

The initiative of founding an independent musicological student organisation at the Catholic University of Lublin was born in February 1967. Students Rev. Zbigniew Malinowski, Sr. Daniela Zezula, Gizela Maria Skop and Rev. Norbert Jonek directed a request to KUL Rector Rev. Wincenty Granat for permission to start an association. Their petition was supported by Rev. Karol Mrowiec, acting Director of the Institute of Musicology. Arrangements were coordinated by Rev. N. Jonek.

On 29 May 1967 at the request of the Dean of the KUL Faculty of Theology Senate established the KUL Academic Circle of Students of Ecclesial Musicology and approved its statutes. On 7 June 1967 Rev. K. Mrowiec was made curator of the Circle. Twenty-one students participated in an election meeting taking place 16 June 1967 under the leadership of Institute staff member Rev. Zdzisław Bernat. Rev. N. Jonek was chosen as president, G. M. Skop as vice president, Sr. Chrystofora Głowacka as secretary, and Sr. Mariola Ferduła, treasurer. At first the Circle's government also included a director for educational-artistic matters (Rev. Stanisław Stodolak) and a director for tourist and social events (Rev. Z. Malinowski). In the following years the custom was preserved of choosing a new government in late spring (May-June), with the new leaders beginning their term in the following academic year. A general meeting to inaugurate the work of the Circle was held 13 October 1967. In the over 50-year history of the Circle, just under 40 persons have functioned as president, many of whom became professors or lecturers at various academic centres in Poland, for example: Rev. Andrzej Zajac, Rev. Antoni Reginek, Maciej Babnis, Rev. Wiesław Hudek, Rev. Franciszek Koenig, and Rev. Piotr Paćkowski.

The activity of members of the Circle included preparing academic meetings, for example the discussion-academic meeting "Further require-

ment from the Apostolic See in post-conciliar documents on Church music" (11 November 1967), a lecture cycle dedicated to the lives and creativity of the baroque composers (1973-1974), and the cycle "Famous Composers, Their Lives and Works" (1974-1976). Lectures also took place in the years 1979 and 1980, and in 1982, although they did not have pre-determined topics. On 3 March 2005 the academic informational panel, "Study Musicology at KUL" took place, presenting the Institute's avenues of research and perspectives of academic development. Another type of work were broadcasts during which works of music were listened to and analysed together. These meetings often took on a systematic character, in the form of the cycles "Word-and-Music Broadcast," "Let's Listen to the Music" (1969-1971), and also Thursday (1974-1976) and Saturday (2000) music broadcasts. In their later period these meetings took place only occasionally.

Also worthy of attention is the screening of musical films which were borrowed by the Circle from the United States Embassy in Warsaw. This cycle was initiated in November 1967 with viewings of W. A. Mozart's operas *Don Juan*, *The Abduction from the Seraglio* and *The Marriage of Figaro*. In the years 1968 and 1969, 5 editions took place.

In addition, the Circle supported the staff of the Institute of Musicology in organising numerous presentations of scholarly reports, and even a lecture cycle conducted by invited guest speakers – renowned scholars from Poland and abroad, such as Mieczysława Demska-Trębacz – in the academic year 2003/2004. Members of the Circle served to help also in organising a range of academic-artistic events, the first of which was a symposium on liturgical music in Zakopane (13-26 September 1968), including also many solo and chamber concerts. Worthy of remembrance is the concert cycle "Educators to Students" carried out in 2003 and 2004, and also performances initiated by student musical groups, such as the Institute choir and chamber groups.

An important element of the activity of members of the Circle was participation in national academic events such as in the Polish Symposium of Musical Youth organised by the Academic Circle and Faculty of the Higher State School of Music in Warsaw (4-7 November 1974), in an academic symposium on issues relating to the conservation of historic organs at the Conservation of Monuments Workshop in Toruń (22-24 November 1974), and for Department of Organology students, in successive editions of the International Scholarly Conference "Organs and Organ Music" in Gdańsk (in the 1980s and 90s). Furthermore musicology students have participated also in the Polish Musicology Students Convention, and twice were its organisers within the Institute of Musicology (21-24 May 2013; 17-19 May 2018).

Equally significant has been their participation in national artistic events such as successive editions of: Organ Music Days in Kraków (in-

cluding 10–18 February 1967; 9–17 February 1968; 9–16 February 1969; 26 I – 1 February 1970), the Wrocław Oratory-Chant Festival “Vratislavia Cantans” (25–30 August 1967), the International Festival of Early Music of Central and Eastern Europe, in Bydgoszcz (4–9 September 1969; 9–17 September 1970), the International Festival of Religious Music in Košice, Slovakia (beginning 21 November 1997), and the “Renaissance Music” Festival in Zamość (beginning 24 October 1998). Also organised were trips to the Warsaw Opera (19 December 1969, G. Verdi’s *Othello*; 27 March 1976 M. Musorgski’s *Boris Godunov*) and the National Philharmonic in Warsaw (17 November 1972), as well as student study tours such as “the Piast Trail” (18–21 April 1967), Leżajsk and Rzeszów (28 October 1967; 13 January 1974; November 1993), Ołtarzew, Niepokalanów and Pomorze (12–15 May 1968), Płock and Żelazowa Wola (11–12 May 1969), Wrocław and Kotlina Kłodzka (10–12 May 1970), Kielce, Sandomierz, Jędrzejów and Wąchock (17 May 1971), Cieszyński Silesia (11–14 May 1973), Niepokalanów and Szymanów (18–21 April 1974), Sądecczyzna (12–15 May 1974), Poznań (22–24 April 1978), Kazimierz Dolny (22 November 1978; spring 1997), Stary Sącz (March 1994), Ukraine (April 1994), Białystok and Tykocin (April 1998), Sandomierz (October 2002), Silesia (19–21 May 2005), Siedlce (1 June 2005). A significant number of these student tours were co-organised with the Department of Organology of the Institute of Musicology.

The Circle has created a musical environment for the presentation of composer talent through contests organised for Mass compositions and other religious works for the students, alumni, and academic staff.

Thanks to the involvement of the Circle, students from 1975 to 1981 took active part in conservation projects conducted by Rev. Jan Chwałek on the 17th-century organ in Kazimierz Dolny.

The Circle also organises the main celebrations of the Institute, such as its patronal feast on the Memorial of St. Cecilia, the yearly Christmas meeting, and jubilees of the Institute, and also the more informal initiation of first-year students. It participates also in organising the Educator of the Year contest conducted by the Faculty of Theology Student Council.

The following have been curators of the Circle:

- ▶ Rev. K. Mrowiec (1967–1990),
- ▶ Rev. I. Pawlak (1990–1999),
- ▶ A. Zoła (1999–2005),
- ▶ M. Szymanowicz (2005–2010),
- ▶ Rev. P. Paćkowski (2010–2014),
- ▶ K. Krzymowska-Szacoń (2014–2016),
- ▶ A. Gładysz (2016–2018),
- ▶ K. Krzymowska-Szacoń (2018–).

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Artistic Activities of Students of the Institute of Musicology

Andrzej Gładysz

Because of the mission of Lublin Church musicology set by the Polish bishops, in the very first decade of the field's functioning, organ music concerts were already an important element of student activity, in which, alongside lecturers Rev. Karol Mrowiec or Marian Ochalski, students also presented their own skills, large repertoires, and the exceptional capabilities of the "king of instruments." An initiative with the goal of presenting the artistic talents to musicology audiences was also the Musical Programmes series, the first episode of which took place 31 May 1983 in the Rector's reception rooms. Since 2005 students have made many presentations at the John Paul II Catholic University of Lublin, and also around the city of Lublin and in other towns of the Lublin province, preparing themselves for performances in competitions in Poland and abroad (for example in Ružomberok, Slovakia).

1. Institute Choir

In the first year of the existence of the Institute of Musicology, an institute choir became active, numbering at first only a few persons. It made its debut outside of the Catholic University of Lublin on 23 March 1958, participating in the so-called "religious music hour" at the Lublin cathedral, and then at the Lublin Philharmonic. It often made presentations with other groups such as the KUL Academic Choir and the choir of the Lublin major seminary.

Over the course of its functioning, the group has changed its name many times. It has appeared as, among others, the *Scholares Lublinenses pro Musica Sacra* (1971–1985) and the *Cantores Ecclesiae* (1996–2006).

Its work is usually coordinated by the KUL Academic Circle of Musicology Students, although it was under separate authority in 1975 and 1976 (inspector Maria Wożakowska) and 1998–2001 (successive presidents were Rev. Wiesław Hudek and Marek Murawa).

The following Institute lecturers have fulfilled the function of choir director: Rev. Wojciech Lewkowicz (1956–1958), M. Ochalski (1962–1963, 1978/1979), Adam Mrygoń (1963–1968, 1969–1972), Stanisław Sypek (1968/1969), Rev. Zdzisław Bernat (1968–1970; choral and liturgical repertoire), Zbigniew Soja (1972–1976), Kazimierz Górski (1976–1997), Wojciech Maciejowski (1986–1987; during a health leave-of-absence of K. Górski), Jacek Piech (1997–2006). Beginning with the academic year 2006/2007 the director and manager of the choir has been Grzegorz Pecka. In the late 1950s and early 60s this function was also entrusted to directors connected with the Lublin Philharmonic – Andrzej Cwojdzński (1958–1961) and Adam Natanek (1961/1962).

The choir has performed many concerts in Lublin and also in other Polish cities (including: Chełm, Cieszyn, Gliwice, Kielce, Kraków, Łódź, Nowy Targ, Płock, Radom, Sandomierz, Warszawa, Wrocław, and Zakopane) and abroad (Italy, 1981; Austria, Germany, and France, 1999). It has also appeared in festivals: the International Festival of Religious Music “Gaude Mater” in Częstochowa (1999), the 20th International Meeting of Choir Groups in Gliwice (2000), the Lublin Organ Music Days, the International Festival of Religious Music in Košice (Slovakia, 1999), the Annual Concert of Religious Music in Überlingen (Germany, 1999), the Concert of Religious Music in Dammarie les Lys (France, 1999). In 1999 it participated in the liturgy during the visit of Pope John Paul II to Licheń.

The Institute Choir specialises in performing religious music *a capella* and with instrumental accompaniment. Its repertoire also includes great musical forms from the renaissance era to the present. Many times it held vocal rehearsals preparing new works, such as: in Trzebnica (15–26 September 1974; 15–27 August 1976), at Góra Świętej Anny (18–28 September 1979), and in Lublin (21–28 September 1982). Choir classes are exclusively within the study programme of musicology (2 hours per week). The choir has produced many recordings for Polish Radio as well as recording its works on a cassette of religious music *a capella* (1999) and a CD of the psalms of Mikołaj Gomółka (2000).

2. Schola Gregoriana

Also from the beginning of the Institute of Musicology's existence students have performed Gregorian repertoires, although at first this was not a sep-

arate, official group undertaking these musical themes. Rev. Tadeusz Miazga directed the first recorded performance of the Gregorian choir on 16 April 1959. This activity was continued over the ensuing years, performing among others recordings of Gregorian chant for Polish Radio under the direction of Rev. Z. Bernat (KUL University Church, 19–20 March 1969).

Regular activity of the Schola Gregoriana began in October 1975, on the initiative of Rev. Ireneusz Pawlak, who became its director. For two semesters Maria Szymanowicz conducted the schola in place of Rev. I. Pawlak, and after his retirement the responsibility was undertaken by Rev. Piotr Paćkowski. During its first years of existence the group performed choral chant during liturgies in Lublin churches, chiefly in the KUL University Church, the cathedral, the Salesian church, and Our Lady of Victory church ("Pobrygidkowski" church). They also performed at important Institute and University events. The activity of the schola increased at the beginning of the 1980s.

The group also went on concert tours, for example to Kodeń, Siedlce, and Biała Podlaska. Of exceptional character was the Jubilee pilgrimage to the shrine of Kodeń on the occasion of the group's 25th anniversary (26 March 2000).

Since 1 October 2016 schola classes have taken place as part of the musicology study programme under the direction of Beata Bodzioch.

3. Instrumental Groups

In the over 60-year history of musicology at the Catholic University of Lublin there have been many groups performing instrumental music, both classical and popular.

On the initiative of Rev. Piotr Ludwig – who was also in charge of providing instruments – a flute quartet was founded at the end of 1973. In the spring of 1975 student Mirosław Frydrych became its director. In the academic year 1977/1978 the group operated as a 5-member ensemble under the direction of student Rev. Roman Gradzik. The group's artistic works consisted of early music, which it performed in Lublin, especially at the Catholic University of Lublin, and also at out-of-town concerts in such places as Bielsko-Biała, Krynica-Zdrój, Tarnów, Tuchów, and Zamość. The instrumentalists have also appeared at performances of the KUL Institute of Musicology Choir.

A permanent student stringed duet was functioning in the Institute by 1970 and 1971. Another was formed in the autumn of 1977 by student Remigiusz Pośpiech. Its first performances took place in 1978 and was

composed of a string trio accompanying *basso continuo*. In the group's repertoire were to be found works of distinguished European composers, especially of the baroque and classical periods. Their activity, taking place chiefly in Lublin churches and community centres, came to an end in 1984. In the academic year 1993/1994 a violin quartet founded by Institute students gave performances.

In 1998 another instrumental group of Institute of Musicology students, founded by Barbara Pazur, began its activity. In 2004 Gregorz Pecka succeeded her in the role of director and manager. The group participated several times in the Festival of Early Music in Zamość, and also many times accompanied the Institute choir and the KUL Academic Choir (on concert trips, among others, to Germany, Italy, and Ukraine). Training sessions for the group took place under the musicology study programme and were an alternative to choir lessons. In the academic year 2012/2013 this was suspended.

4. Vocal Groups

In the autumn of 1969 on the initiative of the Academic Circle of Students of Musicology the group (a double quartet) *Cantantes a Quattuor Voci*, was founded, which presented the music of Polish composers and foreign works of the 15th to 18th centuries. Its premiere performance took place on 26 May 1970 at the Arcus Club in Lublin. Its curator and artistic director was Rev. Bolesław Bartkowski. The group's activity ceased at the end of the 1971/1972 academic year.

In 1976 and 1977 a chamber group functioned, founded on the initiative of Andrzej Grudzień. It performed for example for the nameday of Institute Director Rev. K. Mrowiec and for the Institute Christmas meeting.

From autumn 1978 to June 1980 a group founded by student Jan Gładysz was active. It presented vocal and vocal-instrumental works of Polish composers, especially of the baroque and classical periods, and also performed the premiere of a Simon Ferdinand Lechleitner composition reconstructed by J. Gładysz.

From 1981 to 1985 the early music group *Cantores pro Musica Sacra* offered concerts. Its initiator and manager was student Wojciech Maciejowski. The group performed over 70 times all over Poland (including in Lublin, Poznań, Warszawa, Opole, Radom, Racibórz, Stalowa Wola, Czechowice-Dziedzice, Rybnik, Legnica, and Bielsko-Biała) as participants in national festivals. The group's repertoire included renaissance and

baroque music. Its greatest accomplishment was the first recording of all the works of Wacław of Szamotuły, which was broadcast many times by Polish Radio.

In November 2015 the vocal quintet ReTune was founded by students of the KUL Institute of Musicology. It debuted at the Institute Christmas meeting of 18 December 2015, and then made many other presentations at University and Faculty celebrations as well as at cultural events in Lublin. The group's repertoire includes *a capella* popular and religious music as well as folkloric compilations. On 9 May 2016 the ReTune group was awarded first place in the regional student talent competition Open Stage-Kulturalia, and on 23 May 2017 won the national competition Student ma Talent [Student Has Talent] in Rzeszów. Since the academic year 2016/2017 the group has performed concerts in diverse formations (of 3 to 6 persons). ReTune's interpretation of the Christmas carol "Cicha Noc" [Silent Night] in modern arrangement can be found on the KUL Academic Choir's CD *Tryumfy króla niebieskiego*, recorded in 2016.

5. Entertainment Groups

The big-beat group Cantata performed in the Sacrosong Festival in Łódź (17-18 May 1969), presenting their own work, including *Msza beatowa* [Beat Mass] composed by student Rev. Stanisław Nawieśniak SCJ (group manager) to the Ordinarium parts of the Mass. This work was awarded by the monthly periodical *Msza* and was performed at the closing Mass of the festival, which was celebrated by Cardinal Karol Wojtyła.

The big-beat group Viheton '70 was constituted by decision of the Rector of KUL after 29 May 1970 but had already given its first performance in the spring of 1969. The artistic director was student Witold Danielewicz, later a lecturer at the Institute. The group made presentations at the Catholic University of Lublin, and also gave concerts in central, southern, and eastern Poland. Rev. S. Nawieśniak served as its manager. The group was active until 1980. It earned, among others, first prize at the Sacrosong Festival in Katowice in 1971 and second prize at the Festival of Partisan Songs in Kraśnik in 1970.

In April 2017 the group The Shrinks was established. Its repertoire includes a broad range of jazz and soul music, and also covers of Polish and foreign groups. The group has performed at University events and at Lublin parish festivals.

It is worth noting that most recently a new Chamber Group has been founded which in October 2018 began its performing activity.

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Academic Circle of Family Studies Students

Rev. Mirosław Brzeziński

The Academic Circle of Family Studies Students was established on 15 October 2001 at the initiative of family studies students, and is active within the University structure. Because of the extension of the Institute's name (to Institute of Family Studies and Social Work) it has also modified its name. The Circle's activity is under the care of a curator accepted by the Council of the Faculty of Theology.

1. Goals and Objectives

The goal of the Circle is to create opportunities for students to develop their scholarly interests in the fields of marriage and the family and to deepen their knowledge in these fields. This goal is realized through:

- ▶ deepening inter-disciplinary knowledge in the field of marriage and family (psychology, pedagogy, theology, philosophy, sociology, and law);
- ▶ organising thematic meetings with distinguished representatives of science and culture;
- ▶ organising meetings for promoting the family studies programme and also acquainting students with the situation of the family in Poland;
- ▶ organising study trips;
- ▶ life integration for family studies students;
- ▶ self-help for students in difficult life-situations;
- ▶ providing a website, producing information literature and other publications;
- ▶ conducting community activities;

- ▶ organising charitable activities and participating in these activities through cooperation with organisations such as the “Civitas Christiana” Catholic Association and the Catholic Association for Aid to Persons in Need “Agape”.

2. Achievements

The Circle creates a place for the development of students’ professional qualifications. Taking on current issues of marriage and family, it serves to spread knowledge and to develop new abilities in: organisation, projects and graphics (such as independent organisation of workshops, training sessions, internal university meetings, fundraising, designing posters promoting events, organising academic symposia).

The activity of the Circle also includes non-academic areas. As part of the Circle’s work, members are involved in charitable activities and cultural events such as: working with the Catholic Association for Aiding Persons in Need “Agape” to organise collections of school supplies, sweets, and toys; participation in the project “Become St. Nicolas: STUDENTS TO CHILDREN;” helping to organise the Noble Package project, the March for Life and Family, Bible-Knowledge Competition (conducted on the initiative of the “Civitas Christiana” Catholic Association); and participation in KUL Open House Days.

The principal endeavour of the Circle is the Patronal Feastday of the Institute of Family Studies. Its programme is composed of: a series of lectures delivered by representatives of the academic, business, and cultural-entertainment communities of Poland and abroad, panel discussions and, for all who are interested, free workshops and training sessions conducted by professional trainers.

In carrying out its objectives the Circle has organised the following academic conferences:

- ▶ “INoRmalnie o rodzinie” [On the Family] (19 March 2003);
- ▶ “Rodzina a media – szanse i zagrożenia” [The Family and the Media – Opportunities and Threats] (17 March 2004);
- ▶ “INoRmalnie o Rodzinie. Nas dwoje, nas troje” [On the Family: The Two of Us, the Three of Us] (15 March 2006);
- ▶ “Gdzie ci mężczyźni – na miarę czasów” [Where Are the Men – State of the Art] (15 March 2006);
- ▶ “Jaka jestem? Nie wie nikt” [What Am I Like? No One Knows] (19 March 2007);
- ▶ “Narzeczeni są wśród nas” [The Affianced Are Among Us] (17 IV 2008);

- ▶ "Wartość i dobro rodziny" [The Value and the Good of the Family] (12–13 May 2009);
- ▶ "INoRmalnie o seksie" [On Sex] (17 March 2010);
- ▶ "Miłość w sieci" [Love on the Web] (16 March 2011);
- ▶ "Miłość mi wszystko wyjaśniła" [Love Has Made It All Clear to Me] (10 June 2011);
- ▶ "Gdzie ci mężczyźni . . . silni, prawdziwi tacy?" [Where Are the Men... Ones Who Are Strong and True?] (21 March 2012);
- ▶ "Święto i praca w rodzinie" [Holy Days and Work in the Family] (29 May 2012);
- ▶ "Drzwi wiary – otwarte dla każdej rodziny?" [The Doors of Faith...Open to Every Family?] (10 December 2012);
- ▶ "(Nie)Dopasowani. . . ?" [(Un)Matched...?] (19 March 2013);
- ▶ "Biznes dla rodziny" [Business for the Family] (19 March 2014);
- ▶ "Wicie gniazda i puste gniazdo – dwa światy czy jedna rzeczywistość?" [Nesting and Empty Nest... Two Worlds or One Reality?] (19 March 2015);
- ▶ "Rodzina wobec współczesnych wyzwań" [The Family in the Face of Contemporary Challenges] (28 May 2015);
- ▶ "Kierunek rodzicielstwo" [Parenting Orientation] (17 March 2016);
- ▶ "Życie jest darem" [Life Is a Gift] (21 May 2016).

Circle members, under the care of a curator, have actively participated in conferences, symposia, and academic study trips to, among others:

- ▶ VIII Gniezno Congress: "Rodzina nadzieją Europy" [The Family, Hope of Europe] (organised under the honorary patronage of the President of the Republic of Poland Lech Kaczyński, 12–14 March 2010);
- ▶ week-long visit to Eichstätt, including a visit to the Katholische Universität Eichstätt (April 2011);
- ▶ the international seminar of academic circles and their mentors: "Rodzina – centrum świata" [The Family – Centre of the World] (Rzeszów University, 27 November 2013);
- ▶ national student conference "Uzależnienia wśród dzieci i młodzieży" [Addictions Among Children and Youth] (Rzeszów University, 19 October 2015);
- ▶ national student conference: "Przemiany w systemie wsparcia rodziny we współczesnej Polsce" [Changes in the Support System for Families in Contemporary Poland] (Rzeszów University, 10 XII 2015).

A fruit of the Circle's work and its collaborations with other universities is the peer-reviewed publication of the books *Dialog z młodymi o małżeństwie i rodzinie* [Dialogue With Youth on Marriage and the

Family] (M. Brzeziński, J. Jęczeń, R. Podpora, Eds., Lublin: Wydawnictwo Archidiecezji Lubelskiej Gaudium 2016) and of *W dialogu z młodymi o rodzicielstwie i życiu* [In Dialogue with the Young on Parenthood and on Life] (M. Brzeziński, Ed., Warszawa: Instytut Papieża Jana Pawła II 2017).

3. Current Leadership

- ▶ Agata Szcześniak (president)
- ▶ Dominika Ziółkowska (vice president)
- ▶ Aleksandra Procajło-Maj (treasurer)
- ▶ Małgorzata Szczeszek (secretary)
- ▶ Małgorzata Graczyk (leadership team member)
- ▶ Katarzyna Jakubowska (leadership team member)

4. List of Curators

- ▶ Rev. Alojzy Drożdż (2001–2004)
- ▶ Rev. Andrzej Stogowski (2004–2006)
- ▶ Rev. Jarosław Jęczeń (2006–2011)
- ▶ Rev. Mirosław Brzeziński (2011–)

Academic Circle of Social Work Students

Agnieszka Zaborowska

The Academic Circle of Social Work Students was established in 2013 to meet the expectations of students for implementing their social initiatives.

The Circle has set itself the following goals: deepening the knowledge of its members in the field of social work and community service, developing their academic interests and raising their professional qualifications, undertaking activities to help those in need, and promoting and working with the KUL Institute of Family Studies and Social Work. These goals are accomplished through meetings of all the Circle members, work of the specific Sections, the organising of meetings with other social work centres and with representatives of social aid institutes, the organising of symposia and academic conferences and thematic meetings, participation in inter-university, national, and international symposia and academic conferences, and also conducting humanitarian activities.

Circle members have organised events, entertainments, and academic sessions. The following serve as examples:

- ▶ A bake sale at the garrison church in Lublin. Proceeds from the sale were used to organise a film marathon (March 2013);
- ▶ A film marathon for children. This event was accompanied by games and snacks (KUL, 20 March 2013);
- ▶ I Academic Symposium, “*Theoria i praxis pracy socjalnej*” [Theoria and praxis of Social Work] (22 April 2013);
- ▶ IV National Academic Conference of the *Homo Homini* series, “*Streetworking w przestrzeni medialnej*” [Streetworking in Media Space] (12 November 2014);
- ▶ “*Narzędzia pracownika socjalnego*” [The Tools of the Social Worker] Workshop (25 March 2015);

- ▶ Family Festival on the occasion of Foster Parent's Day and also Children's Day (with City Hall and Caritas; 2 June 2015);
- ▶ I National Conference of Social Work Students, "Prostytucja – sposób na życie czy przykra rzeczywistość? Współczesne uwarunkowania, przejawy i konsekwencje zjawiska prostytucji" [Prostitution – a Way of Life or a Sad Reality? Contemporary Conditions, Manifestations, and Consequences of the Phenomenon of Prostitution] (with the Institute of Family Studies and Social Work and with the "Rodzina" Association, 25 November 2015);
- ▶ Christmas meeting (18 December 2015);
- ▶ Academic Conference "Godność i wartość człowieka. Społeczno-socjalny wymiar pracy z uchodźcami" (z Instytutem Nauk o Rodzinie i Pracy Socjalnej, [The Dignity and Value of Man. The Community-Social Dimension of Work with Refugees]) (with the Institute of Family Studies and Social Work, 14 March 2016).

In addition, members of the Circle visited the University of Eichstätt 20-25 October 2013 during its Social Work Fair, as part of the "Getting to Know the Social Work Institutions of Germany" project. They have also actively participated in promoting the Social Work study programme of the John Paul II Catholic University of Poland (21 March 2014).

Since 10 April 2013 the Circle has collaborated with the Academic Circle of Social Work Students of the University of Silesia.

Student Section for Social Research

Agnieszka Zaborowska

In 2014 the Student Section for Social Research separated itself from the Academic Circle of Social Work Students. Its foundation resulted from interest in research on the part of students of the Institute of Family Studies and Social Work. The Section was to engage in research activity and in making it possible to learn social research methodology (selecting research topics and research issues, preparing research tools, conduction research, compiling results).

From 2012 to 2014 future members of the Section carried out the research project "Analysis of the situation of young parents in the City of Lublin labour market." On 3 June 2014 the Section organised the National Academic Conference "Młoda rodzina na rynku pracy" [The Young Family in the Labour Market], a social debate on the topic of balancing professional life with family life, and also the workshop "Prawa przysługujące rodzicom na rynku pracy" [Laws Serving Parents in the Labour Market].

INoRiPS Students Circle for Social Research

Agnieszka Zaborowska

The INoRiPS [Institute of Family Studies and Social Work] Students Circle for Social Research began its activity on 25 October 2015. It was established following a request from the 16 founding members and continues work which had earlier been situated under the Students Section for Social Research. Its first leadership team was chosen by elections and consisted of: Weronika Tomaszewska (president), Anna Lewandowska (secretary), Agnieszka Piotrowska (treasurer). Recruitment of new members also took place. The Circle brings together students who desire to deepen their knowledge of social research methodology and to combine theoretical foundations with practical opportunities for conducting academic research.

Objectives of the Circle include: implementing research projects initiated by its members, developing the research and community interests of students, knowledge and proper understanding of social realities with the help of research as well as experience, acquiring skills in compiling research for presentation and publication, forming teamwork skills.

At first the activity of the Circle was focused on continuing the project "Contemporary Homelessness" that had been conducted by the Students Section for Social Research, concerning research of this phenomenon among persons aged up to 28 years. The project was completed on 24 February 2016. On this same day were also the elections for the next leadership team of the Circle, which was composed of: Halszka Korzeniowska (president), Weronika Tomaszewska (vice president), Justyna Ilczak (secretary), Karolina Beksiak (treasurer) and Katarzyna Wilk (leadership team member). The new function of specialist for modern technologies was also established.

In March 2016 a new project was begun, "Over-use of social media." Two research methods were used in its accomplishment: the experiment

“the 10-day challenge,” consisting of participants’ abstaining from using social media for this period of time. Twenty-six persons participated in this experiment; a diagnostic survey was conducted on the basis of a questionnaire prepared by members of the Circle. The project was concluded in the 2016/2017 academic year. In this same year a Section for the internet was established in the Circle with a coordinator, photographer, and editor. Its goal is to document the ongoing activities of the Circle in a media space and also to promote it on the internet.

Circle members have participated in conferences presenting their research results. Taking part in the XV Conference of Student Academic Circles, “Działania badawczo-rozwojowe młodzieży akademickiej” [Research and Development Activities of Young Academics] (Siedlce, 12–13 September 2016) were: Weronika Tomaszewska, Olga Radecka, Halszka Korzeniowska with the report *Eksperyment 10 dni* [10-Day Experiment], and also Agnieszka Piotrowska and Małgorzata Bról with a reading of *Współczesna bezdomność* [Contemporary Homelessness]. At the national conference “Co nas wyzwala, co nas zniewala?” [What Liberates Us, What Enslaves Us?] organised by the Warsaw University of Life Sciences (April 2017), 11 members of the Circle participated, as many as 5 of whom were speakers: Justyna Ilczak (*Media społecznościowe a młodzież – zniewolenie czy wolność?* [Social Media and Youth – Enslavement or Freedom?]), Tomasz Ćwirzeń (*Wpływ nadużywania alkoholu na funkcjonowanie rodziny* [The Influence of Alcohol Abuse on the Functioning of the Family]), Monika Ostaszewska (*Podwójne zniewolenie – dlaczego młodzież nadużywa wyrobów tytoniowych?* [Double Enslavement – Why do Youth Abuse Tobacco Products?]), Halszka Korzeniowska (*Wpływ idoli i gwiazd na pokolenie 1990 i 2000* [The Influence of Idols and Stars on the Generations of 1990 and 2000]), Karolina Beksiak (*Czy używanie mediów społecznościowych ogranicza nasze relacje interpersonalne i rodzinne?* [Does the Use of Social Media Limit Our Interpersonal and Family Relationships?]). These speeches were prepared on the basis of research conducted by members of the Circle.

Members of the Circle in the 2018/2019 academic year:

- ▶ Anna Kostkiewicz (president),
- ▶ Olga Radecka (vice president),
- ▶ Weronika Tworek (secretary),
- ▶ Karolina Winiarczyk (treasurer),
- ▶ Aleksandra Szabat (specialist in communication and modern Technologies)
- ▶ Katarzyna Drozd,
- ▶ Anna Szabat,
- ▶ Wiktora Kwapisz,

- ▶ Tomasz Ćwirzeń,
- ▶ Agnieszka Walaszek,
- ▶ Klaudia Borkowska,
- ▶ Gabriela Jańczak,
- ▶ Paulina Machulak,
- ▶ Justyna Ilczak,
- ▶ Joanna Jędrzejewska,
- ▶ Anna Kruk,
- ▶ Justyna Świś,
- ▶ Katarzyna Wilk,
- ▶ Angelika Strus,
- ▶ Sylwia Osina,
- ▶ Joanna Goral.

Agnieszka Zaborowska is the curator of the Circle.

Library of the Faculty of Theology

Joanna Jaksiewicz

The Library of the Faculty of Theology has served the staff as well as the students of the Faculty from the beginning of its existence. Its primary tasks include organising an academic and didactic workplace, completing and supplementing the book collection with necessary titles and the needed number of copies, and making available educational books and resources for the Faculty's fields of study.

1. Difficult Beginnings

The genesis of the Library is tied to the person of the first Rector of KUL Rev. Idzi Radziszewski, who while still in St. Petersburg had organised a library at the Parish of St. Catherine, where he gathered a collection of theology books for the new University and its Faculty of Theology, one of the first to be established. Poles donated both funds and books towards this goal. Their gathering was managed by Stanisław Ptaszycki, and Emilia Szeliga-Szeligowska took care of their compilation.

In the autumn of 1918 the KUL Senate established the *ratio studiorum* of the Faculty of Theology, whose students were priests preparing for scholarly work. A workplace was designed for them in the form of a seminary library. In 1920 the Faculty Council took up the question of statutes for the existing library. Dean Rev. Piotr Kremer presented a draft of the regulations, according to which the library would be headed by a director chosen by the Faculty Council. His tasks would include oversight of the book collection as well as planning and carrying out purchases (with the agreement of the Department Chair). Access to the books was under the charge of a curator.

The necessity for development of the library facility was emphasised by the Rector of KUL Most Rev. Czesław Sokołowski. It was partially equipped by the KUL Main Library, but another important source of building up the book collection of the Faculty of Theology was the Faculty academic staff. They were aware of the University's limited funds so they made free-will donations or gave a part of their salaries for the purpose of the library (for example in the academic year 1935/1936 contributions for the Library totalled 1316 Polish zloty, 743 of which came from contributions of the priest-professors).

In the beginning there were 2 libraries – general theology (apologetic, dogmatic, moral), and biblical. Rev. Antoni Słomkowski (beginning 1934) offered great service in completing the book collection in the area of dogmatic theology. In 1922 was founded the Church history library, and in 1923, one on Eastern theology, which received one million marks for its functioning from alumni of the Spiritual Academy in St. Petersburg as well as a collection of books from the Orthodox seminary in Chełm. In order to improve its service to readers the entire seminary library was transferred in the academic year 1936/1937 to a location comprised of a storage area and reading rooms for professors and students.

2. Post-War Period

In March 1940 the book collection – for reasons of safety – was transferred to the Hieronim Łopaciński Library in Lublin, where it was kept until the turn of the year 1944/1945. After the war, because of an increase in the number of books, there was a separation into two libraries: dogmatic theology and moral theology and apologetics.

The Moral Theology Facility was directed by Rev. Jan Dąbrowski (1933–1937), followed by Rev. Zdzisław Goliński, and finally by Rev. Józef Keller and Rev. Stanisław Witek, whom the Faculty Council delegated to work 18 hours per week in the Facility. According to the report of Rev. Piotr Lisowski in 1949 the Facility numbered 641 volumes, and the data of 1968 record 1424 volumes.

Rev. Adolf Tymczak, who became Chair of the Department in 1945, established a base of books on fundamental theology. Over the course of the year he organised a library facility numbering 600 tomes. According to Rev. Piotr Granatowicz, in 1949 one thousand entries in the field of fundamental theology were catalogued, and the listing of 1968 says that by that time there were 2119 volumes.

In 1945 the functioning of the Church History Facility was renewed, through the efforts of Rev. Mieczysław Żywczyński. According to a report he made in 1950 the Facility possessed 2851 items. In 1969 there were 4759.

In 1950 a common reading room was open 4 hours daily, with 28 seats and 11,147 volumes available; working there were 3 student workers. By 1955 there were 6 student workers, and the reading room was open 12 hours and had 15,281 volumes.

Development of the Faculty taking place in connection with the erection in 1957 of the *theologia minor* course for lay persons and religious sisters, and also as a result of an increase of those interested in the study of theology after the Second Vatican Council, and the enrolment limit being removed, there was a great increase in the number of students. This also became a challenge to the functioning of the Library.

In 1966 on the initiative of Rev. Józef Majka a Pastoral Theology Facility was established as a separate unit serving the Pastoral Theology Section. In 1968 the Facility was re-named the Library of the Institute on Pastoral Theology. Its first librarian was Zuzanna Podlewska, followed by: Weronika Czakańska, Zuzanna Wawro, Alicja Hubicka, Renata Niezbecka, Joanna Krzywonos, Justyna Orzechowska and Agnieszka Marczak *vel* Maciejak, and also student workers.

In the academic year 1975/1976, 4025 books were borrowed and the reading room was visited by 3917 persons. In the following years there was an increase both in the number of loans and of books, which by 2007 numbered 21,247 books and periodicals as well as 900 items in special collections.

By 1970, 8 library facilities (with separate inventories) were functioning, each having its own director, with a combined total of 16,731 volumes. In the 1970s and 80s the books were stored in rooms where lectures, seminars, and meetings were held. Because of this, without proper protection the collection was exposed to depletion.

In the year 2000 the name Theology Facility, used up to that time to denote the collection of books on systematic theology, was changed to the Library of the Faculty of Theology.

3. Recent Activities

In autumn 1999 the theology book collection was transferred to the John Paul II Collegium, where the Library received 4 rooms (180 m²): 2 storage rooms, a workshop for compiling collections (equipped with 2 staff computers, printer, and multi-function copier machine) and a reading room

(25 places and 5 computer stations), open 9 ½ hours daily. The Library of the Institute of Pastoral Theology is also possessed of a reading room equipped with computers, as well as a workroom and its own storage room.

Books on systematic theology are arranged by format (previously they were catalogued according to which Institute collection they belonged to) and unified inventory numbers have been introduced. The Institutes have access to their resources through the card catalogue (continued until 1008, now digitalised) as well as computer catalogues (implemented in 2000).

The reading room, in addition to its basic function, is dedicated also to other needs of the Faculty of Theology: licentiate examinations, meetings, training, workshops (for example in 2015 the XXI General Meeting of the Federation of Church Libraries FIDES, took place, in which the KUL Faculty of Theology Library was also represented).

The book collection has broadened along with the growth of the Faculty, for example in literature on social work, and English-language publications (due to the introduction of an English-language study programme).

Furthermore an important function of the Library of the Faculty of Theology is scholarly information. Serving the reading room are qualified librarians who provide information on the book collection and give help in finding data.

The first employee of the Library was Janina Zgrzebna in 1955. Other workers in the following years were: Genowefa Fiedorczyk (1957), Jadwiga Lipiec (1958), Danuta Plisiecka (1958–1968), Maria Tomica, Maria Czarnecka, Danuta Wójcicka (1971–1973) and Kazimiera Derkaczewska (1973–2013), with whom also worked: Marta Ziółkowska, Joanna Bizior, Barbara Wójcik, Teresa Kawecka and Anna Domańska. Currently working in the Library are: Joanna Jaksiewicz, Katarzyna Zawadzka and Tomasz Wyrzycki, employed in the Pastoral Theology Facility Reading Room.

As of 30 June 2014 it contained 37,747 volumes. On 24 July 2014 there was a formal incorporation of the Institute of Pastoral Theology Library into the structure of the Library of the Faculty of Theology. At the time of their merging, the library of pastoral theology had a collection numbering 30,618 volumes.

According to data of 30 September 2017 the combined book collection counts 65,108 volumes. In the 2016/2017 academic year loans of 16,784 volumes were recorded, and approximately 14,000 visits to the reading room. Currently approximately 56% of the entire collection has been compiled for computer. The Library possesses its own website. The average number of loans in recent years varies from 17,000 to 18,000 annually. The Reading Room of the Pastoral Theology Facility is used not only by those specialising in pastoral theology, but also by students of the Institute of Family Studies and Social work as well as of the Faculty of Social Studies.

The Council of the Faculty of Theology designates a Library caretaker who is responsible for its activity. Currently this is the Dean of the Faculty Rev. Sławomir Nowosad. The Faculty gives financial aid to the Library, allocating funds for book purchases. The Library collection is also increased by professors of the Faculty, contributing numerous gifts.

The Library is closely tied to its parent Faculty. It is treated by staff and students as an integral part of the Faculty.

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Library of the Institute of Musicology

Andrzej Gładysz

The Institute Library came into being at the same time as the Department of Ecclesial Music in 1956, as a specialist library within the organisational structure of the KUL Main Library. After 3 years of existence it numbered about 100 books and 160 examples of sheet music. At first it was located in an office on Łopacinski Street (Main Building), and since February 2001 it is to be found on the 10th floor of the John Paul II Collegium, where a reading room and storage area I are located. Storage area II is located on the 11th floor.

In its first years of operations Library management was commissioned to students including, among others, Rev. Stanisław Wachowiak, Rev. Ireneusz Pawlak, and Rev. Gracjan Przeczewski. Since 1 October 1964 this task has been realised by junior academic staff: Rev. Zdzisław Bernat (1964–1965), Rev. Marian Kwieciński (1965–1967), Rev. Bolesław Bartkowski (1967–1973), Rev. Piotr Ludwig (1973–1974), Danuta Wysok (1974–1975), Stanisław Dąbek (1975–1983). In following years a full-time librarian was employed Remigiusz Pośpiech (1983–1985) and Irena Rybicka (1985–1990). Since October 1990 the function of Library custodian has been fulfilled by the Institute alumnus Stanisław Czajkowski, aided by student workers. In 2017 the collection numbered 17,000 items, of which there were 4600 books, 13 current periodical titles, 5600 musical prints, and 2700 disks (analogue and CD).

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